ST. PATRICK’S CATHedral
“America’s Parish Church”

New York City

Celebration of the Eucharist
Saint Teresa of Jesus,
Virgin and Doctor of the Church
Memorial

October 15, 2020
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“Come, Christians, Join to Sing”
MADRID

1. Come, Christians, join to sing:
2. Come, lift your hearts on high:
3. Praise yet the Lord again:
   Al-le-lu-ia! A-men!

1. Loud praise to Christ our King:
2. Let praises fill the sky:
3. Life shall not end the strain:
   Al-le-lu-ia! A-men!

1. Let all, with heart and voice, Be-fore the throne re-joice;
2. He is our guide and friend; Our cry he will at-tend;
3. On heav-en’s joy-ful shore His good-ness we’ll a-dore,

1. Praise is his gra-cious choice:
2. His love shall nev-er end:
3. Sing-ing for-ev-er more:
   Al-le-lu-ia! A-men!

KYRIE
adapt. Litany of the Saints

Cantor: All:
Kyri-e ele-i-son.  Kyri-e ele-i-son.

Cantor: All:
Christ-e ele-i-son. Christ-e ele-i-son.

Cantor: All:
Kyri-e ele-i-son. Kyri-e ele-i-son.
Paul, an Apostle of Christ Jesus by the will of God,
to the holy ones who are in Ephesus
and faithful in Christ Jesus:
  grace to you and peace from God our Father and the Lord Jesus Christ.

Blessed be the God and Father of our Lord Jesus Christ,
who has blessed us in Christ
with every spiritual blessing in the heavens,
as he chose us in him, before the foundation of the world,
to be holy and without blemish before him.
In love he destined us for adoption to himself through Jesus Christ,
in accord with the favor of his will,
for the praise of the glory of his grace
that he granted us in the beloved.

In Christ we have redemption by his Blood,
the forgiveness of transgressions,
in accord with the riches of his grace that he lavished upon us.
In all wisdom and insight, he has made known to us
   the mystery of his will in accord with his favor
   that he set forth in him as a plan for the fullness of times,
to sum up all things in Christ, in heaven and on earth.

Thanks be to God.

The Lord has made known his salvation.
Sing to the LORD a new song,
for he has done wondrous deeds;
His right hand has won victory for him,
his holy arm. R

The LORD has made his salvation known:
in the sight of the nations he has revealed his justice.
He has remembered his kindness and his faithfulness
toward the house of Israel. R

All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD, all you lands;
break into song; sing praise. R
The Lord said:
“Woe to you who build the memorials of the prophets
whom your fathers killed.
Consequently, you bear witness and give consent
to the deeds of your ancestors,
for they killed them and you do the building.
Therefore, the wisdom of God said,
‘I will send to them prophets and Apostles;
some of them they will kill and persecute’
in order that this generation might be charged
with the blood of all the prophets
shed since the foundation of the world,
from the blood of Abel to the blood of Zechariah
who died between the altar and the temple building.
Yes, I tell you, this generation will be charged with their blood!
Woe to you, scholars of the law!
You have taken away the key of knowledge.
You yourselves did not enter and you stopped those trying to enter.”
When Jesus left, the scribes and Pharisees
began to act with hostility toward him
and to interrogate him about many things,
for they were plotting to catch him at something he might say.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
The Liturgy of the Eucharist

The Preparation of the Gifts

Sanctus

Roman Missal

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

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Mystery of Faith

Roman Missal

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

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Great Amen

Roman Missal

Amen.
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. Soul of my Savior sanctify my breast,
2. Strength and protection may thy Passion be,
3. Hear me, Lord Jesus, listen as I pray;

1. Body of Christ, be thou my saving guest;
2. O blessed Jesus, hear and answer me;
3. "Lead me from night to never ending day.

1. Blood of my Savior bathe me in thy tide;
2. Deep in thy wounds, Lord, hide and shelter me;
3. Fill all the world with love and grace divine,

1. Wash me, ye waters flowing from his side.
2. So shall I never, never part from thee.
3. And glory, laud, and praise be ever thine."
**THE CONCLUDING RITES**

**RECESSONAL HYMN**

"Now Thank We All Our God"

**NUN DANKET**

1. Now thank we all our God With hearts and hands and voices, Who wondrous things hath done, In whom his world rejoices; Who, from our mothers' arms, Hath blessed us on our way, With countless gifts of love, And still is ours to-day.

2. O may this gracious God Through all our life be near us, With ever joyfull hearts And blessed peace to cheer us; Preserve us in his grace, And guide us in distress, Till heaven we possess.

3. All praise and thanks to God The Father now be given, The Son, and him who reigns With them in highest heaven, Eternal, Triune God, Whom earth and heav'n adore; For thus it was, is now, And shall be ever more.
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector
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