ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINTS SIMON AND JUDE, APOSTLES
Feast

OCTOBER 28, 2020
The Order of Mass
The Introductory Rites

Entrance Hymn
“For All the Saints”
Sine Nomine

1. For all the saints who from their labors rest, Who
2. Thou wast their rock, their fortress and their might;
3. O may thy soldiers, faithful, true and bold;
4. O blest communion, fellowship divine!
5. But lo! There breaks a yet more glorious day;
6. From earth's wide bounds, from ocean's farthest coast,

1. thee by faith before the world confessed.--Thy
2. Thou, Lord, their captain in the well-fought fight;
3. Fight as the saints who nobly fought of old, And
4. We feebly struggle, they in glory shine; Yet
5. The saints triumphant rise in brightarray; The
6. Through gates of pearl streams in the countless host

1. name, O Jesus, be forever blest.
2. Thou in the darkness drear, their one true light.
3. win with them, the victor's crown of gold.
4. all are one in thee for all are thine.
5. King of glory pass es on his way,
6. Singing to Father, Son and Holy Ghost:

Al-le-lu- ia! Al-le-lu- ia!

Kyrie
adapt. Litany of the Saints

Gloria Simplex
Richard Proulx

Gloria Simplex

Glory to God in the highest, and on earth peace to people of goodwill.

We praise you, we bless you, we adore you, we glorify you,

we give you thanks for your great glory, Lord God, heavenly King,

O God, almighty Father, Lord Jesus Christ,

Only Begotten Son, Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,
First Reading

Brothers and sisters:
You are no longer strangers and sojourners,
but you are fellow citizens with the holy ones
and members of the household of God,
built upon the foundation of the Apostles and prophets,
with Christ Jesus himself as the capstone.
Through him the whole structure is held together
and grows into a temple sacred in the Lord;
in him you also are being built together
into a dwelling place of God in the Spirit.

The word of the Lord.
Thanks be to God.

Responsorial Psalm

Psalm 19:2-3, 4-5

Their message goes out through all the earth.

The heavens declare the glory of God,
and the firmament proclaims his handiwork.
Day pours out the word to day,
and night to night imparts knowledge. R

Not a word nor a discourse
whose voice is not heard;
Through all the earth their voice resounds,
and to the ends of the world, their message. R
Luke 6:12-16

Jesus went up to the mountain to pray, and he spent the night in prayer to God. When day came, he called his disciples to himself, and from them he chose Twelve, whom he also named Apostles: Simon, whom he named Peter, and his brother Andrew, James, John, Philip, Bartholomew, Matthew, Thomas, James the son of Alphaeus, Simon who was called a Zealot, and Judas the son of James, and Judas Iscariot, who became a traitor.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
SANCTUS

Holy, holy, holy Lord, God of hosts.

Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

The Communion Rite

The Lord's Prayer

Agnus Dei

Communion

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.
My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

**HYMN**

“O Jesus, We Adore Thee”  
FULDA MELODY

1. O Jesus, we adore thee, Who, in thy love divine,  
2. O Jesus, we adore thee, Our victim and our priest,  
3. O Jesus, we adore thee, Our Savior and our King,  
4. O Jesus, we adore thee; Come, live in us, we pray,  
5. O come, all you who labor In sorrow and in pain;

1. Conceal thy mighty Godhead In forms of bread and wine.  
2. Whose precious blood and body Become our sacred feast.  
3. And with the saints and angels A humble homage bring.  
4. That all our thoughts and actions Be thine alone today.  
5. Come, eat this bread from heaven, Your peace and strength regain.

O sacrament most holy, O sacrament divine,  
All praise and all thanksgiving Be every moment thine!
THE CONCLUDING RITES

RECESSIONAL HYMN

“Ye Watchers and Ye Holy Ones”
LASST UNS ERFREUEN

1. Ye watch-ers and ye ho-ly ones, Bright
2. O high-er than the cher-u-bim, More
3. Re-spond, ye souls in end-less rest, Ye
4. O friends, in glad-ness let us sing, Su-

1. ser-aphs, cher-u-bim, and thrones, Raise the glad strain,
2. glo-rious than the ser-a-phim, Lead their pra-is-es,
3. pa-triarchs and pro-phets blest, Al-le-lu-ia,
4. per-nal an-thems ech-o-ing, Al-le-lu-ia,

1. Al-le-lu-ia! Cry out, do-min-ions, prince-doms,
2. Al-le-lu-ia! Thou bear-er of the e-ter-nal
3. al-le-lu-ia! Ye ho-ly twelve, ye mar-tys
4. al-le-lu-ia! To God the Fa-ther, God the

1. powr’s, Vir-tues, arch-an-gels, an-gels’ choirs:
2. Word, Most gra-cious, mag-ni fy the Lord:
3. strong, All saints tri-um-phant, raise the song:
4. Son, And God the Spir-it, Three in One:

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia,

Al-le-lu-ia, Al-le-lu-ia!
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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