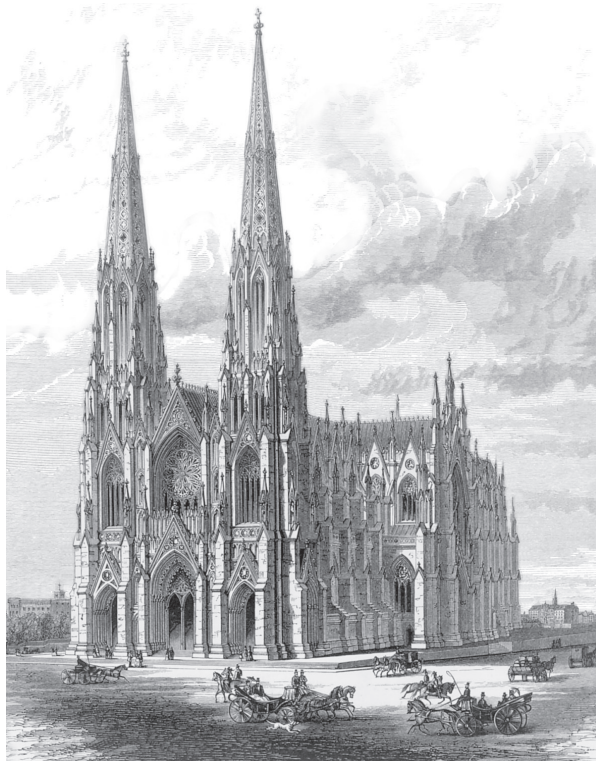


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT ANDREW DUNG-LAC, PRIEST,  
AND COMPANIONS, MARTYRS

MEMORIAL

NOVEMBER 24, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“In Christ There Is No East or West”  
ST. PETER



1. In Christ there is no East or West, In  
 2. In him shall true hearts ev - 'ry - where, Their  
 3. Join hands then, bro - thers both in the faith, What -  
 4. In Christ now meet both East and West, In



1. him no South or is North, But one great fel - low -  
 2. high com - mu - nion find; His ser - vice is the  
 3. e'er your race may be! Who serves my Fa - ther  
 4. him meet South and North, All Christ - ly souls are



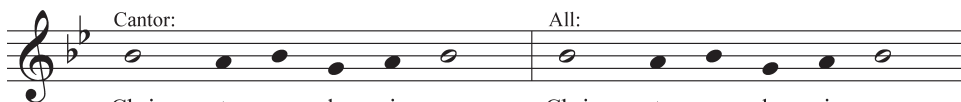
1. ship of love Through - out the whole wide earth.  
 2. gold - en cord Close - bind - ing all man - kind.  
 3. as a son Is sure - ly kin to me.  
 4. one in him Through - out the whole wide earth.

### KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.



Chri - ste - e - le - i - son. Chri - ste e - le - i - son.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Revelation 15:14-19

I, John, looked and there was a white cloud,  
and sitting on the cloud one who looked like a son of man,  
with a gold crown on his head and a sharp sickle in his hand.

Another angel came out of the temple,  
crying out in a loud voice to the one sitting on the cloud,  
“Use your sickle and reap the harvest,  
for the time to reap has come,  
because the earth’s harvest is fully ripe.”

So the one who was sitting on the cloud swung his sickle over the earth,  
and the earth was harvested.

Then another angel came out of the temple in heaven  
who also had a sharp sickle.

Then another angel came from the altar, who was in charge of the fire,  
and cried out in a loud voice  
to the one who had the sharp sickle,  
“Use your sharp sickle and cut the clusters from the earth’s vines,  
for its grapes are ripe.”

So the angel swung his sickle over the earth and cut the earth’s vintage.  
He threw it into the great wine press of God’s fury.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 96:10, 11-12, 13

℟̕ (13b) **The Lord comes to judge the earth.**

Say among the nations: The LORD is king.  
He has made the world firm, not to be moved;  
he governs the peoples with equity. ℟̕

Let the heavens be glad and the earth rejoice;  
let the sea and what fills it resound;  
let the plains be joyful and all that is in them!  
Then shall all the trees of the forest exult. ℟̕

Before the LORD, for he comes;  
for he comes to rule the earth.  
He shall rule the world with justice  
and the peoples with his constancy. ℟̕

# ACCLAMATION BEFORE THE GOSPEL

A. Gregory Murray, OSB



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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## GOSPEL

Luke 21:5-11

While some people were speaking about  
how the temple was adorned with costly stones and votive offerings,  
Jesus said, “All that you see here—  
the days will come when there will not be left  
a stone upon another stone that will not be thrown down.”

Then they asked him,  
“Teacher, when will this happen?  
And what sign will there be when all these things are about to happen?”  
He answered,  
“See that you not be deceived,  
for many will come in my name, saying,  
‘I am he,’ and ‘The time has come.’  
Do not follow them!  
When you hear of wars and insurrections,  
do not be terrified; for such things must happen first,  
but it will not immediately be the end.”  
Then he said to them,  
“Nation will rise against nation, and kingdom against kingdom.  
There will be powerful earthquakes, famines, and plagues  
from place to place;  
and awesome sights and mighty signs will come from the sky.”

