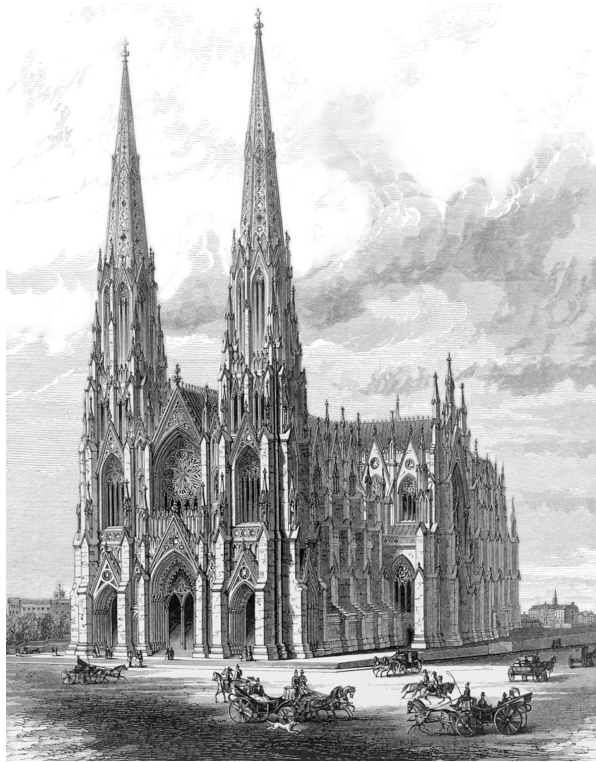


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT PETER CANISIUS,  
PRIEST AND DOCTOR OF THE CHURCH  
MEMORIAL

DECEMBER 21, 2020

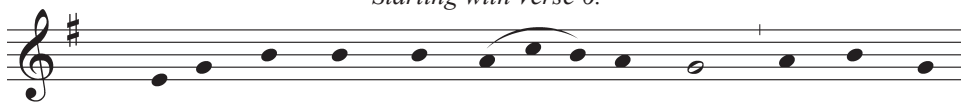
# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“O Come, O Come, Emmanuel”  
VENI, VENI, EMMANUEL

*Starting with Verse 6.*



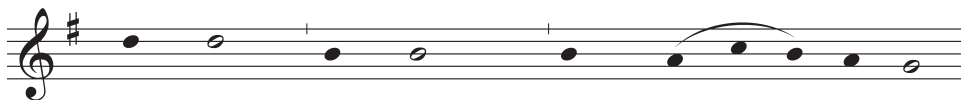
1. O come, O come, Em - man - u - el, And ran - som  
2. O come, thou Wis - dom from on high, Who or - d'rest  
3. O come, O come, thou Lord of might, Who to thy  
4. O come, thou Rod of Jes - se's tree, Free them from  
5. O come, thou Key of Da - vid, come, And o - pen  
6. O come, thou Day - spring from on high, And cheer us  
7. O come, De - sire of nat - tions, bind In one the



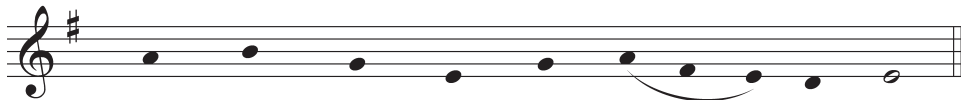
1. cap - tive Is - ra - el, That mourns in lone - ly  
2. all things might - i - ly; To us the path of  
3. tribes on Si - nai's height In an - cient times didst  
4. Sa - tan's ty - ran - ny That trust thy might - y  
5. wide our heav'n - ly home; Make safe the way that  
6. by thy draw - ing nigh; Dis - perse the gloom - y  
7. hearts of all man - kind; Bid thou our sad di -



1. ex - ile here Un - til the Son of God ap - pear.  
2. knowl - edge show, And teach us in her ways to go.  
3. give the law, In cloud and maj - es - ty, and awe.  
4. pow'r to save, And give them vic - t'ry o'er the grave.  
5. leads on high, And close the path to mis - er - y.  
6. clouds of night, And death's dark shad - ow put to flight.  
7. vi - sions cease, And be thy - self our King of peace.



Re - joice! Re - joice! Em - man - u - el



Shall come to you, O Is - - - ra - el.

