

ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

THURSDAY OF THE THIRTY-FIRST  
WEEK IN ORDINARY TIME

NOVEMBER 5, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Praise to the Living God”  
LEONI



1. Praise to the liv - ing God, Who reigns en - throned  
2. He by him - self hath sworn: I on his oath  
3. There dwells the Lord, our King, The Lord, our Right -  
4. The God who reigns on high The great arch - an -



1. a - bove, An - cient of ev - er - last - ing days, And  
2. de - pend; I shall, on ea - gle - wings up - borne, To  
3. eous - ness, Tri - umph - ant o'er the world and sin, The  
4. gels sing, And "Ho - ly, Ho - ly, Ho - ly," cry, "Al -



1. God of love; To him up - lift your voice, At  
2. heav'n as - cend: I shall be - hold his face, I  
3. Prince of Peace; On Si - on's sa - cred height His  
4. might - y King! Who was, and is, the same, And



1. whose su - preme com - mand From earth we  
2. shall his pow'r a - dore, And sing the  
3. king - dom he main - tains, And, glo - rious  
4. ev - er - more shall be, E - ter - nal



1. rise, and seek the joys At his right hand.  
2. won - ders of his grace For ev - er - more.  
3. with his saints in light, For ev - er reigns.  
4. Fa - ther, great I AM, We wor - ship thee."

### KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Philippians 3:3-8a

Brothers and sisters:

We are the circumcision,  
we who worship through the Spirit of God,  
who boast in Christ Jesus and do not put our confidence in flesh,  
although I myself have grounds for confidence even in the flesh.

If anyone else thinks he can be confident in flesh, all the more can I.  
Circumcised on the eighth day,  
of the race of Israel, of the tribe of Benjamin,  
a Hebrew of Hebrew parentage,  
in observance of the law a Pharisee,  
in zeal I persecuted the Church,  
in righteousness based on the law I was blameless.

But whatever gains I had,  
these I have come to consider a loss because of Christ.  
More than that, I even consider everything as a loss  
because of the supreme good of knowing Christ Jesus my Lord.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalms 105:2-3, 4-5, 6-7

℟. **Let hearts rejoice who search for the Lord.**

Sing to him, sing his praise,  
proclaim all his wondrous deeds.  
Glory in his holy name;  
rejoice, O hearts that seek the LORD! ℟.

Look to the LORD in his strength;  
seek to serve him constantly.  
Recall the wondrous deeds that he has wrought,  
his portents, and the judgments he has uttered. ℟.

You descendants of Abraham, his servants,  
sons of Jacob, his chosen ones!  
He, the LORD, is our God;  
throughout the earth his judgments prevail. ℟.

# ACCLAMATION BEFORE THE GOSPEL

A. Gregory Murray, OSB



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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## GOSPEL

Luke 15:1-10

The tax collectors and sinners were all drawing near to listen to Jesus,  
but the Pharisees and scribes began to complain, saying,  
“This man welcomes sinners and eats with them.”

So Jesus addressed this parable to them.

“What man among you having a hundred sheep and losing one of them  
would not leave the ninety-nine in the desert  
and go after the lost one until he finds it?

And when he does find it,

he sets it on his shoulders with great joy

and, upon his arrival home,

he calls together his friends and neighbors and says to them,

‘Rejoice with me because I have found my lost sheep.’

I tell you, in just the same way

there will be more joy in heaven over one sinner who repents

than over ninety-nine righteous people

who have no need of repentance.

“Or what woman having ten coins and losing one

would not light a lamp and sweep the house,

searching carefully until she finds it?

And when she does find it,

she calls together her friends and neighbors

and says to them,

‘Rejoice with me because I have found the coin that I lost.’

In just the same way, I tell you,

there will be rejoicing among the angels of God

over one sinner who repents.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*German Mass*  
Franz Schubert  
adapt. Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of hosts.



Ho - ly, ho - ly, ho - ly, Lord, God of hosts



Hea - ven and earth are full, full of your glo - ry.



Ho - sa - na in the high - est, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

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# MYSTERY OF FAITH

*German Mass*  
Franz Schubert  
adapt. Richard Proulx

When we eat this Bread and drink this Cup, we pro -  
claim your death, O Lord, un - til you come a - gain.

The musical notation consists of two staves in 3/4 time, key of B-flat major. The melody is written on a treble clef. The first staff contains the notes G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4, C4. The second staff contains the notes G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4, C4. The lyrics are placed below the notes.

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# GREAT AMEN

*German Mass*  
Franz Schubert  
adapt. Richard Proulx

A - men, a - men, a - men, a - men, a - men.

The musical notation consists of a single staff in 3/4 time, key of B-flat major. The melody is written on a treble clef. The notes are G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4, C4. The lyrics are placed below the notes.

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# AGNUS DEI

ed. Vat. XVIII

A-gnus De - i, qui tol - lis pec-ca-ta mun-di: mi-se-re-re no - bis.  
A-gnus De - i, qui tol - lis pec-ca-ta mun-di: do-na no-bis pa - cem.

The musical notation consists of two staves in 3/4 time, key of B-flat major. The melody is written on a treble clef. The notes are G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4, C4. The lyrics are placed below the notes.

# AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You. Amen.**

## HYMN

“Shepherd of Souls”

ST. AGNES



1. Shep - herd of souls, re - fresh and bless  
2. We would not live by bread a - lone,  
3. Be known to us in break - ing bread,  
4. Lord, sup with us in love di - vine;



Thy cho - sen pil - grim flock With man - na in the  
But by thy word of grace, In strength of which we  
But do not then de - part; Sav - ior, a - bide with  
Thy bod - y and thy blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.  
trav - el on To our a - bid - ing place.  
us, and spread Thy ta - ble in our heart.  
heav'n - ly wine, Be our im - mor - tal food.

# THE CONCLUDING RITES

RECESSIONAL HYMN

“O Christ, Our Hope”  
HERMANN (LOBT GOTT)



1. O Christ, our hope, our hearts' de - sire, Re - demp - tion's  
2. How vast the mer - cy and the love Which laid our  
3. But now the bands of death are burst, The ran - som  
4. O may thy might - y love pre - yail Our sin - ful  
5. Christ Je - sus, be our pres - ent joy, Our fu - ture  
6. All praise to thee, as - cend - ed Lord; All glo - ry



1. on - ly spring; Cre - a - tor of the world art thou, Its  
2. sins on thee; And led thee to the cross to die To  
3. has been paid; And thou art on thy Fa - ther's throne In  
4. souls to spare, O may we come be - fore thy throne And  
5. great re - ward; Our on - ly glo - ry may it be To  
6. ev - er be To Fa - ther, Son and Ho - ly Ghost Through



1. Sav - ior and its King, Its Sav - ior and its King.  
2. set thy peo - ple free, To set thy peo - ple free.  
3. maj - es - ty ar - rayed, In maj - es - ty ar - rayed.  
4. find ac - cept - ance there, And find ac - cept - ance there!  
5. glo - ry in the Lord, To glo - ry in the Lord!  
6. all e - ter - ni - ty, Through all e - ter - ni - ty.

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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