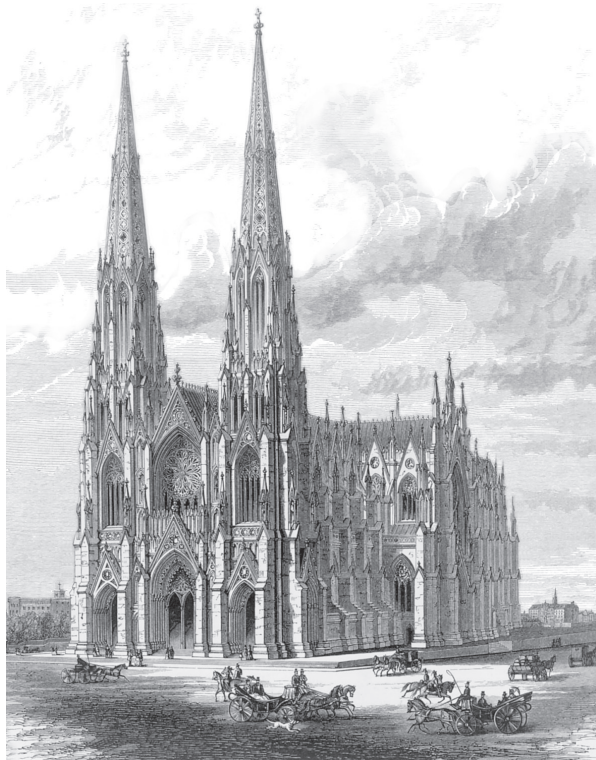


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT CALLISTUS I, POPE AND MARTYR
MEMORIAL

OCTOBER 14, 2020

THE ORDER OF MASS

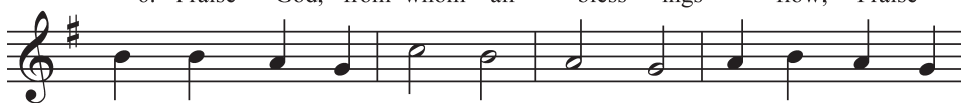
THE INTRODUCTORY RITES

ENTRANCE HYMN

“All People that on Earth Do Dwell”
OLD HUNDRETH



1. All peo - ple that on earth do dwell, Sing
 2. Know that the Lord is God in - deed; With -
 3. O en - ter then his gates with praise; Ap -
 4. For why? The Lord our God is good; His
 5. To Fa - ther, Son, and Ho - ly Ghost, The
 6. Praise God, from whom all bless - ings flow; Praise



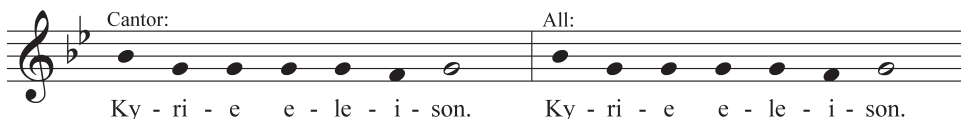
1. to the Lord with cheer - ful voice; Him serve with mirth, his
 2. out our aid he did us make; We are his folk, he
 3. proach with joy his courts un - to; Praise, laud, and bless his
 4. mer - cy is for - ev - er sure; His truth at all times
 5. God whom heav'n and earth a - dore, From men and from the
 6. him, all crea - tures here be - low; Praise him a - bove, ye



1. praise forth tell, Come ye be - fore him and re - joice.
 2. doth us feed, And for his sheep he doth us take.
 3. name al - ways, For it is seem - ly so to do.
 4. firm - ly stood, And shall from age to age en - dure.
 5. an - gel - host Be praise and glo - ry ev - er - more.
 6. heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

KYRIE

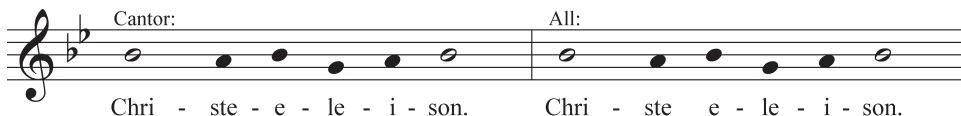
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son.

