ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST

TUESDAY OF THE THIRTIETH WEEK IN ORDINARY TIME

OCTOBER 27, 2020
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“God Is Love, Let Heaven Adore Him”

Abbot’s Leigh

KYRIE

adapt. Litany of the Saints
Brothers and sisters:
Be subordinate to one another out of reverence for Christ.
Wives should be subordinate to their husbands as to the Lord.
For the husband is head of his wife
  just as Christ is head of the Church,
  he himself the savior of the Body.
As the Church is subordinate to Christ,
  so wives should be subordinate to their husbands in everything.
Husbands, love your wives,
  even as Christ loved the Church
  and handed himself over for her to sanctify her,
cleansing her by the bath of water with the word,
  that he might present to himself the Church in splendor,
  without spot or wrinkle or any such thing,
  that she might be holy and without blemish.
So also husbands should love their wives as their own bodies.
He who loves his wife loves himself.
For no one hates his own flesh
  but rather nourishes and cherishes it,
even as Christ does the Church,
because we are members of his Body.

\textit{For this reason a man shall leave his father and his mother
  and be joined to his wife,}
\textit{and the two shall become one flesh.}

This is a great mystery,
  but I speak in reference to Christ and the Church.
In any case, each one of you should love his wife as himself,
  and the wife should respect her husband.

The word of the Lord.
\textbf{Thanks be to God.}
Psalm 128:1-2, 3, 4-5

Blessed are those who fear the Lord.
Blessed are you who fear the LORD, who walk in his ways!
For you shall eat the fruit of your handiwork; blessed shall you be, and favored.
Your wife shall be like a fruitful vine in the recesses of your home;
Your children like olive plants around your table.
Behold, thus is the man blessed who fears the LORD.
The LORD bless you from Zion: may you see the prosperity of Jerusalem all the days of your life.

Acclamation before the Gospel

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

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Gospel

Luke 13:18-21

Jesus said, “What is the Kingdom of God like? To what can I compare it? It is like a mustard seed that a man took and planted in the garden. When it was fully grown, it became a large bush and the birds of the sky dwelt in its branches.”

Again he said, “To what shall I compare the Kingdom of God? It is like yeast that a woman took and mixed in with three measures of wheat flour until the whole batch of dough was leavened.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
**THE LITURGY OF THE EUCHARIST**

**THE PREPARATION OF THE GIFTS**

**SANCTUS**

Sanctus, sanctus, sanctus

Dominus De-us Saba-oth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

**MYSTERY OF FAITH**

Mor-tem tu-am annun-ti-á-mus, Dó-mi-ne, et tu-am

resur-rectió-nem con-fi-té-mur, do-nec vé-ni-as.
The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.
AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

Hymn

“Come, My Way, My Truth, My Life”

THE CALL

1. Come, my Way, my Truth, my Life: Such a
2. Come, my Light, my Feast, my Strength: Such a
3. Come, my Joy, my Love, my Heart: Such a

1. way as gives us breath; Such a truth as ends all
2. light as shows a feast; Such a feast as mends in
3. joy as none can move; Such a love as none can

1. strife; Such a life as kill - - - - eth death.
2. length; Such a strength as makes his guest.
3. part; Such a heart as joys in love.
1. I sing the mighty power of God, That made the
  2. mountains rise; That spread the flowing seas abroad,
  3. And built the lofty skies. I sing the Wisdom

2. earth with food; He formed the creatures with his word,
  2. And then pronounced them good. Lord, how thy wonders
  3. By order from thy throne; While all that borrows

3. There's not a plant or flower below, But makes thy
  3. glories known; And clouds arise, and tempests blow,
  3. life from thee Is ever in thy care, And every

1. I sing the goodness of the Lord, That filled the
  2. And then pronounced them good. Lord, how thy wonders
  3. By order from thy throne; While all that borrows

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GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CATHOLICS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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