ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST
SAINT MARTIN DE PORRES, RELIGIOUS
NOVEMBER 3, 2020
**The Order of Mass**

**The Introductory Rites**

**Entrance Hymn**

"God Is My Great Desire"
LEONI

1. God is my great desire, His face I seek the first;
2. God is my true delight, My richest feast his praise,
3. God is my strong defense In every evil hour;

To him my heart and soul aspire, For him I thirst.
Through silent watches of the night, Through all my days.
In him I face with confidence The temper's power.

As one in desert lands, Whose very flesh is flame,
To him my spirit clings, On him my soul is cast;
I trust his mercy sure, With truth and triumph crowned:

In burning love I lift my hands And bless his name.
Be beneath the shadow of his wings He holds me fast.
My hope and joy for evermore In him are found.

**Kyrie**

adapt. Litany of the Saints

Cantor: Kyrie eleison. All: Kyrie eleison.

Cantor: Christe eleison. All: Christe eleison.

Cantor: Kyrie eleison. All: Kyrie eleison.
Brothers and sisters:
Have among yourselves the same attitude
that is also yours in Christ Jesus,
Who, though he was in the form of God,
did not regard equality with God
something to be grasped.
Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and, found human in appearance,
he humbled himself,
becoming obedient to death,
even death on a cross.
Because of this, God greatly exalted him
and bestowed on him the name
that is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

The word of the Lord.
Thanks be to God.
Psalm 22:26b-27, 28-30ab, 30e, 31-32

RESPONSORIAL PSALM

I will praise you, Lord, in the assembly of your people.

I will fulfill my vows before those who fear him.
The lowly shall eat their fill;
they who seek the LORD shall praise him:
“May your hearts be ever merry!”

All the ends of the earth shall remember and turn to the LORD;
All the families of the nations shall bow down before him.

For dominion is the LORD’s, and he rules the nations.
To him alone shall bow down all who sleep in the earth.

To him my soul shall live; my descendants shall serve him.
Let the coming generation be told of the LORD that they may proclaim to a people yet to be born the justice he has shown.

ACCLAMATION BEFORE THE GOSPEL

A. Gregory Murray, OSB

Alleluia, alleluia, alleluia.
One of those at table with Jesus said to him,
   “Blessed is the one who will dine in the Kingdom of God.”
He replied to him,
   “A man gave a great dinner to which he invited many.
When the time for the dinner came,
   he dispatched his servant to say to those invited,
   ‘Come, everything is now ready.’
But one by one, they all began to excuse themselves.
The first said to him,
   ‘I have purchased a field and must go to examine it;
   I ask you, consider me excused.’
And another said, ‘I have purchased five yoke of oxen
   and am on my way to evaluate them;
   I ask you, consider me excused.’
And another said, ‘I have just married a woman,
   and therefore I cannot come.’
The servant went and reported this to his master.
Then the master of the house in a rage commanded his servant,
   ‘Go out quickly into the streets and alleys of the town
   and bring in here the poor and the crippled, the blind and the lame.’
The servant reported, ‘Sir, your orders have been carried out
   and still there is room.’
The master then ordered the servant,
   ‘Go out to the highways and hedgerows
   and make people come in that my home may be filled.
For, I tell you, none of those men who were invited will taste my dinner.’”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
**The Liturgy of the Eucharist**

**The Preparation of the Gifts**

**Sanctus**

*Roman Missal*

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Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

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**Mystery of Faith**

*Roman Missal*

| Sheet Music |

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

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**Great Amen**

*Roman Missal*

| Sheet Music |

Amen.
**The Communion Rite**

**The Lord’s Prayer**

**Agnus Dei**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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**Communion**

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

**An Act of Spiritual Communion**

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. Let all mortal flesh keep silence,
2. King of kings, yet born of Mary,
3. Rank on rank, the host of heaven,
4. At his feet the six-wing’d seraph,

1. And with fear and trembling stand; Ponder nothing
2. As of old on earth he stood, Lord of lords in
3. Spreads its vanguard on the way, As the light of
4. Cherubim with sleepless eye, Veil their faces

1. earth-ly mind-ed, For with bless-ing in his
2. hu-man ves-ture, In the body and the
3. light de-scend-eth From the realms of end-less
4. to the Presence, As with cease-less voice they

1. hand Christ our God to earth de-scend-
2. blood He will give to all the faith-
3. day, That the pow’rs of hell may van-
4. cry, "Al-le-lu-ia, al-le-lu-

1. eth, Our full homage to de-mand.
2. ful His own self for heav’n-ly food.
3. ish As the dark-ness clears a-way.
4. ia, Al-le-lu-ia, Lord, most high!"
1. O bless the Lord, my soul! His grace to thee proclaim! And all that is with me join To bless his name! His
2. O bless the Lord, my soul! His mercies bear in mind! And all that is with benefits! The Lord to thee is kindness.
3. He clothes thee with his love; Forget not all his hosties And ransom thee from death. His
4. Then bless his holy name, Whose grace hath made thee whole, Whose loving-kindness crowns thy days! O bless the Lord, my soul! His
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.