All:

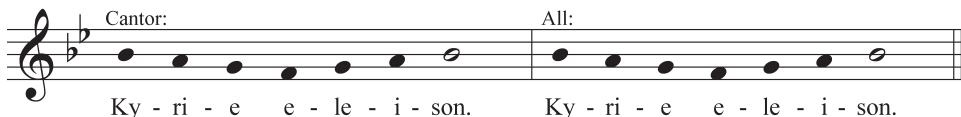
Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son.

All:

Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son.

All:

Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Galatians 5:18-25

Brothers and sisters:

If you are guided by the Spirit, you are not under the law.

Now the works of the flesh are obvious:

immorality, impurity, licentiousness, idolatry,
sorcery, hatreds, rivalry, jealousy,
outbursts of fury, acts of selfishness,
dissensions, factions, occasions of envy,
drinking bouts, orgies, and the like.

I warn you, as I warned you before,

that those who do such things will not inherit the Kingdom of God.

In contrast, the fruit of the Spirit is love, joy, peace,

patience, kindness, generosity,
faithfulness, gentleness, self-control.

Against such there is no law.

Now those who belong to Christ Jesus have crucified their flesh
with its passions and desires.

If we live in the Spirit, let us also follow the Spirit.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 1:1-2, 3, 4 and 6

℟. **Those who follow you, Lord, will have the light of life.**

Blessed the man who follows not
the counsel of the wicked

Nor walks in the way of sinners,
nor sits in the company of the insolent,

But delights in the law of the LORD
and meditates on his law day and night. ℟.

He is like a tree
planted near running water,
That yields its fruit in due season,
and whose leaves never fade.
Whatever he does, prospers. ℟.

Not so the wicked, not so;
they are like chaff which the wind drives away.
For the LORD watches over the way of the just,
but the way of the wicked vanishes. ℟.

ACCLAMATION BEFORE THE GOSPEL

Jennifer Pascual



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

© 2005, Jennifer Pascual. All rights reserved.

GOSPEL

Luke 11:42-46

The Lord said:

“Woe to you Pharisees!

You pay tithes of mint and of rue and of every garden herb,

but you pay no attention to judgment and to love for God.

These you should have done, without overlooking the others.

Woe to you Pharisees!

You love the seat of honor in synagogues

and greetings in marketplaces.

Woe to you!

You are like unseen graves over which people unknowingly walk.”

Then one of the scholars of the law said to him in reply,

“Teacher, by saying this you are insulting us too.”

And he said, “Woe also to you scholars of the law!

You impose on people burdens hard to carry,

but you yourselves do not lift one finger to touch them.”

The Gospel of the Lord.

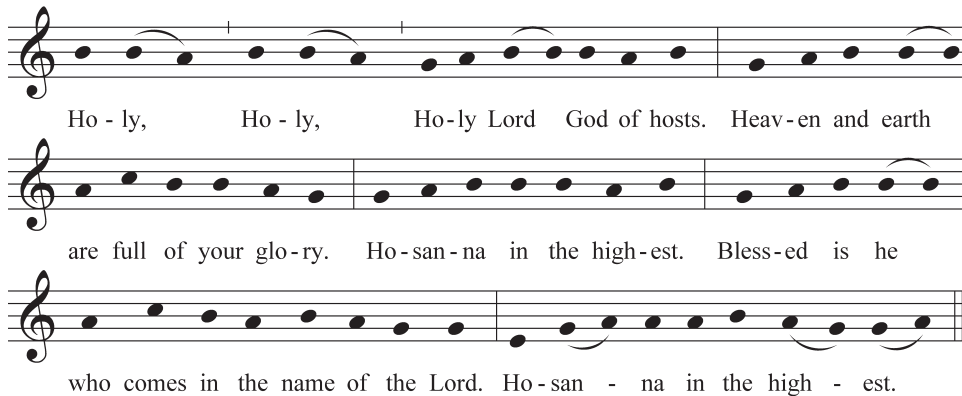
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

