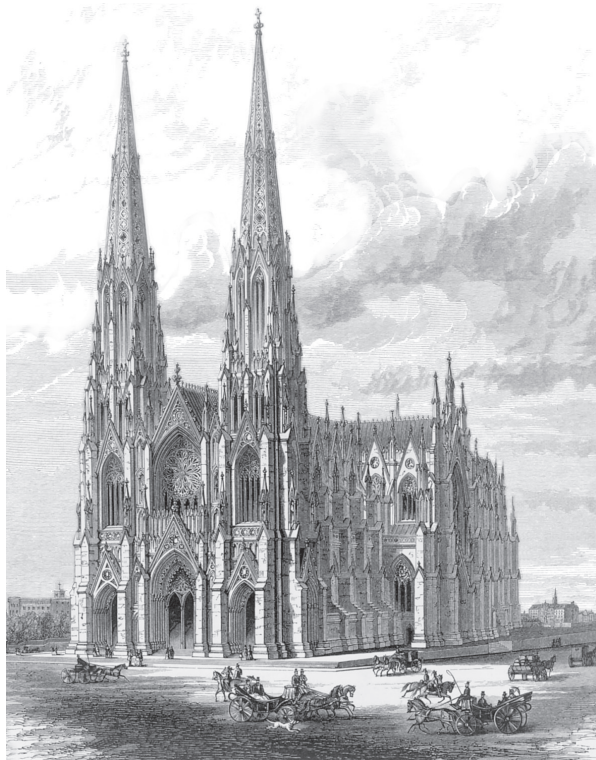


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT ANTHONY MARY CLARET, BISHOP  
MEMORIAL

OCTOBER 24, 2020

# THE ORDER OF MASS

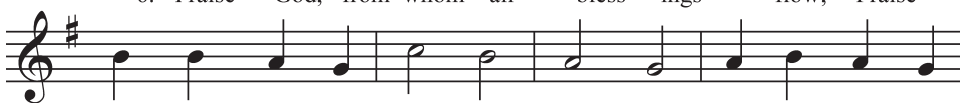
## THE INTRODUCTORY RITES

### ENTRANCE HYMN

"All People that on Earth Do Dwell"  
OLD HUNDRETH



1. All peo - ple that on earth do dwell, Sing  
 2. Know that the Lord is God in - deed; With -  
 3. O en - ter then his gates with praise; Ap -  
 4. For why? The Lord our God is good; His  
 5. To Fa - ther, Son, and Ho - ly Ghost, The  
 6. Praise God, from whom all bless - ings flow; Praise



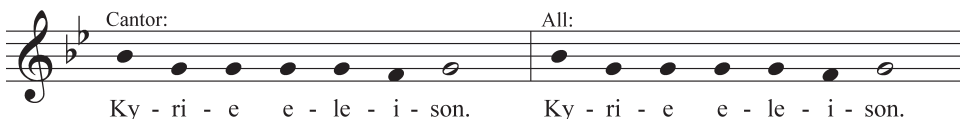
1. to the Lord with cheer - ful voice; Him serve with mirth, his  
 2. out our aid he did us make; We are his folk, he  
 3. proach with joy his courts un - to; Praise, laud, and bless his  
 4. mer - cy is for - ev - er sure; His truth at all times  
 5. God whom heav'n and earth a - dore, From men and from the  
 6. him, all crea - tures here be - low; Praise him a - bove, ye



1. praise forth tell, Come ye be - fore him and re - joice.  
 2. doth us feed, And for his sheep he doth us take.  
 3. name al - ways, For it is seem - ly so to do.  
 4. firm - ly stood, And shall from age to age en - dure.  
 5. an - gel - host Be praise and glo - ry ev - er - more.  
 6. heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

### KYRIE

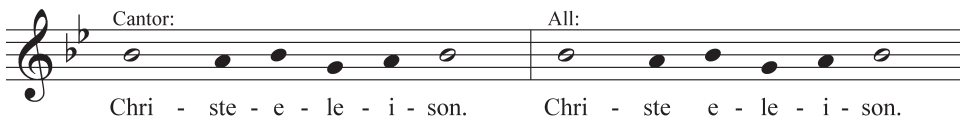
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son.