The Gospel of the Lord.

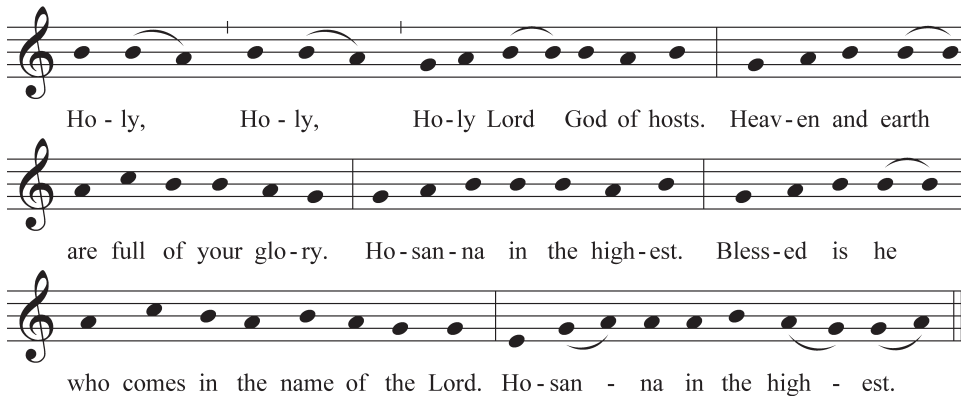
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

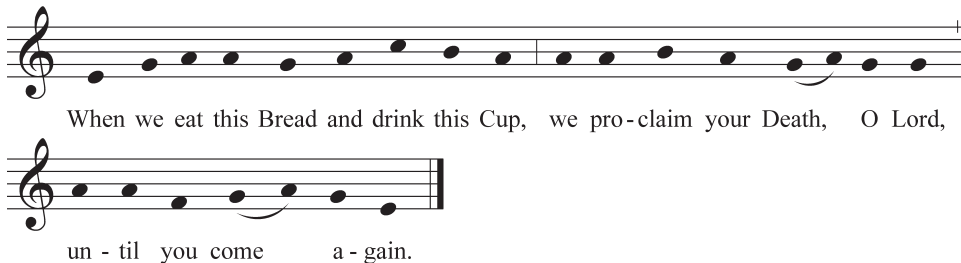


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“The King of Love”

ST. COLUMBA



1. The King of love my shep - herd is,  
 2. Where streams of liv - ing wa - ter flow  
 3. Per - verse and fool - ish oft I strayed,  
 4. In death's dark vale I fear no ill  
 5. Thou spread'st a ta - ble in my sight,  
 6. And so through all the length of days



1. Whose good - ness fail - eth <sup>3</sup> nev - er;  
 2. My ran - somed soul he lead - eth,  
 3. But yet in love he sought me,  
 4. With thee, dear Lord, be - side me;  
 5. Thy grace so rich be - stow - ing;  
 6. Thy good - ness fail - eth nev - er,



1. I noth - ing lack if I am his,  
 2. And where the ver - dant pas - tures grow  
 3. And on his shoul - der gent - ly laid,  
 4. Thy rod and staff my com - fort still,  
 5. And oh, what trans - port of de - light  
 6. Good Shep - herd, may I sing thy praise



1. And he is mine for - ev - er.  
 2. With food ce - les - tial feed - eth.  
 3. And home, re - joic - ing, brought me.  
 4. Thy cross be - fore to guide me.  
 5. From thy pure cup is flow - ing!  
 6. With - in thy house for - ev - er.

# THE CONCLUDING RITES

RECESSIONAL HYMN

“O Christ, Our Hope”  
HERMAN (LOBT GOTT)



1. O Christ, our hope, our hearts' de - sire, Re - demp - tion's  
2. How vast the mer - cy and the love Which laid our  
3. But now the bands of death are burst, The ran - som  
4. O may thy might - y love pre - yail Our sin - ful  
5. Christ Je - sus, be our pres - ent joy, Our fu - ture  
6. All praise to thee, as - cend - ed Lord; All glo - ry



1. on - ly spring; Cre - a - tor of the world art thou, Its  
2. sins on thee; And led thee to the cross to die To  
3. has been paid; And thou art on thy Fa - ther's throne In  
4. souls to spare, O may we come be - fore thy throne And  
5. great re - ward; Our on - ly glo - ry may it be To  
6. ev - er be To Fa - ther, Son and Ho - ly Ghost Through



1. Sav - ior and its King, Its Sav - ior and its King.  
2. set thy peo - ple free, To set thy peo - ple free.  
3. maj - es - ty ar - rayed, In maj - es - ty ar - rayed.  
4. find ac - cept - ance there, And find ac - cept - ance there!  
5. glo - ry in the Lord, To glo - ry in the Lord!  
6. all e - ter - ni - ty, Through all e - ter - ni - ty.



# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*