ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST
TWENTY-EIGHTH SUNDAY IN ORDINARY TIME
OCTOBER 11, 2020
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“Joyful, Joyful, We Adore Thee/
Jubilosos te Adoramos”
HYMN TO JOY

1. Joy-ful, joy-ful, we a-dore thee, God of glo-ry, Lord of love;
2. Tié-rra y cie-lo es-tán go-zo-sos, re-fle-jan dó, a-si tu, a-mor;
3. Thou art giv-ing and for-giv-ing, Ev-er bless-ing, ev-er blest,
4. Oh, mor-ta-les, hoy can-te-mos con el co-ro ce-les-tial;

1. Hearts un-fold like flow’rs be-fore thee, O-p’ning to the sun a-bove.
2. án-ge-les y es-tre-llas to-dos can-tan siem-pre tu lo-or.
3. Well-spring of the joy of liv-ing, Oceans-depth of hap-py rest!
4. co-mo her-ma-nos há-bi-te-mos en a-mor san-to y re-al.

1. Melt the clouds of sin and sad-ness; Drive the dark of doubt a-way;
2. Mon-te, va-lle, ri-o y fuen-te, cam-po, sel-va y an-cho már.
3. Thou our Fa-ther, Christ our broth-er, All who live in love are thine;
4. A-la-ban-do siem-pre, va-mos en la vi-da, a con quis-tar;

1. Giv-er of im-mor-tal glad-ness, Fill us with the light of day!
2. nos re-cuer-dan que cons-tan-te te de-be-mos a-la-bar.
3. Teach us how to love each oth-er, Lift us to the joy di-vine.
4. si go-zo-sos ca-mi-na-mos fá-cil nos se-rá triun-far.
**KYRIE**

*Kantor, then all:*

\[\text{Ky-ri-e} \quad \text{e-\,l-e-i-son.}\]

*Cantor:*

\[\text{Chri-ste} \quad \text{e-\,l-e-i-son.}\]

*All:*

\[\text{Ky-ri-e} \quad \text{e-\,l-e-i-son.}\]

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**Gloria**

*Miss de Angelis ed. Vat. VIII*

\[\text{Et in terra pax homini-bus bo-nae volun-ta-tis.}\]


\[\text{Rex cae-} \text{l-e-stis, De-us Pa-ter om-ni-po-tens.}\]
Domine Fili unigentie
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis pecata mundi, misere re nobis.
Qui tollis pecata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, misere re nobis. Quoniam tu solus sanctus.
Tu solus Dominus. Tu solus Altissimus,
Jesus Christe. Cum Sancto Spiritu,
in gloriae Dei Patris. Amen.
On this mountain the LORD of hosts
will provide for all peoples
a feast of rich food and choice wines,
juicy, rich food and pure, choice wines.
On this mountain he will destroy
the veil that veils all peoples,
the web that is woven over all nations;
he will destroy death forever.
The Lord GOD will wipe away
the tears from every face;
the reproach of his people he will remove
from the whole earth; for the LORD has spoken.
On that day it will be said:
“Behold our God, to whom we looked to save us!
This is the LORD for whom we looked;
let us rejoice and be glad that he has saved us!”
For the hand of the LORD will rest on this mountain.

The word of the Lord.

Thanks be to God.

The LORD is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures where he gives me repose.
near restful waters he leads me;
he revives my soul. ☩

He guides me in right path,
for the sake of his name.
Though I should walk in the valley of the shadow of death,
no evil would I fear, for you are with me.
your crook and staff will give me comfort. ☩
You have prepared a table before me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing.

Surly goodness and mercy shall follow me
all the days of my life.
In the LORD’s own house I swell
for length of days unending.

**SECOND READING**

Philippians 4:12-14, 19-20

Brothers and sisters:
I know how to live in humble circumstances;
I know also how to live with abundance.
In every circumstance and in all things
I have learned the secret of being well fed and of going hungry,
of living in abundance and of being in need.
I can do all things in him who strengthens me.
Still, it was kind of you to share in my distress.

My God will fully supply whatever you need,
in accord with his glorious riches in Christ Jesus.
To our God and Father, glory forever and ever. Amen.

The word of the Lord.
**Thanks be to God.**

**ACCLAMATION BEFORE THE GOSPEL**

Jennifer Pascual

-Alleluia, Alleluia, Alleluia.

