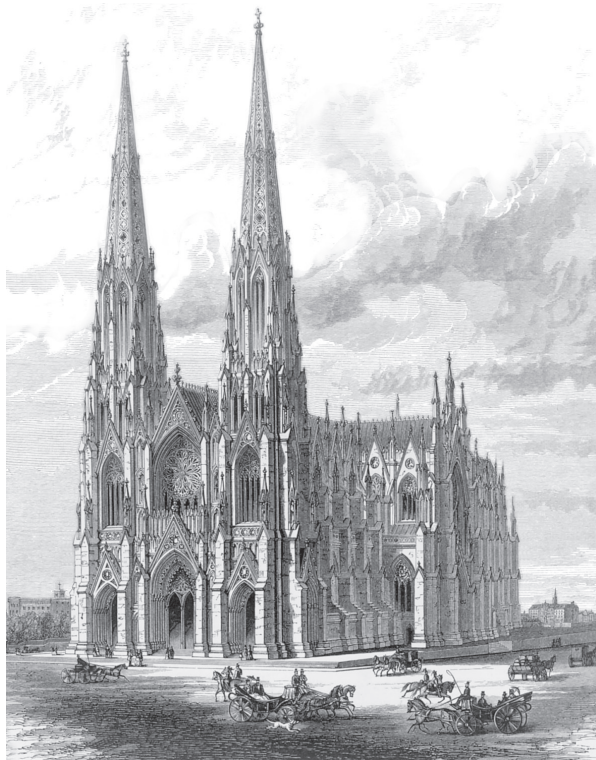


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST  
WEDNESDAY OF THE TWENTY-NINTH  
WEEK IN ORDINARY TIME

OCTOBER 21, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“For the Beauty of the Earth”

DIX



1. For the beau - ty of the earth, For the  
 2. For the beau - ty of each hour Of the  
 3. For the joy of hu - man love, Broth - er,  
 4. For thy Church, that ev - er - more Lift - eth  
 5. For thy - self, best Gift Di - vine! To our



1. glo - ry of the skies, For the love which  
 2. day and of the night, Hill and vale, and  
 3. sis - ter, par - ent, child, Friends on earth and  
 4. ho - ly shore a - bove, Of - fring up on  
 5. race so free - ly, giv'n; For that great, great



1. from our birth O - ver and a - round us lies:  
 2. tree and flower, Sun and moon, and stars of light:  
 3. friends a - bove; For all gen - tle thoughts and mild:  
 4. ev - 'ry shore Her pure sac - ri - fice of love:  
 5. love of thine, Peace on earth and joy in heav'n:



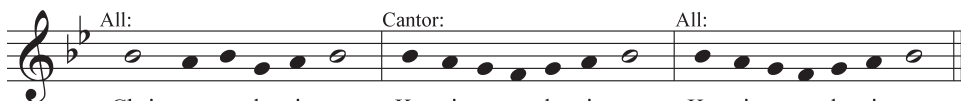
Lord of all, to thee we raise This our hymn of grate - ful praise.

### KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son. Cantor: Chri - ste - e - le - i - son.



All: Chri - ste e - le - i - son. Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Ephesians 3:2-12

Brothers and sisters:

You have heard of the stewardship of God's grace  
that was given to me for your benefit,  
namely, that the mystery was made known to me by revelation,  
as I have written briefly earlier.

When you read this  
you can understand my insight into the mystery of Christ,  
which was not made known to human beings in other generations  
as it has now been revealed  
to his holy Apostles and prophets by the Spirit,  
that the Gentiles are coheirs, members of the same Body,  
and copartners in the promise in Christ Jesus through the Gospel.

Of this I became a minister by the gift of God's grace  
that was granted me in accord with the exercise of his power.  
To me, the very least of all the holy ones, this grace was given,  
to preach to the Gentiles the inscrutable riches of Christ,  
and to bring to light for all what is the plan of the mystery  
hidden from ages past in God who created all things,  
so that the manifold wisdom of God  
might now be made known through the Church  
to the principalities and authorities in the heavens.

This was according to the eternal purpose  
that he accomplished in Christ Jesus our Lord,  
in whom we have boldness of speech  
and confidence of access through faith in him.

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Isiah 12:2-3, 4bcd, 5-6

℞ **You will draw water joyfully from the springs of salvation.**

God indeed is my savior;  
I am confident and unafraid.  
My strength and my courage is the LORD,  
and he has been my savior.  
With joy you will draw water  
at the fountain of salvation. ℞

Give thanks to the LORD, acclaim his name;  
among the nations make known his deeds,  
proclaim how exalted is his name. ℞

Sing praise to the LORD for his glorious achievement;  
let this be known throughout all the earth.  
Shout with exultation, O city of Zion,  
for great in your midst  
is the Holy One of Israel! ℞

## ACCLAMATION BEFORE THE GOSPEL

Jennifer Pascual



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

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Jesus said to his disciples:

“Be sure of this:

if the master of the house had known the hour  
when the thief was coming,  
he would not have let his house be broken into.

You also must be prepared,

for at an hour you do not expect, the Son of Man will come.”

Then Peter said,

“Lord, is this parable meant for us or for everyone?”

And the Lord replied,

“Who, then, is the faithful and prudent steward  
whom the master will put in charge of his servants  
to distribute the food allowance at the proper time?

Blessed is that servant whom his master on arrival finds doing so.

Truly, I say to you, he will put him  
in charge of all his property.

But if that servant says to himself,

‘My master is delayed in coming,’  
and begins to beat the menservants and the maidservants,  
to eat and drink and get drunk,  
then that servant’s master will come  
on an unexpected day and at an unknown hour  
and will punish the servant severely  
and assign him a place with the unfaithful.

