CELEBRATION OF THE EUCHARIST

SATURDAY OF THE TWENTY-SEVENTH WEEK IN ORDINARY TIME

OCTOBER 10, 2020
The Order of Mass

The Introductory Rites

Entrance Hymn

"Praise to the Holiest in the Height"

Newman

Kyrie

adapt. Litany of the Saints

Cantor:  All:  Cantor:


All:  Cantor:  All:


F I R S T  R E A D I N G

Galatians 3:22-29

Brothers and sisters:
Scripture confined all things under the power of sin,
that through faith in Jesus Christ
the promise might be given to those who believe.

Before faith came, we were held in custody under law,
confined for the faith that was to be revealed.
Consequently, the law was our disciplinarian for Christ,
that we might be justified by faith.
But now that faith has come, we are no longer under a disciplinarian.
For through faith you are all children of God in Christ Jesus.
For all of you who were baptized into Christ
have clothed yourselves with Christ.
There is neither Jew nor Greek,
there is neither slave nor free person,
there is not male and female;
for you are all one in Christ Jesus.
And if you belong to Christ, then you are Abraham’s descendants,
heirs according to the promise.

The word of the Lord.

Thanks be to God.

R E S P O N S O R I A L  P S A L M

Psalm 105:2-3, 4-5, 6-7

The Lord remembers his covenant for ever.

Sing to him, sing his praise,
proclaim all his wondrous deeds.
Glory in his holy name;
rejoice, O hearts that seek the LORD!

Look to the LORD in his strength;
seek to serve him constantly.
Recall the wondrous deeds that he has wrought,
his portents, and the judgments he has uttered.

You descendants of Abraham, his servants,
sons of Jacob, his chosen ones!
He, the LORD, is our God;
throughout the earth his judgments prevail.
While Jesus was speaking,
a woman from the crowd called out and said to him,
“Blessed is the womb that carried you
and the breasts at which you nursed.”
He replied, “Rather, blessed are those
who hear the word of God and observe it.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Missa de Angelis
ed. Vat. VIII

MYSTERY OF FAITH
The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.
An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

Hymn

“Soul of My Savior”
ANIMA CHRISTI

1. Soul of my Savior sanctify my breast,
2. Strength and protection may thy Passion be,
3. Hear me, Lord Jesus, listen as I pray;

1. Body of Christ, be thou my saving guest;
2. O blessed Jesus, hear and answer me;
3. "Lead me from night to never ending day.

1. Blood of my Savior, bathe me in thy tide;
2. Deep in thy wounds, Lord, hide and shelter me;
3. Fill all the world with love and grace divine,

1. Wash me, ye waters flowing from his side.
2. So shall I never, never part from thee.
3. And glory, laud, and praise be ever thine."
**THE CONCLUDING RITES**

*Recessional Hymn*

“Now Thank We All Our God”

NUN DANET

1. Now thank we all our God With hearts and hands and voices, Who wondrous things hath done, In whom his world rejoices; Who, from our mothers' arms, Hath blessed us on our way with countless gifts of love, And still is ours today.

2. O may this gracious God Through all our life be near us, With ever joyful hearts And blessed peace to cheer us; Preserve us in his grace, And guide us in distress, Till heaven we possess.

3. All praise and thanks to God The Father now be given, The Son, and him who reigns With God, whom earth and heaven adore; For thus it was, is now, And shall be ever more.
GUIDELINES FOR THE RECEIPT OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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