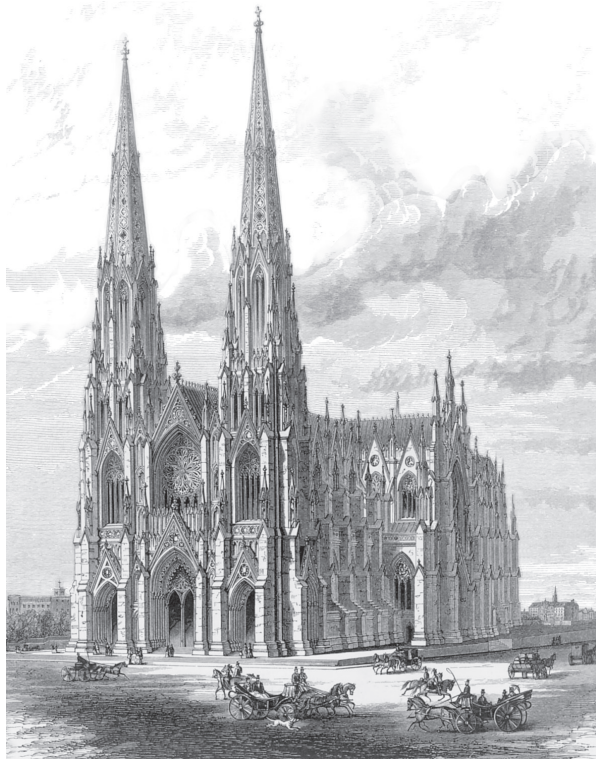


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST
SAINT MARTIN DE PORRES, RELIGIOUS
NOVEMBER 3, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“God Is My Great Desire”

LEONI



1. God is my great de - sire, His face I seek the first;
 2. God is my true de - light, My rich - est feast his praise,
 3. God is my strong de - fense In ev - 'ry e - vil hour;



To him my heart and soul as - pire, For him I thirst.
 Through si - lent watch - es of the night, Through all my days.
 In him I face with con - fi - dence The temp - ter's power.



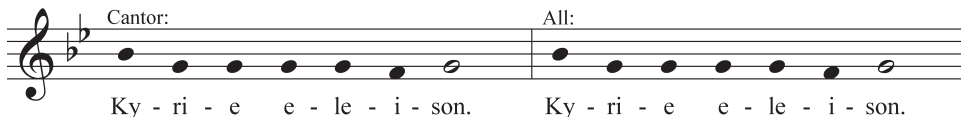
As one in des - ert lands, Whose ver - y flesh is flame,
 To him my spir - it clings, On him my soul is cast;
 I trust his mer - cy sure, With truth and tri - umph crowned:



In burn - ing love I lift my hands And bless his name.
 Be - neath the shad - ow of his wings He holds me fast.
 My hope and joy for ev - er - more In him are found.

KYRIE

adapt. Litany of the Saints



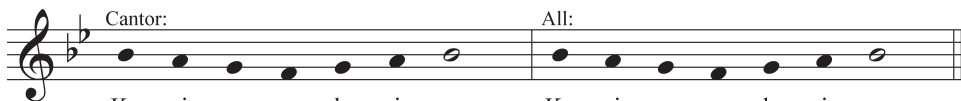
Cantor: Ky - ri - e e - le - i - son.

All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son.

All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son.

All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Philippians 2:5-11

Brothers and sisters:

Have among yourselves the same attitude
that is also yours in Christ Jesus,
Who, though he was in the form of God,
did not regard equality with God
something to be grasped.

Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and, found human in appearance,
he humbled himself,
becoming obedient to death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name
that is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalms 22:26b-27, 28-30ab, 30e, 31-32

℟. **I will praise you, Lord, in the assembly of your people.**

I will fulfill my vows before those who fear him.
The lowly shall eat their fill;
they who seek the LORD shall praise him:
“May your hearts be ever merry!” ℟.

All the ends of the earth
shall remember and turn to the LORD;
All the families of the nations
shall bow down before him. ℟.

For dominion is the LORD's,
and he rules the nations.
To him alone shall bow down
all who sleep in the earth. ℟.

To him my soul shall live;
my descendants shall serve him.
Let the coming generation be told of the LORD
that they may proclaim to a people yet to be born
the justice he has shown. ℟.

