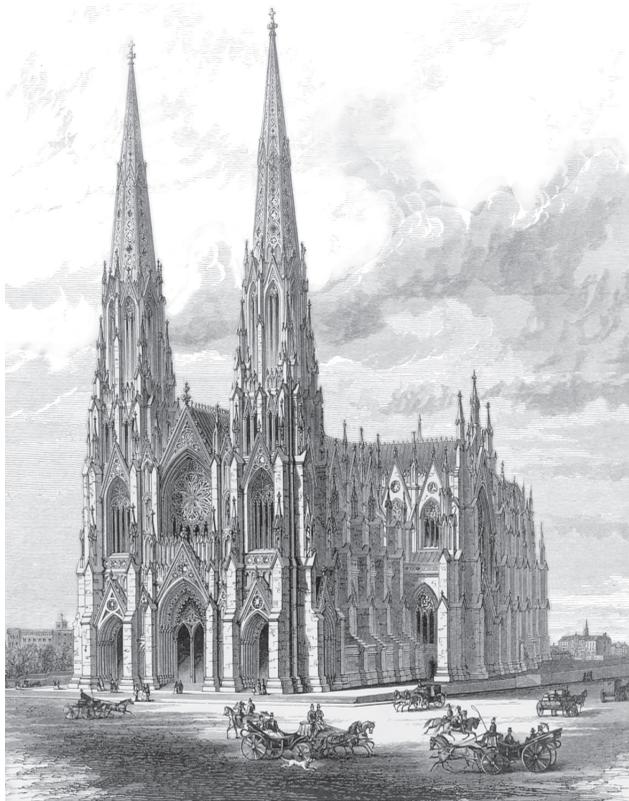


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

THE BLESSED VIRGIN MARY,
MOTHER OF THE CHURCH

JUNE 1, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Immaculate Mary”
LOURDES HYMN



1. Im - mac - u - late Ma - ry, your prais - es we sing;
2. In heav - en the bless - ed your glo - ry pro - claim;
3. We pray you, O Moth - er, may God's will be done;
4. We pray for our Moth - er, the Church up - on earth;



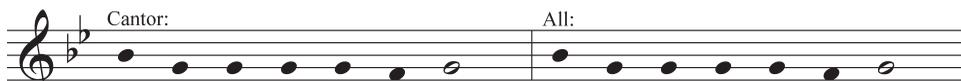
1. You reign now in splen - dor with Jes - sus our King.
2. On earth we, your chil - dren, in - voke your fair name.
3. We pray for his glo - ry; may his kind - dom come.
4. And bless, ho - ly Ma - ry, the land of our birth.



A - ve, a - ve, a - ve, Ma - ri - a! A - ve, a - ve, Ma - ri - a!

KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Genesis 3:9-15, 20

After Adam had eaten of the tree,
the LORD God called to him and asked him, "Where are you?"
He answered, "I heard you in the garden;
but I was afraid, because I was naked,
so I hid myself."
Then he asked, "Who told you that you were naked?
You have eaten, then,
from the tree of which I had forbidden you to eat!"
The man replied, "The woman whom you put here with me—
she gave me fruit from the tree, and so I ate it."
The LORD God then asked the woman,
"Why did you do such a thing?"
The woman answered, "The serpent tricked me into it, so I ate it."

Then the LORD God said to the serpent:
"Because you have done this, you shall be banned
from all the animals
and from all the wild creatures;
On your belly shall you crawl,
and dirt shall you eat
all the days of your life.
I will put enmity between you and the woman,
and between your offspring and hers;
He will strike at your head,
while you strike at his heel."
The man called his wife Eve,
because she became the mother of all the living.

The word of the Lord.

Thanks be to God.

or Acts 1:12-14

After Jesus had been taken up to heaven,
the Apostles returned to Jerusalem
from the mount called Olivet, which is near Jerusalem,
a sabbath day's journey away.

When they entered the city
they went to the upper room where they were staying,
Peter and John and James and Andrew,
Philip and Thomas, Bartholomew and Matthew,
James son of Alphaeus, Simon the Zealot,
and Judas son of James.

All these devoted themselves with one accord to prayer,
together with some women,
and Mary the mother of Jesus, and his brothers.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 87:1-2, 3 and 5, 6-7

℟️ **Glorious things are told of you, O city of God.**

His foundation upon the holy mountains
the LORD loves:
The gates of Zion,
more than any dwelling of Jacob. ℟️

Glorious things are said of you,
O city of God!
And of Zion they shall say:
“One and all were born in her;
And he who has established her
is the Most High LORD.” ℟️

They shall note, when the peoples are enrolled:
“This man was born there.”
And all shall sing, in their festive dance:
“My home is within you.” ℟️

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu -
ia, al - le - lu - ia.

