

ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

THE PRESENTATION OF THE BLESSED VIRGIN MARY  
MEMORIAL

NOVEMBER 21, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Immaculate Mary”  
LOURDES HYMN



1. Im - mac - u - late Ma - ry, your prais - es we sing;  
2. In heav - en the bless - ed your glo - ry pro - claim;  
3. We pray you, O Moth - er, may God's will be done;  
4. We pray for our Moth - er, the Church up - on earth;



1. You reign now in splen - dor with Jes - sus our King.  
2. On earth we, your chil - dren, in - voke your fair name.  
3. We pray for his glo - ry; may his kind - dom come.  
4. And bless, ho - ly Ma - ry, the land of our birth.



A - ve, a - ve, a - ve, Ma - ri - a!



A - ve, a - ve, Ma - ri - a!

### KYRIE

adapt. Litany of the Saints

Cantor:	All:
	
Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.

Cantor:	All:
	
Chri - ste e - le - i - son.	Chri - ste e - le - i - son.

Cantor:	All:
	
Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Revelation 11:4-12

I, John, heard a voice from heaven speak to me:

Here are my two witnesses:

These are the two olive trees and the two lampstands  
that stand before the Lord of the earth.

If anyone wants to harm them, fire comes out of their mouths  
and devours their enemies.

In this way, anyone wanting to harm them is sure to be slain.

They have the power to close up the sky  
so that no rain can fall during the time of their prophesying.

They also have power to turn water into blood  
and to afflict the earth with any plague as often as they wish.

When they have finished their testimony,  
the beast that comes up from the abyss  
will wage war against them and conquer them and kill them.

Their corpses will lie in the main street of the great city,  
which has the symbolic names "Sodom" and "Egypt,"  
where indeed their Lord was crucified.

Those from every people, tribe, tongue, and nation  
will gaze on their corpses for three and a half days,  
and they will not allow their corpses to be buried.

The inhabitants of the earth will gloat over them  
and be glad and exchange gifts  
because these two prophets tormented the inhabitants of the earth.

But after the three and a half days,  
a breath of life from God entered them.

When they stood on their feet, great fear fell on those who saw them.

Then they heard a loud voice from heaven say to them, "Come up here."  
So they went up to heaven in a cloud as their enemies looked on.

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 144:1, 2, 9-10

℟ (1b) **Blessed be the Lord, my Rock!**

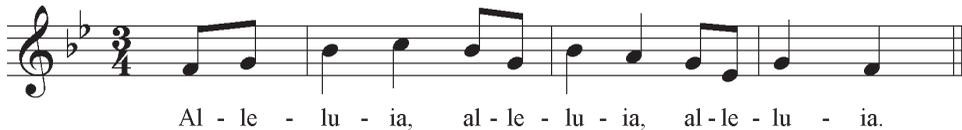
Blessed be the LORD, my rock,  
who trains my hands for battle, my fingers for war. ℟

My mercy and my fortress,  
my stronghold, my deliverer,  
My shield, in whom I trust,  
who subdues my people under me. ℟

O God, I will sing a new song to you;  
with a ten stringed lyre I will chant your praise,  
You who give victory to kings,  
and deliver David, your servant from the evil sword. ℟

## ACCLAMATION BEFORE THE GOSPEL

A. Gregory Murray, OSB



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Some Sadducees, those who deny that there is a resurrection,  
came forward and put this question to Jesus, saying,  
“Teacher, Moses wrote for us,  
If someone’s brother dies leaving a wife but no child,  
his brother must take the wife  
and raise up descendants for his brother.

Now there were seven brothers;  
the first married a woman but died childless.

Then the second and the third married her,  
and likewise all the seven died childless.

Finally the woman also died.

Now at the resurrection whose wife will that woman be?  
For all seven had been married to her.”

Jesus said to them,  
“The children of this age marry and remarry;  
but those who are deemed worthy to attain to the coming age  
and to the resurrection of the dead  
neither marry nor are given in marriage.

They can no longer die,  
for they are like angels;  
and they are the children of God  
because they are the ones who will rise.

That the dead will rise  
even Moses made known in the passage about the bush,  
when he called ‘Lord’  
the God of Abraham, the God of Isaac, and the God of Jacob;  
and he is not God of the dead, but of the living,  
for to him all are alive.”

