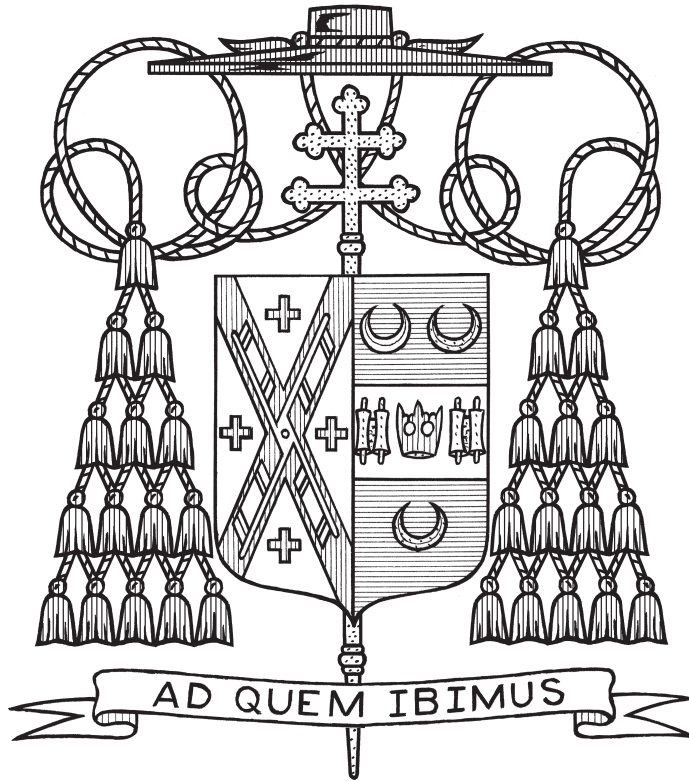


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST  
THIRTY-SECOND SUNDAY IN ORDINARY TIME

NOVEMBER 8, 2020

PRELUDE

Sat. 5:30pm, Sun. 1:00pm

“Prière”

Joseph Jongen

Sun. 10:15am

“In Paradisum”

Henri Mulet

THE ORDER OF MASS  
THE INTRODUCTORY RITES

ENTRANCE HYMN

“Amazing Grace/Sublime Gracia”

NEW BRITAIN



1. A - maz - ing grace! how sweet the sound, That  
 2. *Su gra - cia me\_en - se - ñó\_a ven - cer, mis*  
 3. The Lord has prom - ised good to me, His  
 4. *Y cuan - do\_en Sión por si - glos mil bri -*  
 5. When we've been there ten thou - sand years, Bright



1. saved a wretch like me! I once was lost, but  
 2. *du - das di - si - pó. ¡Qué go - zo sien - to*  
 3. word my hope se - cures; He will my shield and  
 4. *llan - do\_es - ié cual sol, yo can - ta - ré por*  
 5. shin - ing as the sun, We've no less days to



1. now am found, Was blind, but now I see.  
 2. *en mi - ser! Mi vi - da él cam - bió.*  
 3. por - tion be As long as life en - dures.  
 4. *siem - pre a - lli a Cris - to el Sal - va - dor.*  
 5. sing God's praise Than when we'd first be - gun.

# KYRIE

*German Mass*  
Franz Schubert  
adapt. Richard Proulx

1. Lord, have mer - cy. Lord have mer - cy.  
2. Christ have mer - cy. Christ have mer - cy.

3. Lord, have mer - cy. Lord, have mer - cy.

3. Lord, have mer - cy, have mer - - - cy.

Music © 1985, GIA Publications, Inc. All rights reserved.

# GLORIA

*German Mass*  
Franz Schubert  
adapt. Richard Proulx

Glo - ry, glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you,  
we a - dore you, we glo - ri - fy you, we give you thanks for  
your great glo - ry, Lord God, heav - en - ly King, O  
God, al - might - y Fa - ther. Lord Je - sus Christ On - ly Be -

got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,  
you take a - way the sins of the world, have mer - cy on us;  
you take a - way the sins of the world, re - ceive our prayer;  
you are seat - ed at the right hand of the Fa - ther, have  
mer - cy on us. For you a - lone are the Ho - ly one,  
you a - lone are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men. A - men.

Text © 2010, ICEL. Music © 1985, 1989, 2010, GIA Publications, Inc. All rights reserved.

# THE LITURGY OF THE WORD

## FIRST READING

Wisdom 6:12-16

Resplendent and unfading is wisdom,  
and she is readily perceived by those who love her,  
and found by those who seek her.  
She hastens to make herself known in anticipation of their desire;  
Whoever watches for her at dawn shall not be disappointed,  
for he shall find her sitting by his gate.  
For taking thought of wisdom is the perfection of prudence,  
and whoever for her sake keeps vigil  
shall quickly be free from care;  
because she makes her own rounds, seeking those worthy of her,  
and graciously appears to them in the ways,  
and meets them with all solicitude.