ACCLAMATION BEFORE THE GOSPEL

A. Gregory Murray, OSB



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One of those at table with Jesus said to him,
“Blessed is the one who will dine in the Kingdom of God.”
He replied to him,
“A man gave a great dinner to which he invited many.
When the time for the dinner came,
he dispatched his servant to say to those invited,
‘Come, everything is now ready.’
But one by one, they all began to excuse themselves.
The first said to him,
‘I have purchased a field and must go to examine it;
I ask you, consider me excused.’
And another said, ‘I have purchased five yoke of oxen
and am on my way to evaluate them;
I ask you, consider me excused.’
And another said, ‘I have just married a woman,
and therefore I cannot come.’
The servant went and reported this to his master.
Then the master of the house in a rage commanded his servant,
‘Go out quickly into the streets and alleys of the town
and bring in here the poor and the crippled, the blind and the lame.’
The servant reported, ‘Sir, your orders have been carried out
and still there is room.’
The master then ordered the servant,
‘Go out to the highways and hedgerows
and make people come in that my home may be filled.
For, I tell you, none of those men who were invited will taste my dinner.’”

The Gospel of the Lord.

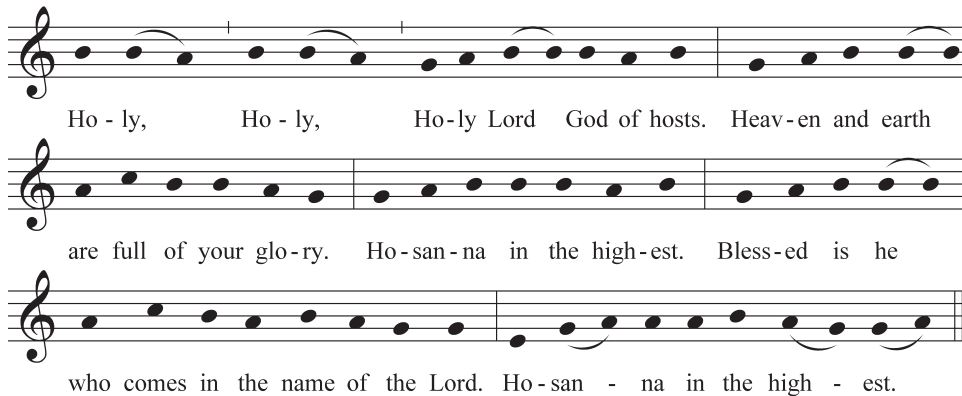
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

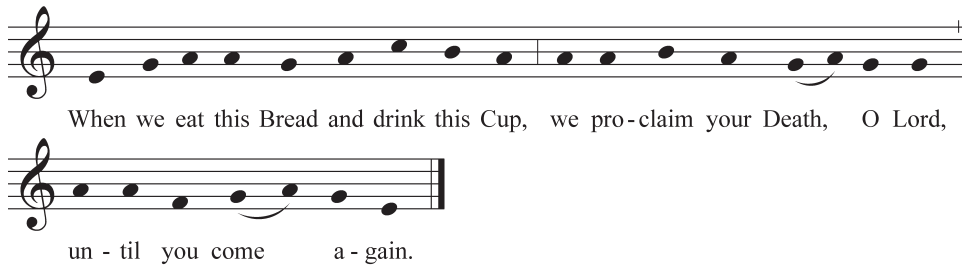


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Let All Mortal Flesh Keep Silence”

PICARDY



1. Let all mor - tal flesh keep si - lence,
 2. King of kings, yet born of Mar - y,
 3. Rank on rank, the host of heav - en
 4. At his feet the six - wing'd ser - aph,



1. And with fear and trem - bling stand; Pon - der noth - ing
 2. As of old on earth he stood, Lord of lords in
 3. Spreads its van - guard on the way, As the light of
 4. Cher - u - bim with sleep - less eye, Veil their fac - es



1. earth - ly mind - ed, For with bless - ing in his
 2. hu - man ves - ture, In the bo - dy and the
 3. light de - scend - eth From the realms of end - less
 4. to the Pres - ence, As with cease - less voice they



1. hand Christ our God to earth de - scend - - -
 2. blood He will give to all the faith - - -
 3. day, That the pow'rs of hell may van - - -
 4. cry, "Al - le - lu - ia, al - le - lu - - -"



1. eth, Our full hom - age to de - mand.
 2. ful His own self for heav'n - ly food.
 3. ish As the dark - ness clears a - way,
 4. ia, Al - le - lu - ia, Lord, most high!"

THE CONCLUDING RITES

RECESSIONAL HYMN

“O Bless the Lord, My Soul”

ST. THOMAS (WILLIAMS)



1. O bless the Lord, my soul! His
2. O bless the Lord, my soul! His
3. He clothes thee with his love; Up -
4. Then bless his ho - ly name, Whose



1. grace to thee pro - claim! And all that is with -
2. mer - cies bear in mind! For - get not all his
3. holds thee with his truth; He heal - eth thine in -
4. grace hath made thee whole, Whose lov - ing - kind - ness



1. in me join To bless his ho - ly name!
2. ben - e - fits! The Lord to thee is kind.
3. fir - mi - ties And ran - soms thee from death.
4. crowns thy days! O bless the Lord, my soul!

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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