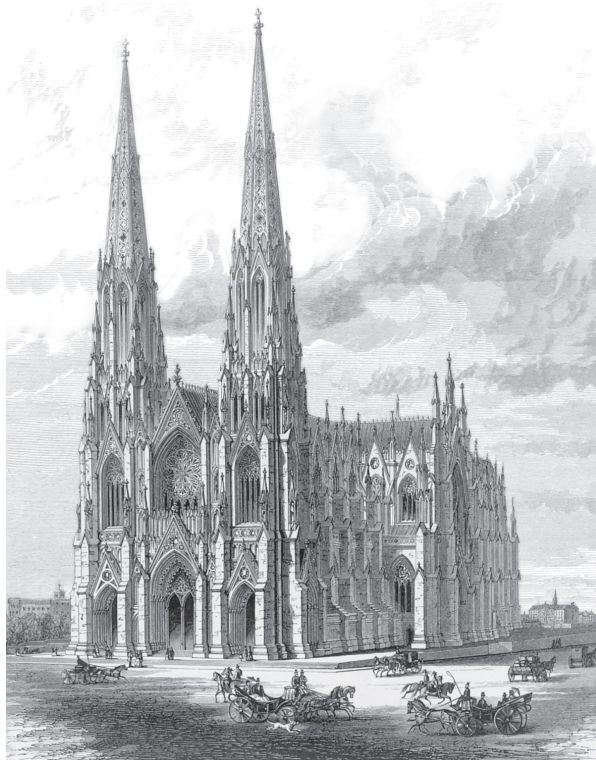


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT AMBROSE,
BISHOP AND DOCTOR OF THE CHURCH
MEMORIAL

DECEMBER 7, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Amazing Grace”
NEW BRITAIN



1. A - maz - ing grace! How sweet the sound That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils and snares, I
5. When we've been there, ten thou - sand years, Bright



1. saved a wretch like me! I once was lost, but
2. grace my fears re - lieved. How pre - cious did that
3. word my hope se - cures. He will my shield and
4. have al - read - y come. 'Tis grace hath brought me
5. shin - ing as the sun, We've no less days to



1. now am found, Was blind, but now I see!
2. grace ap - pear, The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we've first be - gun.

KYRIE

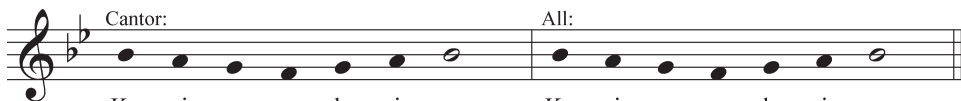
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Isaiah 35:1-10

The desert and the parched land will exult;
the steppe will rejoice and bloom.
They will bloom with abundant flowers,
and rejoice with joyful song.
The glory of Lebanon will be given to them,
the splendor of Carmel and Sharon;
They will see the glory of the LORD,
the splendor of our God.
Strengthen the hands that are feeble,
make firm the knees that are weak,
Say to those whose hearts are frightened:
Be strong, fear not!
Here is your God,
he comes with vindication;
With divine recompense
he comes to save you.
Then will the eyes of the blind be opened,
the ears of the deaf be cleared;
Then will the lame leap like a stag,
then the tongue of the mute will sing.
Streams will burst forth in the desert,
and rivers in the steppe.
The burning sands will become pools,
and the thirsty ground, springs of water;
The abode where jackals lurk
will be a marsh for the reed and papyrus.
A highway will be there,
called the holy way;
No one unclean may pass over it,
nor fools go astray on it.
No lion will be there,
nor beast of prey go up to be met upon it.
It is for those with a journey to make,
and on it the redeemed will walk.
Those whom the LORD has ransomed will return
and enter Zion singing,
crowned with everlasting joy;
They will meet with joy and gladness,
sorrow and mourning will flee.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 85:9ab and 10, 11-12, 13-14

℣ (Isaiah 35:4f) **Our God will come to save us!**

I will hear what God proclaims;
the LORD –for he proclaims peace to his people.
Near indeed is his salvation to those who fear him,
glory dwelling in our land. ℣

Kindness and truth shall meet;
justice and peace shall kiss.
Truth shall spring out of the earth,
and justice shall look down from heaven. ℣

The LORD himself will give his benefits;
our land shall yield its increase.
Justice shall walk before him,
and salvation, along the way of his steps. ℣

ACCLAMATION BEFORE THE GOSPEL

“Veni Emmanuel Alleluia”

Jennifer Pascual



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

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One day as Jesus was teaching,
Pharisees and teachers of the law,
who had come from every village of Galilee and Judea and Jerusalem,
were sitting there,
and the power of the Lord was with him for healing.
And some men brought on a stretcher a man who was paralyzed;
they were trying to bring him in and set him in his presence.
But not finding a way to bring him in because of the crowd,
they went up on the roof
and lowered him on the stretcher through the tiles
into the middle in front of Jesus.
When Jesus saw their faith, he said,
“As for you, your sins are forgiven.”

