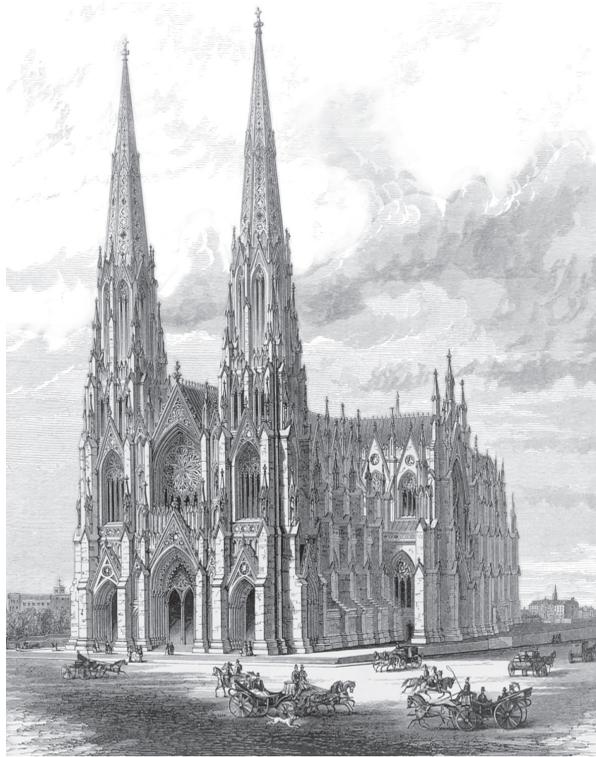


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

FRIDAY OF THE THIRTY-FIRST  
WEEK IN ORDINARY TIME

NOVEMBER 6, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

"Jerusalem, My Happy Home"  
LAND OF REST



1. Je - ru - sa - lem, my hap - py home, When  
 2. O hap - py har - bor of the saints, O  
 3. Your gar - dens and your gal - lant walks Con -  
 4. There, trees for - ev - er - more bear fruit And  
 5. Je - ru - sa - lem, Je - ru - sa - lem, God



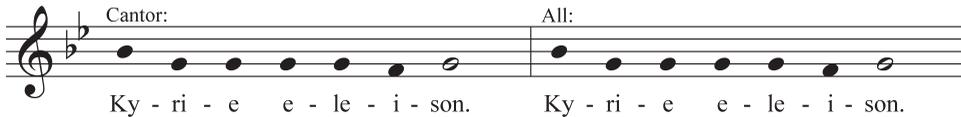
1. shall I come to thee? When shall my sor - rows  
 2. sweet and pleas - ant soil! In you no sor - row  
 3. tin - ual - ly are green; There grow such sweet and  
 4. ev - er - more do spring; There, ev - er - more the  
 5. grant that I may see Your end - less joy, and



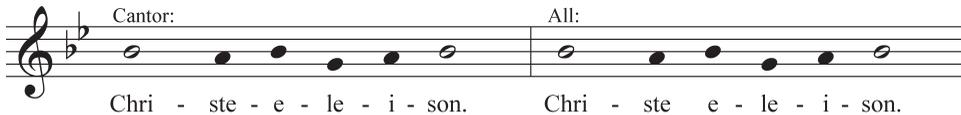
1. have an end? Your joys when shall I see?  
 2. may be found, No grief, no care, no toil.  
 3. pleas - ant flow'rs As no - where else are seen.  
 4. an - gels sit And ev - er - more do sing.  
 5. of the same Par - tak - er ev - er be!

### KYRIE

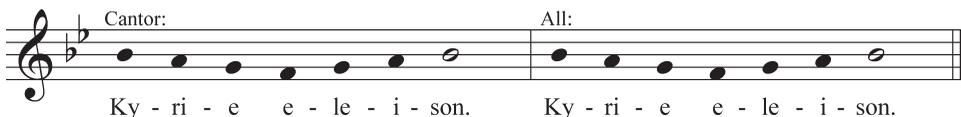
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Philippians 3:17-4:1

Join with others in being imitators of me, brothers and sisters,  
and observe those who thus conduct themselves  
according to the model you have in us.

For many, as I have often told you  
and now tell you even in tears,  
conduct themselves as enemies of the cross of Christ.

Their end is destruction.

Their God is their stomach;  
their glory is in their “shame.”

Their minds are occupied with earthly things.

But our citizenship is in heaven,  
and from it we also await a savior, the Lord Jesus Christ.