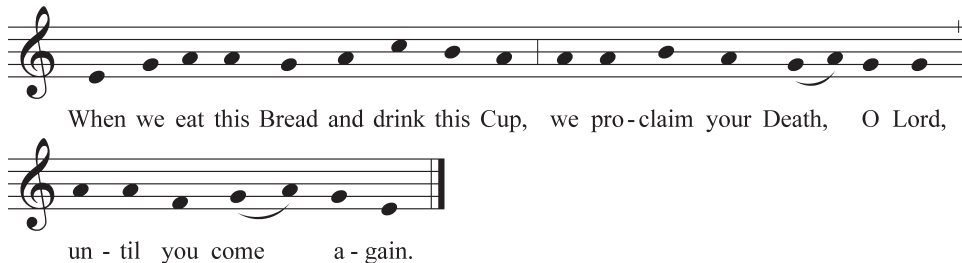


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

Text © 2010, ICEL. All rights reserved.

MYSTERY OF FAITH

Roman Missal



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

Text © 2010, ICEL. All rights reserved.

GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

Text © 2010, ICEL. All rights reserved.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Humbly, We Adore Thee”

ADORO TE DEVOTE



1. Hum - bly we a - dore thee, Christ, Re - deem - er King;
 2. Je - sus, Lord, we thank thee for this won - drous bread;
 3. Thou who died to save us liv - est as our light;
 4. Christ, our God and broth - er, hear our hum - ble plea;
 5. Hail, thou Word in - car - nate, born from Ma - ry's womb;
 6. Faith a - lone re - veals here bread of Par - a - dise;
 7. Christ, at his last sup - per, break - ing bread, de - creed:
 8. Now with glad thanks - giv - ing, praise Christ glo - ri - fied;



1. Thou art Lord of heav - en, thou to whom we sing.
 2. In our land thou dwell - est, by thee we are fed.
 3. Though our eyes are blind - ed, yet our faith gives sight.
 4. By this ho - ly ban - quet keep us joined to thee.
 5. Hail, thou Strength im - mor - tal, ris - en from the tomb.
 6. Faith a - lone may wit - nes - Je - sus' sac - ri - fice.
 7. "This, my bod - y, take and eat," heav'n - ly food in - deed!
 8. He in us is pres - ent; we in him a - bide.



1. God, the Might - y, thou hast come, bear - ing gifts of grace;
 2. We who share this mys - ter - y in thee are made one;
 3. Christ, do thou be mer - ci - ful, Lamb for sin - ners slain,
 4. Make us one in lov - ing thee, one in mind and heart,
 5. Share with us thy vic - to - ry, Sav - ior ev - er blest;
 6. There - fore, Lord, as once of old Thom - as gained his sight,
 7. Then he blessed the cup of wine; "Take ye this," he said:
 8. Mem - bers of the bod - y, we in him are one;



1. Son of Ad - am still thou art, Sav - ior to our race.
 2. Ev - 'ry act we of - fer thee in thy name is done.
 3. We in grief con - fess our guilt; cleanse our souls of stain.
 4. Till in heav - en we are thine, nev - er - more to part.
 5. Live more ful - ly in our hearts; be our con - stant guest.
 6. Now in - crease our fee - ble faith; shed thy heal - ing light.
 7. "Drink the chal - ice of my blood, soon for sin - ners shed."
 8. Hail this sa - cred un - ion, heav'n on earth be - gun!

THE CONCLUDING RITES

RECESSIONAL HYMN

“God of Grace and God of Glory”

CWM RHONDDA



1. God of grace and God of glo - ry, On thy
2. Lo! The hosts of e - vil round us Scorn thy
3. Cure thy chil - dren's war - ring mad - ness, Bend our



1. peo - ple - pour thy pow'r; Crown thine an - cient
2. Christ, as - sail his ways! From the fears that
3. pride, to thy con - trol; Shame our wan - ton,



1. Church - 's sto - ry; Bring her bud to glo - rious flow'r.
2. long have bound us Free our hearts to faith and praise:
3. self - ish glad - nes, Rich in things and poor in soul.



1. Grant us wis - dom, grant us cour - age, For the fac - ing
2. Grant us wis - dom, grant us cour - age, For the liv - ing
3. Grant us wis - dom, grant us cour - age, Lest we miss thy



1. of this hour, For the fac - ing of this hour.
2. of these days, For the liv - ing of these days.
3. king - dom's goal, Lest we miss thy king - dom's goal.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.



ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*