CELEBRATION OF THE EUCHARIST

THURSDAY OF THE THIRTIETH WEEK IN ORDINARY TIME

OCTOBER 29, 2020
**THE ORDER OF MASS**

**THE INTRODUCTORY RITES**

**ENTRANCE HYMN**

“Praise to the Lord”

LOBE DEN HERREN

1. Praise to the Lord, the Almighty, the King of creation.
2. Praise to the Lord, who doth prosper thy work and defend thee.
3. Praise to the Lord, who o'er all things so wondrously thy providence leadeth.
4. Praise to the Lord! O let all that is in me adore thee.

1. O my soul, praise him, all creation; for he is thy health and salvation.
2. Surely his goodness and mercy shall follow thee all the days of thy life; and thy house shall be blessed evermore.
3. Shelter thee under his wings, yea, so let his truth be thy shield and buckler.
4. Come now before his presence, O people, and worship him, all ye that love and fear the Lord.

1. Health and salvation! All ye who hear, now to his temple draw near, joining in glad adoration.
2. Daily attend thee, Ponder anew What the Almighty hath done.
3. Gently sustain eth. Hast thou not seen All the Amen sound from his throne?
4. Prayer es before him! Let the Amen sound from his throne.

1. Altar draw near, joining in glad adoration.
2. Might y can do, Who with his love doth be friend thee.
3. Need est hath been Grant ed in what he or dain eth?
4. People a gain, Now as we worship before him.

KYRIE

adapt. Litany of the Saints

Cantor:


All:

Cantor:

All:

Brothers and sisters:
Draw your strength from the Lord and from his mighty power.
Put on the armor of God so that you may be able to stand firm
against the tactics of the Devil.
For our struggle is not with flesh and blood
but with the principalities, with the powers,
with the world rulers of this present darkness,
with the evil spirits in the heavens.
Therefore, put on the armor of God,
that you may be able to resist on the evil day
and, having done everything, to hold your ground.
So stand fast with your loins girded in truth,
clothed with righteousness as a breastplate,
and your feet shod in readiness for the Gospel of peace.
In all circumstances, hold faith as a shield,
to quench all the flaming arrows of the Evil One.
And take the helmet of salvation and the sword of the Spirit,
which is the word of God.

With all prayer and supplication,
pray at every opportunity in the Spirit.
To that end, be watchful with all perseverance and supplication
for all the holy ones and also for me,
that speech may be given me to open my mouth,
to make known with boldness the mystery of the Gospel
for which I am an ambassador in chains,
so that I may have the courage to speak as I must.

The word of the Lord.
Thanks be to God.
Psalm 144:1b, 2, 9-10

**RESPONSORIAL PSALM**

Blessed be the Lord, my Rock!

Blessed be the LORD, my rock,
who trains my hands for battle, my fingers for war. R\%

My mercy and my fortress,
my stronghold, my deliverer,
My shield, in whom I trust,
who subdues my people under me. R\%

O God, I will sing a new song to you;
with a ten-stringed lyre I will chant your praise,
You who give victory to kings,
and deliver David, your servant from the evil sword. R\%

**ACCLAMATION BEFORE THE GOSPEL**

Jennifer Pascual

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

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Some Pharisees came to Jesus and said,
“Go away, leave this area because Herod wants to kill you.”

He replied, “Go and tell that fox,
‘Behold, I cast out demons and I perform healings today and tomorrow,
and on the third day I accomplish my purpose.
Yet I must continue on my way today, tomorrow, and the following day,
for it is impossible that a prophet should die
outside of Jerusalem.’

“Jerusalem, Jerusalem,
you who kill the prophets and stone those sent to you,
how many times I yearned to gather your children together
as a hen gathers her brood under her wings,
but you were unwilling!
Behold, your house will be abandoned.
But I tell you, you will not see me until the time comes when you say,
Blessed is he who comes in the name of the Lord.”

The Gospel of the Lord.

**PRAISE TO YOU, LORD JESUS CHRIST.**
The Liturgy of the Eucharist

The Preparation of the Gifts

Sanctus

Sanctus, sanctus, sanctus

Dominus Deus Sabbath.

Pleni sunt caeli et terrae gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Mystery of Faith

Cantus Missae

Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias.
The Lord’s Prayer

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.
AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

H Y M N

“Godhead Here in Hiding”
ADORO TE DEVOTE

1. Godhead here in hiding Whom I do adore,
2. Seeing, touching, tasting Are in thee deceived;
3. On the cross thy Godhead Made no sign to men;
4. I am not like Thomas, Wounds I cannot see,
5. O thou, our reminder Of the Crucified,
6. Like what tender tales tell Of the Pelican,

1. Masked by these bare shadows, Shape and nothing more,
2. How says trusty hearing? That shall be believed;
3. Here thy ver y man hood Steals from human ken:
4. But I plainly call thee Lord and God as he;
5. Living Bread, the life of Us for whom he died,
6. Bathe me, Jesus Lord, in What thy bosom ran-

1. See, Lord, at thy service Low lies here a heart
2. What does Son has told me, Take for truth I do;
3. Both are my consolation, Both are my belief,
4. This faith each day deeper Be my holding of,
5. Lend this life to me, then; Feed and feast my mind,
6. Blood that but one drop of Has the pow'r to win

1. Lost, all lost in wonder At the God thou art.
2. Truth himself speaks truly Or there's nothing true.
3. And I pray the prayer Of the dying thief.
4. Daily make me harder Hope and dearer love.
5. There be thou the sweetness man was meant to find.
6. All the world forgive ness Of its world of sin.
THE CONCLUDING RITES

RECESSIONAL HYMN

“Let All Things Now Living”
ASH GROVE

1. Let all things now living,
   A song of thanks-giving
   To God our Creator
   Who fashioned and made us,
   By guiding us on to the end of our days.
   His banners are o'er us,
   A pillar of fire shining forth in the night;
   Till shadows have vanished
   As forward we travel from light into light.

2. His law he enforces,
The sun in its orbit triumphantly raise;
The hills and the mountains,
The depths of the ocean proclaim him divine.
We, too, should be voicing
With glad adoration a song let us raise,
Till all things now living
To God in the highest, hosanna and praise.
   The stars in their courses,
   Protect-ed and stayed us,
   The oceans proclaim him divine.
   Our love and rejoicing,
   With glad adoration a song let us raise,
   And darkness is banished,
   And darkness is banished,
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CATHOLICS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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His Eminence, Timothy Cardinal Dolan, Archbishop of New York  
Rev. Msgr. Robert T. Ritchie, Rector  
Rev. Andrew King, Master of Ceremonies  
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty  
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