ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST
SAINT PAUL OF THE CROSS, PRIEST
MEMORIAL
OCTOBER 20, 2020


**THE ORDER OF MASS**

**THE INTRODUCTORY RITES**

**ENTRANCE HYMN**

“Love Divine, All Loves Excelling”

**HYFRYDOL**

1. Love divine, all loves excelling, joy of heav’n to earth come down, Fix in us thy humble dwelling, All thy faith-ful mercies crown. Je-sus, thou art all com-passion, Pure un-bounded love thou art; Vis- it us with thy sal-va-tion; Enter ev’ry trem-bl-ing heart.

2. Come, Al-might-y, to deliver, Let us all thy life receive; Sud-denly return and never, Nev-er-

3. Finish then thy new creation, Pure and spot-less, let us be; Let us see thy great sal-va-tion Perfect-

**KYRIE**

adapt. Litany of the Saints

Cantor: All: Cantor:


Cantor: All: Cantor:

Brothers and sisters:
You were at that time without Christ,
alienated from the community of Israel
and strangers to the covenants of promise,
without hope and without God in the world.
But now in Christ Jesus you who once were far off
have become near by the Blood of Christ.

For he is our peace, he made both one
and broke down the dividing wall of enmity, through his Flesh,
abolishing the law with its commandments and legal claims,
that he might create in himself one new person in place of the two,
thus establishing peace,
and might reconcile both with God,
in one Body, through the cross,
putting that enmity to death by it.
He came and preached peace to you who were far off
and peace to those who were near,
for through him we both have access in one Spirit to the Father.

So then you are no longer strangers and sojourners,
but you are fellow citizens with the holy ones
and members of the household of God,
built upon the foundation of the Apostles and prophets,
with Christ Jesus himself as the capstone.
Through him the whole structure is held together
and grows into a temple sacred in the Lord;
in him you also are being built together
into a dwelling place of God in the Spirit.

The word of the Lord.

Thanks be to God.
GOSPEL

Jesus said to his disciples:
“Gird your loins and light your lamps
and be like servants who await their master’s return from a wedding,
ready to open immediately when he comes and knocks.
Blessed are those servants
whom the master finds vigilant on his arrival.
Amen, I say to you, he will gird himself,
have them recline at table, and proceed to wait on them.
And should he come in the second or third watch
and find them prepared in this way,
blessed are those servants.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
**Sanctus**

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Text © 2010, ICEL. All rights reserved.

**Mystery of Faith**

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Text © 2010, ICEL. All rights reserved.

**Great Amen**

Amen.
The Communion Rite

The Lord’s Prayer

Agnus Dei

Roman Missal

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
“Father, We Thank Thee”  
RENDEZ À DIEU

1. Fa - ther we thank thee, who hast plant - ed Thy ho - ly 
   name with - in our hearts. Know - ledge and faith and life im - 
   mor - tal Je - sus, thy Son, to us im - parts.

2. Watch o'er thy Church, O Lord, in mer - cy, Save it from 
   e - vil, guard it still; Per - fect it in thy love, u - 
   nite it, Cleansed and con - formed un - to thy will.

1. Thou, Lord, didst make all for thy plea - sure, Didst give man 
   food for all his days, Giv - ing in Christ the Bread e -

2. As grain, once scat - tered on the hill - sides, Was in this 
   bro - ken bread made one, So from all lands thy Church be

1. ter - nal; Thine is the pow'r, be thine the praise.

2. gath - er'd In - to thy king - dom by thy Son.
THE CONCLUDING RITES

RECESSIONAL HYMN

“Let All Things Now Living”
ASH GROVE

1. Let all things now living, A song of thanks-giving,
   To God our Creator tri-umphantly raise;
   Who fashioned and made us, Pro-tected and stayed us,
   By guiding us on to the end of our days.
   His banners are o’er us, His light goes before us,
   A pillar of fire shining forth in the night;
   Till shadows have vanished And darkness is banished,
   As forward we travel from light into light.

2. His law he en-forces, The stars in their courses,
   The sun in its orbit obe-diently shine.
   The hills and the mountains, The rivers and fountains,
   The depths of the ocean proclaim him divine.
   We, too, should be voicing Our love and rejoicing,
   With glad adoration a song let us raise,
   Till all things now living Unite in thanks-giving
   To God in the highest, hosanna and praise.

Text © 1939, 1966, E. C. Schirmer Music Co. All rights reserved.
GUIDELINES FOR THE RECESSION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.