He will change our lowly body  
to conform with his glorified Body  
by the power that enables him also  
to bring all things into subjection to himself.

Therefore, my brothers and sisters,  
whom I love and long for, my joy and crown,  
in this way stand firm in the Lord, beloved.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 122:1-2, 3-4ab, 4cd-5

℟. **Let us go rejoicing to the house of the Lord.**

I rejoiced because they said to me,  
“We will go up to the house of the LORD.”

And now we have set foot  
within your gates, O Jerusalem. ℟.

Jerusalem, built as a city  
with compact unity.

To it the tribes go up,  
the tribes of the LORD. ℟.

According to the decree for Israel,  
to give thanks to the name of the LORD.

In it are set up judgment seats,  
seats for the house of David. ℟.

# ACCLAMATION BEFORE THE GOSPEL

A. Gregory Murray, OSB



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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## GOSPEL

Luke 16:1-8

Jesus said to his disciples,  
“A rich man had a steward  
who was reported to him for squandering his property.  
He summoned him and said,  
‘What is this I hear about you?  
Prepare a full account of your stewardship,  
because you can no longer be my steward.’  
The steward said to himself, ‘What shall I do,  
now that my master is taking the position of steward away from me?  
I am not strong enough to dig and I am ashamed to beg.  
I know what I shall do so that,  
when I am removed from the stewardship,  
they may welcome me into their homes.’  
He called in his master’s debtors one by one.  
To the first he said, ‘How much do you owe my master?’  
He replied, ‘One hundred measures of olive oil.’  
He said to him, ‘Here is your promissory note.  
Sit down and quickly write one for fifty.’  
Then to another he said, ‘And you, how much do you owe?’  
He replied, ‘One hundred measures of wheat.’  
He said to him, ‘Here is your promissory note;  
write one for eighty.’  
And the master commended that dishonest steward for acting prudently.  
For the children of this world  
are more prudent in dealing with their own generation  
than the children of light.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*German Mass*  
Franz Schubert  
adapt. Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of hosts.



Ho - ly, ho - ly, ho - ly, Lord, God of hosts



Hea - ven and earth are full, full of your glo - ry.



Ho - sa - na in the high - est, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

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# MYSTERY OF FAITH

*German Mass*  
Franz Schubert  
adapt. Richard Proulx

When we eat this Bread and drink this Cup, we pro -  
claim your death, O Lord, un - til you come a - gain.

The musical notation consists of two staves in 3/4 time, key of B-flat major. The melody is simple and homophonic, with lyrics written below the notes.

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# GREAT AMEN

*German Mass*  
Franz Schubert  
adapt. Richard Proulx

A - men, a - men, a - men, a - men, a - men.

The musical notation consists of a single staff in 3/4 time, key of B-flat major. The melody is a simple, repetitive sequence of notes with lyrics written below.

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# AGNUS DEI

ed. Vat. XVIII

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.  
A-gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

The musical notation consists of two staves in 3/4 time, key of B-flat major. The melody is a simple, repetitive sequence of notes with lyrics written below.

# AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You. Amen.**

## H Y M N

“Draw Near and Take”

COENA DOMINI



1. Draw near and take the bod - y of thy Lord,  
2. Saved by his Bod - y hal - lowed by his Blood,  
3. Sal - va - tion's giv - er, Christ, the on - ly Son,  
4. With heav'n - ly bread he makes the hun - gry whole,  
5. Be - fore thy pres - ence, Lord, all peo - ple bow.



1. And drink with faith the blood for thee out - poured.  
2. With souls re - freshed we give our thanks to God.  
3. By his dear cross and blood the vic - t'ry won.  
4. Give liv - ing wa - ters to the thirst - ing soul.  
5. In this thy feast of love be with us now.

# THE CONCLUDING RITES

RECESSIONAL HYMN

“Lord of All Hopefulness”

SLANE



1. Lord of all hope - ful - ness, Lord of all joy,  
2. Lord of all ea - ger - ness, Lord of all faith,  
3. Lord of all kind - li - ness, Lord of all grace,  
4. Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:  
Whose strong hands were skilled at the plane and the lathe:  
Your hands swift to wel - come, your arms to em - brace:  
Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,  
Be there at our la - bors, and give us, we pray,  
Be there at our hom - ing, and give us, we pray,  
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.  
Your strength in our hearts, Lord, at the noon of the day.  
Your love in our hearts, Lord, at the eve of the day.  
Your peace in our hearts, Lord, at the end of the day.

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*