Some of the scribes said in reply,  
“Teacher, you have answered well.”  
And they no longer dared to ask him anything.

The Gospel of the Lord.

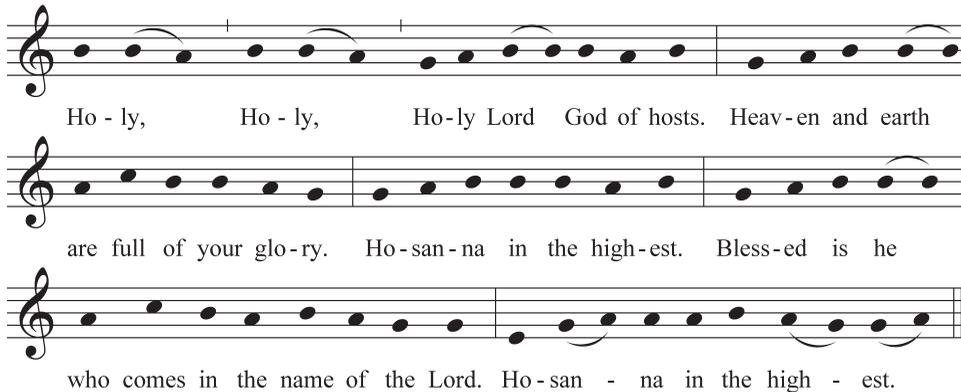
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

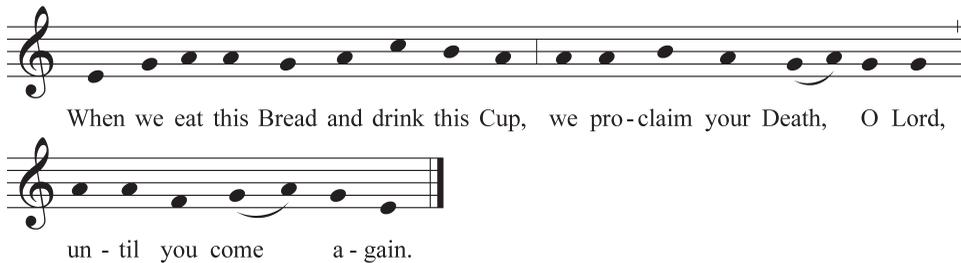


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*

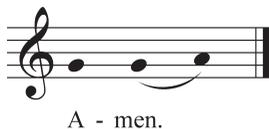


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“My Soul Rejoices”

Owen Alsott



My soul re - joic - es in God my sav - ior.



My spir - it finds its joy in God, the liv - ing God.



1. My soul pro - claims your might - y deeds. My  
 2. Your mer - cy flows through - out the land, and  
 3. You cast the might - y from their thrones  
 4. You fill the hun - gry with good things. With  
 5. Just as you prom - ised A - bra - ham, you



1. spir - it sings the great - ness of your name.  
 2. ev - 'ry gen - er - a - tion knows your love.  
 3. raise the poor and low - ly to new life.  
 4. emp - ty hands you send the rich a - way.  
 5. come to free your peo - ple, Is - ra - el.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Hail, Holy Queen Enthroned Above”

SALVE REGINA CAELITUM



1. Hail, ho - ly Queen en - throned a - bove,  
2. O gate of life, we hon - or thee, O Ma - ri - a.  
3. O Ma - ry, has - ten with thine aid,  
4. And when our life on earth is done,



1. Hail, Moth - er of mer - cy and of love,  
2. Our joy, our hope, and heav - en's key, O Ma - ri - a.  
3. Most gen - tle, lov - ing, joy - ous Maid,  
4. Then show us Christ, thy ho - ly Son,



Tri - umph, all ye cher - u - bim; Sing with us, ye



ser - a - phim. Heav'n and earth re - sound the hymn:



Sal - ve, sal - ve, sal - ve, Re - gi - na!

# GUIDELINES FOR THE RECEPTION OF COMMUNION

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

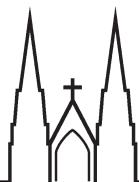
## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

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Robert M. Evers, *Music Administrator and Programs Editor*