The word of the Lord.  
**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 63:2, 3-4, 5-6, 7-8  
Owen Alstott



Music © 2003 by OCP Publications. All rights reserved.

O God, you are my God whom I seek;  
for you my flesh pines and my soul thirsts  
like the earth, parched, lifeless and without water. **℟.**

Thus have I gazed toward you in the sanctuary  
to see your power and your glory,  
For your kindness is a greater good than life;  
my lips shall glorify you. **℟.**

Thus will I bless you while I live;  
lifting up my hands, I will call upon your name.  
As with the riches of a banquet shall my soul be satisfied,  
and with exultant lips my mouth shall praise you. **℟.**

I will remember you upon my couch,  
and through the night-watches I will meditate on you:  
You are my help,  
and in the shadow of your wings I shout for joy. **℟.**

## SECOND READING

1 Thessalonians 4:13-18  
*or:* 1 Thessalonians 4:13-14

[We do not want you to be unaware, brothers and sisters,  
about those who have fallen asleep,  
so that you may not grieve like the rest, who have no hope.  
For if we believe that Jesus died and rose,  
so too will God, through Jesus,  
bring with him those who have fallen asleep.]  
Indeed, we tell you this, on the word of the Lord,  
that we who are alive,  
who are left until the coming of the Lord,  
will surely not precede those who have fallen asleep.  
For the Lord himself, with a word of command,  
with the voice of an archangel and with the trumpet of God,  
will come down from heaven,  
and the dead in Christ will rise first.  
Then we who are alive, who are left,  
will be caught up together with them in the clouds  
to meet the Lord in the air.  
Thus we shall always be with the Lord.  
Therefore, console one another with these words.

The word of the Lord.

**Thanks be to God.**

## ACCLAMATION BEFORE THE GOSPEL

A. Gregory Murray, OSB



Copyright © 1987, 1998 by G.I.A. Publications

Jesus told his disciples this parable:

“The kingdom of heaven will be like ten virgins  
who took their lamps and went out to meet the bridegroom.  
Five of them were foolish and five were wise.  
The foolish ones, when taking their lamps,  
brought no oil with them,  
but the wise brought flasks of oil with their lamps.  
Since the bridegroom was long delayed,  
they all became drowsy and fell asleep.  
At midnight, there was a cry,  
‘Behold, the bridegroom! Come out to meet him!’  
Then all those virgins got up and trimmed their lamps.  
The foolish ones said to the wise,  
‘Give us some of your oil,  
for our lamps are going out.’  
But the wise ones replied,  
‘No, for there may not be enough for us and you.  
Go instead to the merchants and buy some for yourselves.’  
While they went off to buy it,  
the bridegroom came  
and those who were ready went into the wedding feast with him.  
Then the door was locked.  
Afterwards the other virgins came and said,  
‘Lord, Lord, open the door for us!’  
But he said in reply,  
‘Amen, I say to you, I do not know you.’  
Therefore, stay awake,  
for you know neither the day nor the hour.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## PROFESSION OF FAITH

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, up to and including "and became man," all bow:*  
**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**



# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

HYMN

“I Heard the Voice of Jesus Say”

KINGSFOLD



1. I heard the voice of Je - sus say, "Come  
2. I heard the voice of Je - sus say, "Be -  
3. I heard the voice of Je - sus say, "I



un - to me free and rest; Lay down, thou wea - ry  
hold, I this free dark - ly give light; The liv - ing wa - ter;  
am, this dark world's light; Look un - to me, thy



one, lay down Thy head up - on my breast." I  
thirst - y shall one, Stoop down, and drink, and live." I  
morn shall rise, And all thy day be bright." I



came to Je - sus as I was, So wea - ry, worn, and  
came to Je - sus, and I drank Of that life - giv - ing  
looked to Je - sus, and I found In him my star, my



sad; I found in him a  
stream; My thirst in that quenched, my  
sun; And in that light of



rest - ing place, And he has made me glad.  
soul re - vived, And now I live in him.  
life I'll walk Till trav - 'ling days are done.

# SANCTUS

*German Mass*  
Franz Schubert  
adapt. Richard Proulx



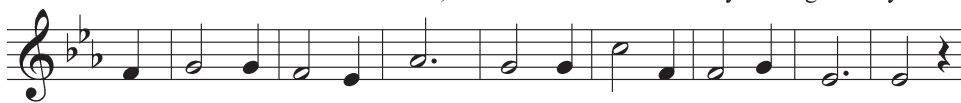
Ho - ly, ho - ly, ho - ly Lord, God of hosts.



Ho - ly, ho - ly, ho - ly, Lord, God of hosts



Hea - ven and earth are full, full of your glo - ry.



Ho - sa - na in the high - est, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Text © 2010, ICEL.Music © 1985, 1989, 2010, GIA Publications, Inc. All rights reserved.

# MYSTERY OF FAITH

*German Mass*  
Franz Schubert  
adapt. Richard Proulx



When we eat this Bread and drink this Cup, we pro -



claim your death, O Lord, un - til you come a - gain.