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[Jesus again in reply spoke to the chief priests and elders of the people in parables, saying,
“The kingdom of heaven may be likened to a king who gave a wedding feast for his son.
He dispatched his servants to summon the invited guests to the feast, but they refused to come.
A second time he sent other servants, saying, ‘Tell those invited: “Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast.”’
Some ignored the invitation and went away, one to his farm, another to his business.
The rest laid hold of his servants, mistreated them, and killed them.
The king was enraged and sent his troops, destroyed those murderers, and burned their city.
Then he said to his servants, ‘The feast is ready, but those who were invited were not worthy to come.
Go out, therefore, into the main roads and invite to the feast whomever you find.’
The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests.]
But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment.
The king said to him, ‘My friend, how is it that you came in here without a wedding garment?’ But he was reduced to silence.
Then the king said to his attendants, ‘Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.’
Many are invited, but few are chosen.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
PROFESSION OF FAITH

I believe in one God, 
the Father almighty, 
maker of heaven and earth, 
of all things visible and invisible. 

I believe in one Lord Jesus Christ, 
the Only Begotten Son of God, 
born of the Father before all ages. 
God from God, Light from Light, 
true God from true God, 
begotten, not made, consubstantial with the Father; 
through him all things were made. 
For us men and for our salvation 
he came down from heaven, 

At the words that follow, up to and including “and became man,” all bow: 
and by the Holy Spirit was incarnate of the Virgin Mary, 
and became man. 

For our sake he was crucified under Pontius Pilate, 
he suffered death and was buried, 
and rose again on the third day 
in accordance with the Scriptures. 
He ascended into heaven 
and is seated at the right hand of the Father. 
He will come again in glory 
to judge the living and the dead 
and his kingdom will have no end. 

I believe in the Holy Spirit, the Lord, the giver of life, 
who proceeds from the Father and the Son, 
who with the Father and the Son is adored and glorified, 
who has spoken through the prophets. 

I believe in one, holy, catholic and apostolic Church. 
I confess one Baptism for the forgiveness of sins 
and I look forward to the resurrection of the dead 
and the life of the world to come. Amen.
The Liturgy of the Eucharist
The Preparation of the Gifts

Hymn

“All People that on Earth Do Dwell”
OLD HUNDREDTH

1. All people that on earth do dwell, Sing to the Lord with cheerful voice; Him serve with mirth, his praise forth tell, Come ye before him and rejoice.
2. Know that the Lord is God indeed; With our aid he did us make; We are his folk, he doth us feed, And for his sheep he doth us take.
3. O enter then his gates with praise; Ap- preach with joy his courts unto; Praise, laud, and bless his name al ways, For it is seem ly so to do.
4. For why? The Lord our God is good; His mercy is forever sure; His truth at all times firmly stood, And shall from age to age endure.
5. To Father, Son, and Holy Ghost, The God whom heav n and earth adore, From men and from the angel host Be praise and glory ever more.
6. Praise God, from whom all blessings flow; Praise him above, ye heav n ly host: Praise Father, Son, and Holy Ghost.
Sanctus

Sanctus, sanctus, sanctus

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloriam tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Mystery of Faith

Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias.
The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
THE COMMISSION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.
AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

HYMN
“The King of Love My Shepherd Is”
ST. COLUMBA

1. The King of love my shepherd is, Whose
   streams of living water flow, My
   Perverse and foolish oft I strayed, But
   In death's dark vale I fear no ill With
   Thou spread'st a table in my sight, Thy
   And so through all the length of days Thy

1. goodness fail-eth never; I nothing lack if
2. ransomed soul he lead-eth, And where the verdant
3. yet in love he sought me, And on his shoul-der
4. thee, dear Lord, be-side me; Thy rod and staff my
5. grace so rich be-stow-ing; And oh, what trans-port
6. goodness fail-eth never, Good Shep-herd, may I

1. I am his, And he is mine for-ev-er.
2. pas-tures grow With food ce-les-tial feed-eth.
3. gently laid, And home, re-joic-ing, brought me.
4. com-fort still, Thy cross be-fore to guide me.
5. of de-light From thy pure cup is flow-ing!
6. sing thy praise With-in thy house for-ev-er.
Hail, O Queen, Mother of mercy; our life, our sweetness, and our hope: hail!
To thee we cry, poor banished children of Eve.
To thee we send up our sighs, groaning and weeping in this valley of tears.
Hasten therefore, our Advocate, and turn your merciful eyes toward us.
And show us Jesus, the blessed fruit of your womb, after this exile.
O merciful, O pious, O sweet Virgin Mary.
God’s Blessing Sends Us Forth

ST. ELIZABETH

Recessional Hymn

Postlude

Sat. 5:30pm, Sun. 1:00pm

“Toccata” from *Le Tombeau de Couperin*
Maurice Ravel
arr. Michael Hey

Sun. 10:15am

“All’ Offertorio”
Domenico Zipoli
GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).
Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.