Then the scribes and Pharisees began to ask themselves,
“Who is this who speaks blasphemies?
Who but God alone can forgive sins?”
Jesus knew their thoughts and said to them in reply,
“What are you thinking in your hearts?
Which is easier, to say, ‘Your sins are forgiven,’
or to say, ‘Rise and walk’?
But that you may know
that the Son of Man has authority on earth to forgive sins”—
he said to the one who was paralyzed,
“I say to you, rise, pick up your stretcher, and go home.”

He stood up immediately before them,
picked up what he had been lying on,
and went home, glorifying God.
Then astonishment seized them all and they glorified God,
and, struck with awe, they said,
“We have seen incredible things today.”

The Gospel of the Lord.

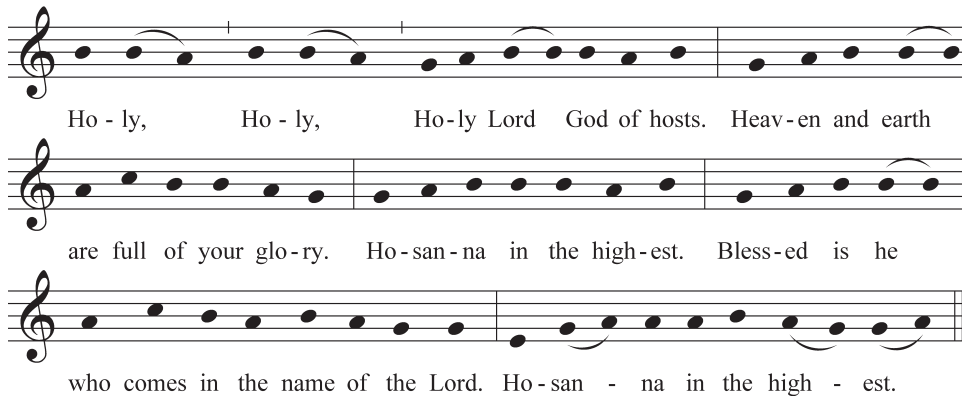
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

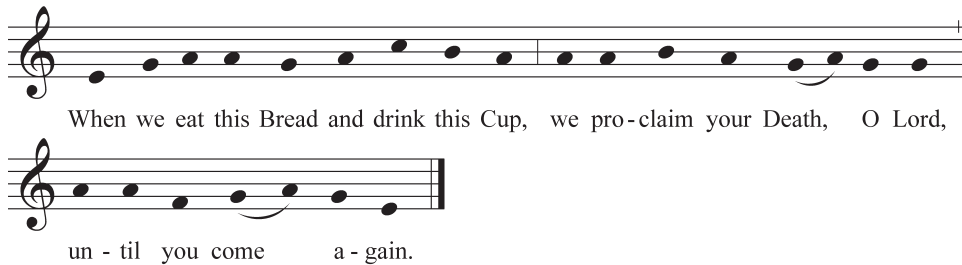


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Creator of the Stars of Night”

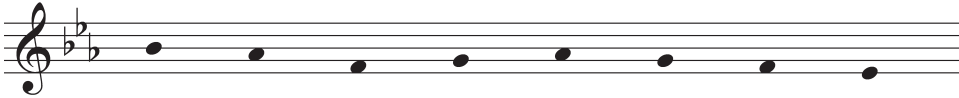
CREATOR ALME SIDERUM



1. Cre - a - tor of the stars of night,
 2. In sor - row that the an - cient curse
 3. When this old world drew on toward night,
 4. At your great Name, O Je - sus, now
 5. Come in your ho - ly might, we pray,
 6. To God Cre - a - tor, God the Son,



1. Your peo - ple's ev - er - last - ing light,
 2. Should doom to death a un - i - verse,
 3. You came; but not in splen - dor bright,
 4. All knees must bend, all hearts must bow;
 5. Re - deem us for e - ter - nal day;
 6. and God the Spir - it, Three in One,



1. O Christ, Re - deem - er of us all,
 2. You came, O Sav - ior, to set free
 3. Not as a mon - arch, but the child
 4. All things on earth with one ac - cord,
 5. De - fend us while we dwell be - low
 6. Praise, hon - or, might, and glo - ry be



1. We pray you hear us when we call.
 2. Your own in glo - rious lib - er - ty.
 3. Of Ma - ry, blame - less moth - er mild.
 4. Like those in heav'n, shall call you Lord.
 5. From all as - saults of our dread foe.
 6. From age to age e - ter - nal - ly.

THE CONCLUDING RITES

RECESSIONAL HYMN

“The Advent of Our King”

FRANCONIA



1. The ad - vent of our King Our
2. The ev - er - last - ing Son In -
3. O Zi - on's Daugh - ter, rise To
4. As Judge, on clouds of light, He
5. Be - fore the dawn - ing day Let
6. All glo - ry to the Son, Who



1. prayers must now em - ploy, And we must hymns of
2. car - nate deigns to be; Him - self a serv - ant's
3. meet thy low - ly King, Nor let thy faith - less
4. soon will come a - gain And his true mem - bers
5. sin's dark deeds be gone, The old man all be
6. comes to set us free, With Fa - ther, Spir - it,



1. wel - come sing In strains of ho - ly joy.
2. form puts on To set his serv - ants free.
3. heart de - spise The peace he comes to bring.
4. all u - nite With him in heav'n to reign.
5. put a - way, The new man all put on.
6. ev - er One, Through all e - ter - ni - ty.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*