Standing by the cross of Jesus were his mother
and his mother's sister, Mary the wife of Clopas,
and Mary of Magdala.
When Jesus saw his mother and the disciple there whom he loved,
he said to his mother, "Woman, behold, your son."
Then he said to the disciple,
"Behold, your mother."
And from that hour the disciple took her into his home.
After this, aware that everything was now finished,
in order that the Scripture might be fulfilled,
Jesus said, "I thirst."
There was a vessel filled with common wine.
So they put a sponge soaked in wine on a sprig of hyssop
and put it up to his mouth.
When Jesus had taken the wine, he said,
"It is finished."
And bowing his head, he handed over the spirit.

Now since it was preparation day,
in order that the bodies might not remain on the cross on the sabbath,
for the sabbath day of that week was a solemn one,
the Jews asked Pilate that their legs be broken
and they be taken down.
So the soldiers came and broke the legs of the first
and then of the other one who was crucified with Jesus.
But when they came to Jesus and saw that he was already dead,
they did not break his legs,
but one soldier thrust his lance into his side,
and immediately Blood and water flowed out.

The Gospel of the Lord.

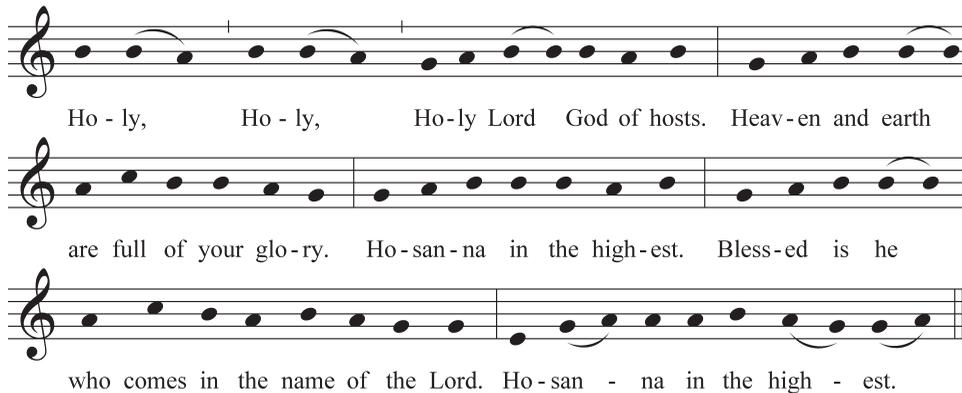
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

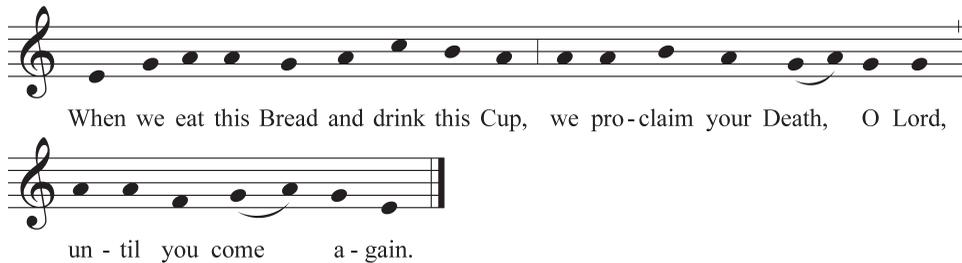


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal

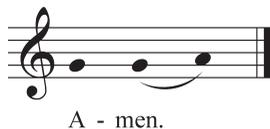


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“My Soul Rejoices”

Owen Alstott



My soul re - joic - es in God my sav - ior.



My spir - it finds its joy in God, the liv - ing God.



1. My soul pro - claims your might - y deeds. My
 2. Your mer - cy flows through - out the land, and
 3. You cast the might - y from their thrones
 4. You fill the hun - gry with good things. With
 5. Just as you prom - ised A - bra - ham, you



1. spir - it sings the great - ness of your name.
 2. ev - 'ry gen - er - a - tion knows your love.
 3. raise the poor and low - ly to new life.
 4. emp - ty hands you send the rich a - way.
 5. come to free your peo - ple, Is - ra - el.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Hail, Holy Queen Enthroned Above”

SALVE REGINA CAELITUM



Hail, ho - ly Queen en - throned a - bove,
O gate of life, we hon - or thee, O Ma - ri - a.
And when our life on earth is done,



1. Hail, queen of mer - cy and of love,
2. Our joy, our hope, and heav - en's key, O Ma - ri - a.
3. Most gen - tle, lov - ing, joy - ous Maid,
4. Then show us Christ, thy ho - ly Son,



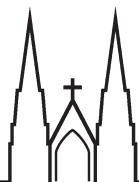
Tri - umph, all ye cher - u - bim; Sing with us, ye



ser - a - phim. Heav'n and earth re - sound the hymn:



Sal - ve, sal - ve, sal - ve, Re - gi - na!



ST. PATRICK'S CATHEDRAL

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www.saintpatrickscathedral.org

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Rev. Andrew King, *Master of Ceremonies*

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