ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST

FRIDAY OF THE THIRTIETH WEEK IN ORDINARY TIME

OCTOBER 30, 2020
The Order of Mass
The Introductory Rites

Entrance Hymn

“In Christ there is No East or West”
ST. PETER

Kyrie
adapt. Litany of the Saints
Philippians 1:1-11

Paul and Timothy, slaves of Christ Jesus,
to all the holy ones in Christ Jesus who are in Philippi,
with the bishops and deacons:

grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God at every remembrance of you,
praying always with joy in my every prayer for all of you,
because of your partnership for the Gospel
from the first day until now.

I am confident of this,
that the one who began a good work in you
will continue to complete it
until the day of Christ Jesus.

It is right that I should think this way about all of you,
because I hold you in my heart,
you who are all partners with me in grace,
both in my imprisonment
and in the defense and confirmation of the Gospel.

For God is my witness,
how I long for all of you with the affection of Christ Jesus.

And this is my prayer:
that your love may increase ever more and more
in knowledge and every kind of perception,
to discern what is of value,
so that you may be pure and blameless for the day of Christ,
filled with the fruit of righteousness
that comes through Jesus Christ
for the glory and praise of God.

The word of the Lord.

Thanks be to God.
Psalm 111:1-2, 3-4, 5-6

**Responsorial Psalm**

How great are the works of the Lord!

I will give thanks to the LORD with all my heart
in the company and assembly of the just.
Great are the works of the LORD,
exquisite in all their delights.

Majesty and glory are his work,
and his justice endures forever.
He has won renown for his wondrous deeds;
gracious and merciful is the LORD.

He has given food to those who fear him;
he will forever be mindful of his covenant.
He has made known to his people the power of his works,
giving them the inheritance of the nations.

**Acclamation before the Gospel**

Jennifer Pascual

© 2005, Jennifer Pascual. All rights reserved.

**Gospel**

On a sabbath Jesus went to dine
at the home of one of the leading Pharisees,
and the people there were observing him carefully.
In front of him there was a man suffering from dropsy.
Jesus spoke to the scholars of the law and Pharisees in reply, asking,
“Is it lawful to cure on the sabbath or not?”
But they kept silent; so he took the man and,
after he had healed him, dismissed him.
Then he said to them
“Who among you, if your son or ox falls into a cistern,
would not immediately pull him out on the sabbath day?”
But they were unable to answer his question.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
SANCTUS

Sanctus, sanctus, sanctus

Dominus Deus Sabaoth.

Ple-ni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

MYSTERY OF FAITH

Mortem tuam annuntiámus, Domine, et tuam

resurrectionem confitemur, donec venias.
The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.
**AN ACT OF SPIRITUAL COMMUNION**

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

**HYMN**

"Gift of Finest Wheat"

**BICENTENNIAL**

| 1. As when the shepherd calls his sheep, They know and heed his voice; So when you call your fam'ly, Lord, We follow and rejoice. |
| 2. With joyful lips we sing to You Our worthy, Lord, To share this heav'nly food. |
| 3. Is not the cup we bless and share The loaf, declare Our oneness in the Lord? |
| 4. The mystery of your presence, Lord, No mortal tongue can tell: Whom all the world can contain Comes in our hearts to dwell. |
| 5. You give yourself to us, O Lord; Then self-less let us be, To serve each other in your name in truth and charity. |

You satisfy the hungry heart With gift of finest wheat;

Come, give to us, O saving Lord, The bread of life to eat.
The Concluding Rites

Recessional Hymn

```
NUN DANKET

1. Now thank we all our God With hearts and hands and voices, Who wondrous things hath done, In whom his world rejoices; Who, from our mothers' arms, Hath blessed us on our way With gifts of love, And still is ours today.

2. O may this gracious God Through all our life be near us, With ever joyful hearts And blessed peace to cheer us; Preserve us in his grace, And guide us in distress, Till heaven we possess.

3. All praise and thanks to God The Father now be given, The Son, and him who reigns With them in highest heaven, Eternal, Triune God, Whom earth and heaven adore; For thus it was, is now, And shall be evermore.
```

“Now Thank We All Our God”

NUN DANKET
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.

Music used with permission under OneLicense.net #A-700542.
His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector
Rev. Andrew King, Master of Ceremonies
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
Jennifer Pascual, DMA, Director of Music and Organist
Daniel Brondel, Associate Director of Music and Organist
Michael Hey, Associate Director of Music and Organist
Robert M. Evers, Music Administrator and Programs Editor