That servant who knew his master’s will

but did not make preparations nor act in accord with his will  
shall be beaten severely;  
and the servant who was ignorant of his master’s will  
but acted in a way deserving of a severe beating  
shall be beaten only lightly.

Much will be required of the person entrusted with much,

and still more will be demanded of the person entrusted with more.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Missa de Angelis*

ed. Vat. VIII

San - - - ctus, san - ctus, san - - - ctus

Dó - mi - nus De-us Sá - - - - ba - oth.

Ple-ni sunt cae - li et ter - ra gló-ri - a tu - a.

Ho-sán - na in ex - cél - - - sis.

Be-ne - dí - ctus qui ve - nit in nó-mi-ne Dó - mi-ni.

Ho-sán - na in ex - cél - - - sis.

### MYSTERY OF FAITH

*Cantus Missae*

Mor-tem tu - am an-nun-ti - á-mus, Dó - mi-ne, et tu - am

re-sur-re-cti-ó-nem con-fi-té - mur, do - nec vé-ni - as.

## GREAT AMEN

*Missa de Angelis*  
ed. Vat. VIII



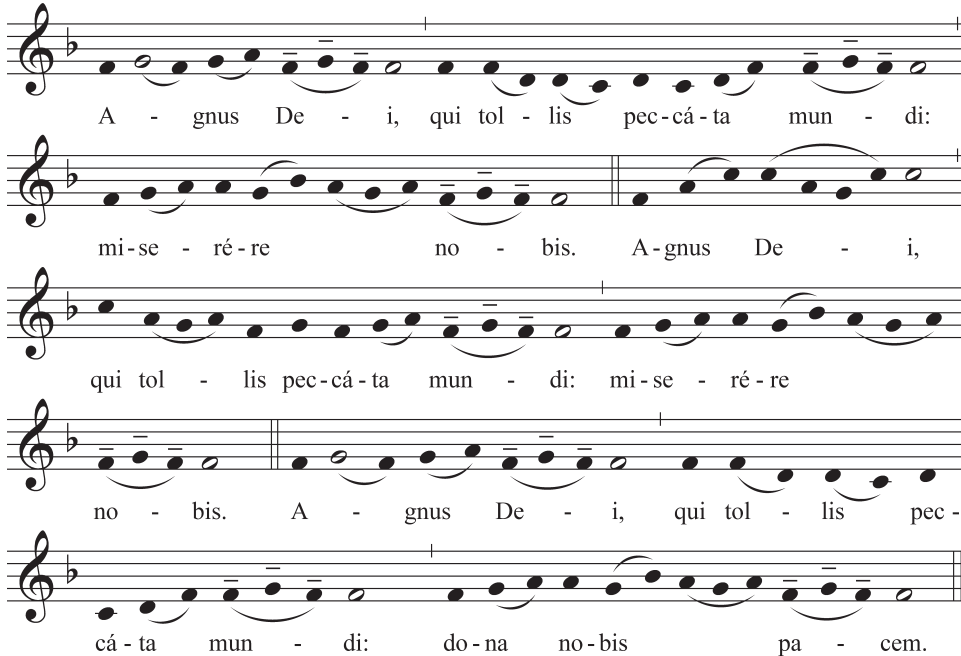
A - - - men, A - men, A - - - men.

## THE COMMUNION RITE

### THE LORD'S PRAYER

### AGNUS DEI

*Missa de Angelis*  
ed. Vat. VIII



A - gnus De - i, qui tol - lis pec - cá - ta mun - di:  
mi - se - ré - re no - bis. A - gnus De - i,  
qui tol - lis pec - cá - ta mun - di: mi - se - ré - re  
no - bis. A - gnus De - i, qui tol - lis pec -  
cá - ta mun - di: do - na no - bis pa - cem.

### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

# AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You. Amen.**

## HYMN

“Jesus, My Lord, My God, My All”

SWEET SACRAMENT



1. Je - sus, my Lord, my God, my All, How can I  
2. Had I but Mar - y's sin - less heart To love thee  
3. Thy Bod - y, Soul, and God - head, all, O mys - ter -



1. love thee as I ought? And how re - vere this  
2. with, my dear - est King, Oh, with what bursts of  
3. y of love di - vine. I can - not com - pass



1. won - drous gift, So far sur - pass - ing hope or thought?  
2. fer - vent praise Thy good - ness, Je - sus would I sing.  
3. all I have, For all thou hast and art are mine.



Sweet Sac - ra - ment, we thee a - dore; Oh, make us love thee



more and more. Oh, make us love thee more and more.



# THE CONCLUDING RITES

## RECESSIONAL HYMN

“For the Fruits of His Creation”

AR HYD Y NOS



1. For the fruits of His Cre - a - tion, Thanks be to God.  
2. In the just re - ward of la - bor, God's will be done.  
3. For the har - vests of the Spir - it, Thanks be to God.



For the gifts of ev - 'ry na - tion, Thanks be to God.  
In the help we give our neigh - bor, God's will be done.  
For the good we all in - her - it, Thanks be to God.



For the plow - ing, sow - ing, reap - ing, Si - lent  
In our world - wide task of car - ing For the  
For the won - ders that as - tound us, For the



growth while we are sleep - ing, Fu - ture needs in  
hun - gry and de - spair - ing, In the har - vests  
truths that still con-found us, Most of all, that



earth's safe - keep - ing, Thanks be to God.  
we are shar - ing, God's will be done.  
love has found us, Thanks be to God.

# GUIDELINES FOR THE RECEPTION OF COMMUNION

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

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