All:

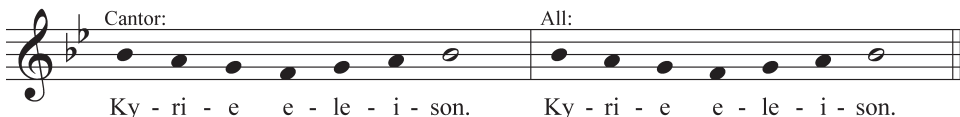
Ky - ri - e e - le - i - son.



Cantor: Chri - ste e - le - i - son.

All:

Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son.

All:

Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Ephesians 4:7-16

Brothers and sisters:

Grace was given to each of us  
according to the measure of Christ's gift.

Therefore, it says:

*He ascended on high and took prisoners captive;  
he gave gifts to men.*

What does "he ascended" mean except that he also descended  
into the lower regions of the earth?

The one who descended is also the one who ascended  
far above all the heavens,  
that he might fill all things.

And he gave some as Apostles, others as prophets,  
others as evangelists, others as pastors and teachers,  
to equip the holy ones for the work of ministry,  
for building up the Body of Christ,  
until we all attain to the unity of faith  
and knowledge of the Son of God, to mature manhood  
to the extent of the full stature of Christ,  
so that we may no longer be infants,  
tossed by waves and swept along by every wind of teaching  
arising from human trickery,  
from their cunning in the interests of deceitful scheming.

Rather, living the truth in love,  
we should grow in every way into him who is the head, Christ,  
from whom the whole Body,  
joined and held together by every supporting ligament,  
with the proper functioning of each part,  
brings about the Body's growth and builds itself up in love.

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 122:1-2, 3-4ab, 4cd-5

℣. **Let us go rejoicing to the house of the Lord.**

I rejoiced because they said to me,  
“We will go up to the house of the LORD.”  
And now we have set foot  
within your gates, O Jerusalem. ℣.

Jerusalem, built as a city  
with compact unity.  
To it the tribes go up,  
the tribes of the LORD. ℣.

According to the decree for Israel,  
to give thanks to the name of the LORD.  
In it are set up judgment seats,  
seats for the house of David. ℣.

## ACCLAMATION BEFORE THE GOSPEL

Jennifer Pascual



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Some people told Jesus about the Galileans  
whose blood Pilate had mingled with the blood of their sacrifices.

He said to them in reply,

“Do you think that because these Galileans suffered in this way  
they were greater sinners than all other Galileans?”

By no means!

But I tell you, if you do not repent,  
you will all perish as they did!

Or those eighteen people who were killed  
when the tower at Siloam fell on them—  
do you think they were more guilty  
than everyone else who lived in Jerusalem?”

By no means!

But I tell you, if you do not repent,  
you will all perish as they did!”

And he told them this parable:

“There once was a person who had a fig tree planted in his orchard,  
and when he came in search of fruit on it but found none,  
he said to the gardener,

‘For three years now I have come in search of fruit on this fig tree  
but have found none.

So cut it down.

Why should it exhaust the soil?’

He said to him in reply,

‘Sir, leave it for this year also,  
and I shall cultivate the ground around it and fertilize it;  
it may bear fruit in the future.

If not you can cut it down.’”

The Gospel of the Lord.

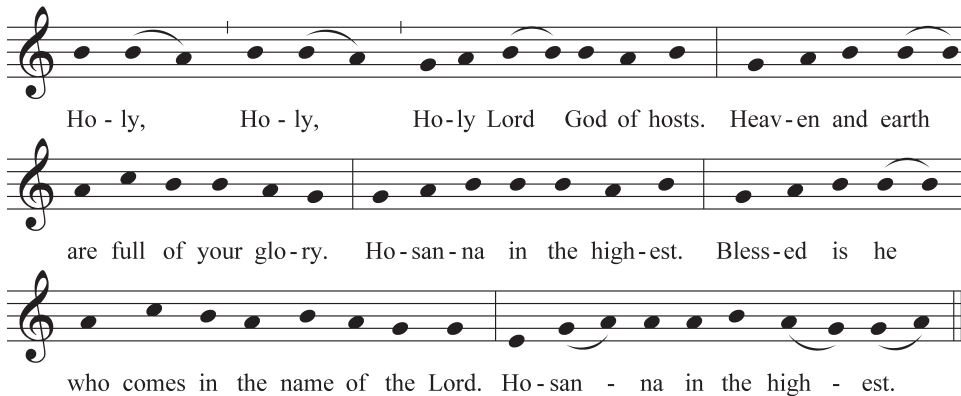
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

