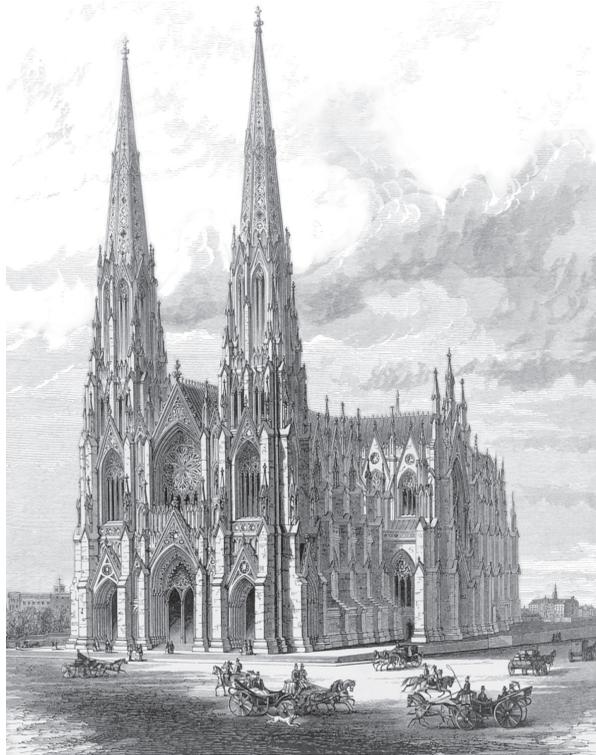


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT JUNÍPERO SERRA, PRIEST

JULY 1, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“In Christ There Is No East or West”
ST. PETER



1. In Christ there is no East or West, In
 2. In him shall true hearts ev - 'ry - where, Their
 3. Join hands then, bro - thers both in the faith, What -
 4. In Christ now meet both East and West, In



1. him no South or is North, But one great fel - low -
 2. high com - mu - nion find; His ser - vice is the
 3. e'er your race may be! Who serves my Fa - ther
 4. him meet South and North, All Christ - ly souls are



1. ship of love Through - out the whole wide earth.
 2. gold - en cord Close - bind - ing all man - kind.
 3. as a son Is sure - ly kin to me.
 4. one in him Through - out the whole wide earth.

KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Amos 5:14-15, 21-24

Seek good and not evil,
that you may live;
Then truly will the LORD, the God of hosts,
be with you as you claim!
Hate evil and love good,
and let justice prevail at the gate;
Then it may be that the LORD, the God of hosts,
will have pity on the remnant of Joseph.

I hate, I spurn your feasts, says the LORD,
I take no pleasure in your solemnities;
Your cereal offerings I will not accept,
nor consider your stall-fed peace offerings.
Away with your noisy songs!
I will not listen to the melodies of your harps.
But if you would offer me burnt offerings,
then let justice surge like water,
and goodness like an unfailing stream.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 50:7, 8-9, 10-11, 12-13, 16bc-17

℟. **To the upright I will show the saving power of God.**

“Hear, my people, and I will speak;
Israel, I will testify against you;
God, your God, am I.” ℟.

“Not for your sacrifices do I rebuke you,
for your burnt offerings are before me always.
I take from your house no bullock,
no goats out of your fold.” ℟.

“For mine are all the animals of the forests,
beasts by the thousand on my mountains.
I know all the birds of the air,
and whatever stirs in the plains, belongs to me.” ℟.

“If I were hungry, I should not tell you,
for mine are the world and its fullness.
Do I eat the flesh of strong bulls,
or is the blood of goats my drink?” ℟.

“Why do you recite my statutes,
and profess my covenant with your mouth,
Though you hate discipline
and cast my words behind you?” ℟.

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu -
ia, al - le - lu - - ia.

GOSPEL

Matthew 8:28-34

When Jesus came to the territory of the Gadarenes,
 two demoniacs who were coming from the tombs met him.
 They were so savage that no one could travel by that road.
 They cried out, "What have you to do with us, Son of God?
 Have you come here to torment us before the appointed time?"
 Some distance away a herd of many swine was feeding.
 The demons pleaded with him,
 "If you drive us out, send us into the herd of swine."
 And he said to them, "Go then!"
 They came out and entered the swine,
 and the whole herd rushed down the steep bank into the sea
 where they drowned.
 The swineherds ran away,
 and when they came to the town they reported everything,
 including what had happened to the demoniacs.
 Thereupon the whole town came out to meet Jesus,
 and when they saw him they begged him to leave their district.