Text © 2010, ICEL.Music © 1985, 1989, 2010, GIA Publications, Inc. All rights reserved.

# GREAT AMEN

*German Mass*  
Franz Schubert  
adapt. Richard Proulx



A - men, a - men, a - men, a - men, a - men.

Music © 1985, 1989, 2010, GIA Publications, Inc. All rights reserved.

## THE COMMUNION RITE

### THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;



thy king - dom come; thy will be done on earth as it



is in heav en. Give us this day our dai - ly bread;



and for - give us our tres - pass - es as we for - give

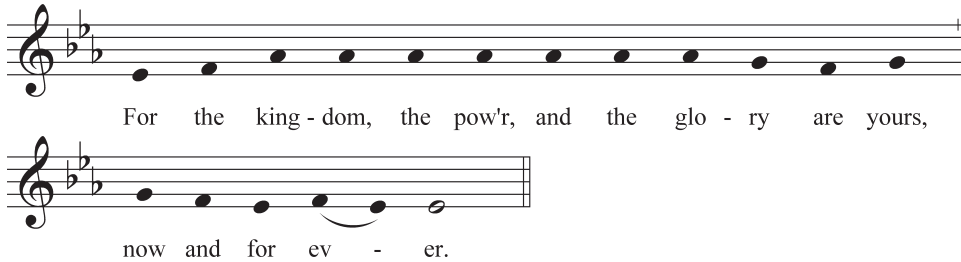


those who tres - pass a - gainst us; and lead us



not in - to temp - ta - tion, but de - liv - er us from e - vil.

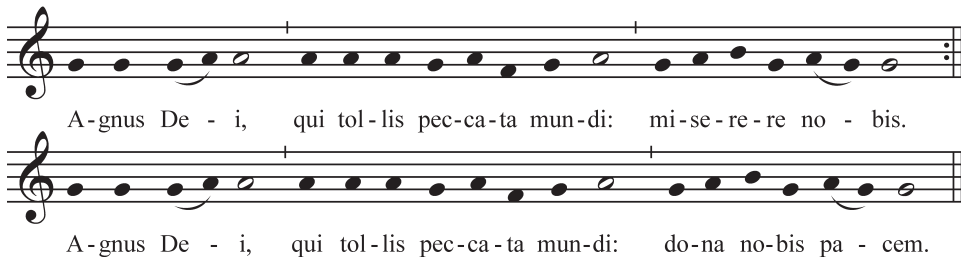
## DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,  
now and for ev - er.

## AGNUS DEI

ed. Vat. XVIII



A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.  
A-gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You. Amen.**

H Y M N

“My Shepherd Will Supply My Need”

RESIGNATION



1. My shep - herd will sup - ply my need; The  
 2. When I walk through the shades of death, Thy  
 3. The sure pro - vi - sions of my God At -



1. Lord God is his name. In pas - tures green he  
 2. pres - ence is my stay; One word of thy sup -  
 3. tend me all my days; O may thy house be



1. makes me feed, Be - side the liv - ing stream. He  
 2. port - ing breath Drives all my fears a - way. Thy  
 3. my a - bode, And all my work be praise! There



1. brings my wan - d'ring spir - it back, When I for -  
 2. hand, in sight of all my foes, Doth still my  
 3. would I find a set - tled rest, While oth - ers



1. sake his ways; And leads me for his  
 2. ta - ble spread; My cup with bless - ings  
 3. go and come, No more a stran - ger



1. mer - cy's sake, In paths of truth and grace.  
 2. o - ver - flows, Thy oil a - noints my head.  
 3. or a guest; But like a child at home.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“There’s a Wideness in God’s Mercy”

BEACH SPRING



1. There's a wide - ness in God's mer - cy Like the  
2. Souls of men, why will you wan - der From a  
3. For the love of God is broad - er Than the



1. wide - ness of the sea; There's a kind - ness in his  
2. love so true and deep? Fool - ish hearts, he still will  
3. meas - ures of man's mind, And the heart of the E -



1. jus - tice Which is more than lib - er - ty.  
2. find you Though the way be rough and steep?  
3. ter - nal Is most won - der - ful - ly kind.



1. There is plen - ti - ful re - demp - tion In the  
2. There is mer - cy for the sin - ner, And more  
3. If our love were but more sim - ple, We should



1. blood that has been shed; There is joy for all the  
2. grac - es for the good; There is wel - come with the  
3. take him at his word; And our hearts would rest for -



1. mem - bers In the sor - rows of the Head.  
2. Sav - ior; There is heal - ing in his blood.  
3. giv - en In the mer - cy of the Lord.

## POSTLUDE

Sat. 5:30pm, Sun. 1:00pm

“Final” from *Symphony No. 1*

Louis Vierne

Sun. 10:15am

“Prelude in d minor”

Clara Schumann

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.



# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

---

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*