ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SATURDAY OF THE THIRTY-SECOND WEEK IN ORDINARY TIME

NOVEMBER 14, 2020
THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Amazing Grace”
NEW BRITAIN

1. A - maz - ing grace! How sweet the sound That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has promised good to me, His
4. Through man - y dan - gers, toils and snares, I
5. When we've been there ten thou - sand years, Bright

1. saved a wretch like me! I once was lost, but
2. grace my fears re - lieved. How pre - cious did that
3. word my hope se - cures. He will my shield and
4. have al - read - y come. 'Tis grace hath brought me
5. shin - ing as the sun, We've no less days to

1. now am found, Was blind, but now I see!
2. grace ap - pear, The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we've first be - gun.

KYRIE

adapt. Litany of the Saints

Cantor: All:


Cantor: All:


Cantor: All:

The Liturgy of the Word

First Reading

3 John 5-8

Beloved, you are faithful in all you do for the brothers and sisters,
especially for strangers;
they have testified to your love before the Church.
Please help them in a way worthy of God to continue their journey.
For they have set out for the sake of the Name
and are accepting nothing from the pagans.
Therefore, we ought to support such persons,
so that we may be co-workers in the truth.

The word of the Lord.
Thanks be to God.

Responsorial Psalm

Psalm 112:1-2, 3-4, 5-6

R* Blessed the man who fears the Lord.

Blessed the man who fears the LORD,
who greatly delights in his commands.
His posterity shall be mighty upon the earth;
the upright generation shall be blessed. R*

Wealth and riches shall be in his house;
his generosity shall endure forever.
Light shines through the darkness for the upright;
he is gracious and merciful and just. R*

Well for the man who is gracious and lends,
who conducts his affairs with justice;
He shall never be moved;
the just one shall be in everlasting remembrance. R*
Jesus told his disciples a parable about the necessity for them to pray always without becoming weary. He said, “There was a judge in a certain town who neither feared God nor respected any human being. And a widow in that town used to come to him and say, ‘Render a just decision for me against my adversary.’ For a long time the judge was unwilling, but eventually he thought, ‘While it is true that I neither fear God nor respect any human being, because this widow keeps bothering me I shall deliver a just decision for her lest she finally come and strike me.’”

The Lord said, “Pay attention to what the dishonest judge says. Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? I tell you, he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
Holy, holy, holy Lord, God of hosts.
Heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is he who comes in the name of the Lord.

Mystery of Faith

German Mass
Franz Schubert
adapt. Richard Proulx

When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

Great Amen

German Mass
Franz Schubert
adapt. Richard Proulx

Amen, amen, amen, amen, amen.

Agnus Dei

ed. Vat. XVIII

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.
AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

HYMN

“O Lord, I Am Not Worthy”
NON DIGNUS

1. Lord, I am not worthy
2. And humbly I'll receive thee,
3. Eternal Holy Spirit Un -
4. Increase my faith, dear Jesus, In -

1. thou should'st come to me; But speak the words of
2. bride-groom of my soul, No more by sin to
3. worthy though I be, Prepare me to re -
4. thy real presence here, And make me feel most

1. comfort, My spirit healed shall be,
2. grieve thee, Or fly thy sweet control.
3. receive him, And trust the Word to me.
4. deeply, That thou to me art near.
THE CONCLUDING RITES

RECESSIONAL HYMN

“Lord of All Hopefulness”
SLANE

1. Lord of all hopelessness, Lord of all joy,
Whose trust, ever child-like, no cares could destroy:

2. Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe:

3. Lord of all kindness, Lord of all grace,
Your hands swift to welcome, your arms to embrace:

4. Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm:

   Be there at our waking, and give us, we pray,
   Be there at our labors, and give us, we pray,
   Be there at our homing, and give us, we pray,
   Be there at our sleeping, and give us, we pray,

Your bliss in our hearts, Lord, at the break of the day.
Your strength in our hearts, Lord, at the noon of the day.
Your love in our hearts, Lord, at the eve of the day.
Your peace in our hearts, Lord, at the end of the day.
GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*
Rev. Msgr. Robert T. Ritchie, *Rector*
Rev. Andrew King, *Master of Ceremonies*
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
Jennifer Pascual, DMA, *Director of Music and Organist*
Daniel Brondel, *Associate Director of Music and Organist*
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