# KYRIE

adapt. Litany of the Saints

The musical notation consists of two staves of music in a single system. Both staves are in the treble clef and have a key signature of one flat (B-flat). The first staff is divided into three measures. The first measure is labeled 'Cantor:' and contains the lyrics 'Ky-ri-e e-le-i-son.'. The second measure is labeled 'All:' and contains the lyrics 'Ky-ri-e e-le-i-son.'. The third measure is labeled 'Cantor:' and contains the lyrics 'Chri-ste-e-le-i-son.'. The second staff is also divided into three measures. The first measure is labeled 'All:' and contains the lyrics 'Chri-ste e-le-i-son.'. The second measure is labeled 'Cantor:' and contains the lyrics 'Ky-ri-e e-le-i-son.'. The third measure is labeled 'All:' and contains the lyrics 'Ky-ri-e e-le-i-son.'. The music is written in a simple, melodic style with quarter and eighth notes.

## THE LITURGY OF THE WORD

### FIRST READING

Song of Songs 2:8-14

Hark! my lover—here he comes  
springing across the mountains,  
leaping across the hills.  
My lover is like a gazelle  
or a young stag.  
Here he stands behind our wall,  
gazing through the windows,  
peering through the lattices.  
My lover speaks; he says to me,  
“Arise, my beloved, my dove, my beautiful one,  
and come!  
“For see, the winter is past,  
the rains are over and gone.  
The flowers appear on the earth,  
the time of pruning the vines has come,  
and the song of the dove is heard in our land.  
The fig tree puts forth its figs,  
and the vines, in bloom, give forth fragrance.  
Arise, my beloved, my beautiful one,  
and come!  
“O my dove in the clefts of the rock,  
in the secret recesses of the cliff,  
Let me see you,  
let me hear your voice,  
For your voice is sweet,  
and you are lovely.”

Shout for joy, O daughter Zion!  
Sing joyfully, O Israel!  
Be glad and exult with all your heart,  
O daughter Jerusalem!  
The LORD has removed the judgment against you,  
he has turned away your enemies;  
The King of Israel, the LORD, is in your midst,  
you have no further misfortune to fear.  
On that day, it shall be said to Jerusalem:  
Fear not, O Zion, be not discouraged!  
The LORD, your God, is in your midst,  
a mighty savior;  
He will rejoice over you with gladness,  
and renew you in his love,  
He will sing joyfully because of you,  
as one sings at festivals.

The word of the Lord.  
**Thanks be to God.**

## R E S P O N S O R I A L P S A L M

Psalm 33:2-3, 11-12, 20-21

℟ (1a; 3a) **Exult, you just, in the Lord! Sing to him a new song.**

Give thanks to the LORD on the harp;  
with the ten-stringed lyre chant his praises.  
Sing to him a new song;  
pluck the strings skillfully, with shouts of gladness. ℟

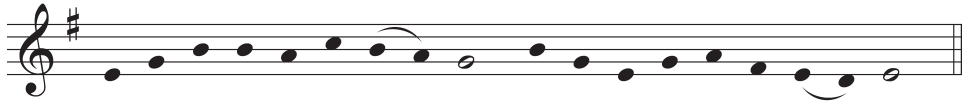
But the plan of the LORD stands forever;  
the design of his heart, through all generations.  
Blessed the nation whose God is the LORD,  
the people he has chosen for his own inheritance. ℟

Our soul waits for the LORD,  
who is our help and our shield,  
For in him our hearts rejoice;  
in his holy name we trust. ℟

# ACCLAMATION BEFORE THE GOSPEL

“Veni Emmanuel Alleluia”

Jennifer Pascual



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

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# GOSPEL

Luke 1:39-45

Mary set out in those days  
and traveled to the hill country in haste  
to a town of Judah,  
where she entered the house of Zechariah  
and greeted Elizabeth.

When Elizabeth heard Mary's greeting,  
the infant leaped in her womb,  
and Elizabeth, filled with the Holy Spirit,  
cried out in a loud voice and said,  
“Most blessed are you among women,  
and blessed is the fruit of your womb.

And how does this happen to me,  
that the mother of my Lord should come to me?  
For at the moment the sound of your greeting reached my ears,  
the infant in my womb leaped for joy.  
Blessed are you who believed  
that what was spoken to you by the Lord  
would be fulfilled.”