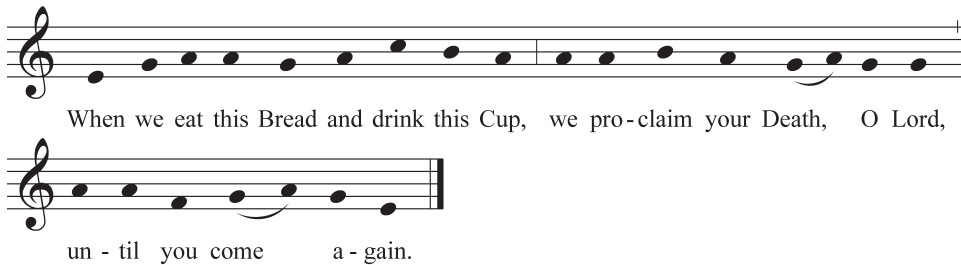


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Humbly We Adore Thee”

ADORO TE DEVOTE



1. Hum - bly we a - dore thee, Christ, Re - deem - er King;  
 2. Je - sus, Lord, we thank thee for this won - drous bread;  
 3. Thou who died to save us liv - est as our light;  
 4. Christ, our God and broth - er, hear our hum - ble plea;  
 5. Hail, thou Word in - car - nate, born from Ma - ry's womb;  
 6. Faith a - lone re - veals here bread of Par - a - dise;  
 7. Christ, at his last sup - per, break - ing bread, de - creed:  
 8. Now with glad thanks - giv - ing, praise Christ glo - ri - fied;



1. Thou art Lord of heav - en, thou to whom we sing.  
 2. In our land thou dwell - est, by thee we are fed.  
 3. Though our eyes are blind - ed, yet our faith gives sight.  
 4. By this ho - ly ban - quet keep us joined to thee.  
 5. Hail, thou Strength im - mor - tal, ris - en from the tomb.  
 6. Faith a - lone may wit - nes Je - sus' sac - ri - fice.  
 7. "This, my bod - y, take and eat," heav'n - ly food in - deed!  
 8. He in us is pres - ent; we in him a - bide.



1. God, the Might - y, thou hast come, bear - ing gifts of grace;  
 2. We who share this mys - ter - y in thee are made one;  
 3. Christ, do thou be mer - ci - ful, Lamb for sin - ners slain,  
 4. Make us one in lov - ing thee, one in mind and heart,  
 5. Share with us thy vic - to - ry, Sav - ior ev - er blest;  
 6. There - fore, Lord, as once of old Thom - as gained his sight,  
 7. Then he blessed the cup of wine; "Take ye this," he said:  
 8. Mem - bers of the bod - y, we in him are one;



1. Son of Ad - am still thou art, Sav - ior to our race.  
 2. Ev - 'ry act we of - fer thee in thy name is done.  
 3. We in grief con - fess our guilt; cleanse our souls of stain.  
 4. Till in heav - en we are thine, nev - er - more to part.  
 5. Live more ful - ly in our hearts; be our con - stant guest.  
 6. Now in - crease our fee - ble faith; shed thy heal - ing light.  
 7. "Drink the chal - ice of my blood, soon for sin - ners shed."  
 8. Hail this sa - cred un - ion, heav'n on earth be - gun!



# THE CONCLUDING RITES

RECESSIONAL HYMN

“God of Grace and God of Glory”

CWM RHONDDA



1. God of grace and God of glo - ry, On thy  
2. Lo! The hosts of e - vil round us Scorn thy  
3. Cure thy chil - dren's war - ring mad - ness, Bend our



1. peo - ple - pour thy pow'r; Crown thine an - cient  
2. Christ, as - sail his ways! From the fears that  
3. pride, to thy con - trol; Shame our wan - ton,



1. Church - 's sto - ry; Bring her bud to glo - rious flow'r.  
2. long have bound us Free our hearts to faith and praise:  
3. self - ish glad - nes, Rich in things and poor in soul.



1. Grant us wis - dom, grant us cour - age, For the fac - ing  
2. Grant us wis - dom, grant us cour - age, For the liv - ing  
3. Grant us wis - dom, grant us cour - age, Lest we miss thy



1. of this hour, For the fac - ing of this hour.  
2. of these days, For the liv - ing of these days.  
3. king - dom's goal, Lest we miss thy king - dom's goal.

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*