The Gospel of the Lord.

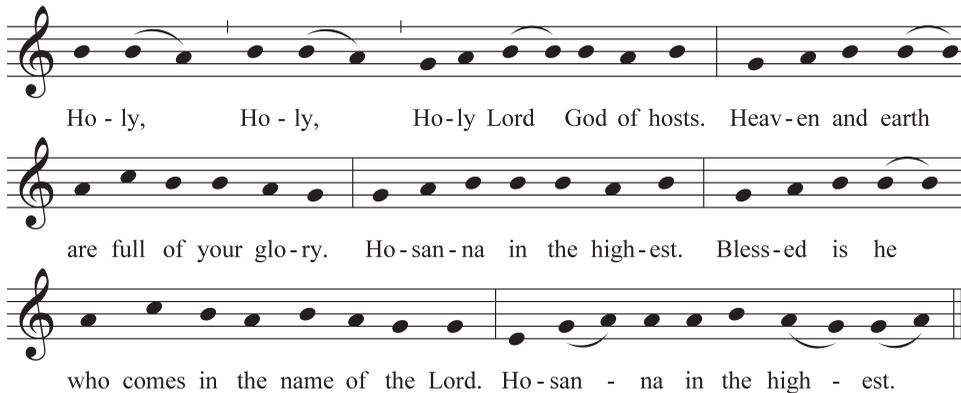
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

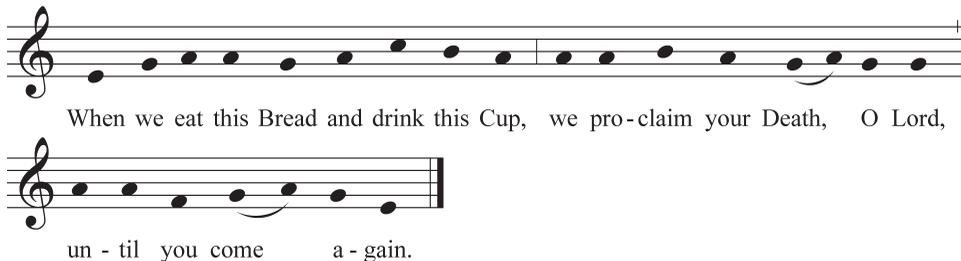


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal

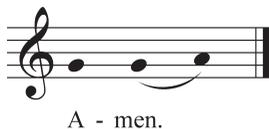


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

H Y M N

“Let All Mortal Flesh Keep Silence”

PICARDY



1. Let all mor - tal flesh keep si - lence,
 2. King of kings, yet born of Mar - y,
 3. Rank on rank, the host of heav - en
 4. At his feet the six - wing'd ser - aph,



1. And with fear and trem - bling stand; Pon - der noth - ing
 2. As of old on earth he stood, Lord of lords in
 3. Spreads its van - guard on the way, As the light of
 4. Cher - u - bim with sleep - less eye, Veil their fac - es



1. earth - ly mind - ed, For with bless - ing in his
 2. hu - man ves - ture, In the bo - dy and the
 3. light de - scend - eth From the realms of end - less
 4. to the Pres - ence, As with cease - less voice they



1. hand Christ our God to earth de - scend - - -
 2. blood He will give to all the faith - - -
 3. day, That the pow'rs of hell may van - - -
 4. cry, "Al - le - lu - ia, al - le - lu - - -"



1. eth, Our full hom - age to de - mand.
 2. ful His own self for heav'n - ly food.
 3. ish As the dark - ness clears a - way.
 4. ia, Al - le - lu - ia, Lord, most high!"

THE CONCLUDING RITES

RECESSIONAL HYMN

“O Bless the Lord, My Soul”
ST. THOMAS (WILLIAMS)



1. O bless the Lord, my soul! His
2. O bless the Lord, my soul! His
3. He clothes thee with his love; Up -
4. Then bless his ho - ly name, Whose



1. grace to thee pro - claim! And all that is with -
2. mer - cies bear in mind! For - get not all his -
3. holds thee with his truth; He heal - eth thine in -
4. grace hath made thee whole, Whose lov - ing - kind - ness



1. in me join To bless his ho - ly name!
2. ben - e - fits! The Lord to thee is kind.
3. fir - mi - ties! And ran - soms thee from death.
4. crowns thy days! O bless the Lord, my soul!



ST. PATRICK'S CATHEDRAL

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