The Gospel of the Lord.

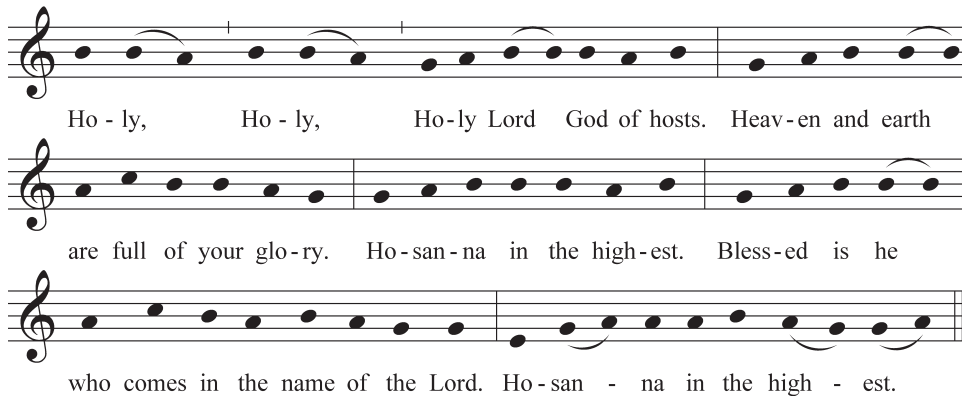
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

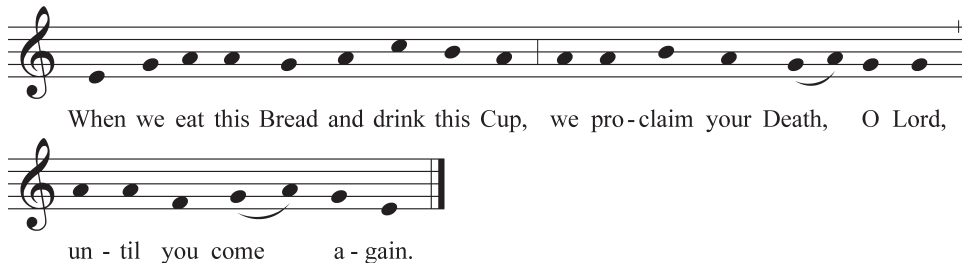


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Let All Mortal Flesh Keep Silence”

PICARDY



1. Let all mor - tal flesh keep si - lence,  
 2. King of kings, yet born of Mar - y,  
 3. Rank on rank, the host of heav - en  
 4. At his feet the six - wing'd ser - aph,



1. And with fear and trem - bling stand; Pon - der noth - ing  
 2. As of old on earth he stood, Lord of lords in  
 3. Spreads its van - guard on the way, As the light of  
 4. Cher - u - bim with sleep - less eye, Veil their fac - es



1. earth - ly mind - ed, For with bless - ing in his  
 2. hu - man ves - ture, In the bo - dy and the  
 3. light de - scend - eth From the realms of end - less  
 4. to the Pres - ence, As with cease - less voice they



1. hand Christ our God to earth de - scend - - -  
 2. blood He will give to all the faith - - -  
 3. day, That the pow'rs of hell may van - - -  
 4. cry, "Al - le - lu - ia, al - le - lu - - -"



1. eth, Our full hom - age to de - mand.  
 2. ful His own self for heav'n - ly food.  
 3. ish As the dark - ness clears a - way.  
 4. ia, Al - le - lu - ia, Lord, most high!"



# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Lift Up Your Heads”

TRURO



1. Lift up your heads, ye might - y gates;
2. O blest the land, the cit - y blest,
3. Fling wide the por - tals of your heart;
4. So come, my Sov - 'reign; en - ter in!



1. Be - hold the King of glo - ry waits!
2. Where Christ the rul - er is con - fessed!
3. Make it a tem - ple, set a - part
4. Let new and no - bler life be - gin;



1. The King of kings is draw - ing near;
2. O hap - py hearts and hap - py homes
3. From earth - ly use for heav'n's em - ploy,
4. Thy Ho - ly Spir - it guide us on,



1. The Sav - ior of the world is here.
2. To whom this King of tri - umph comes!
3. A - dorned with prayer and love and joy.
4. Un - til the glo - rious crown be won.

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*