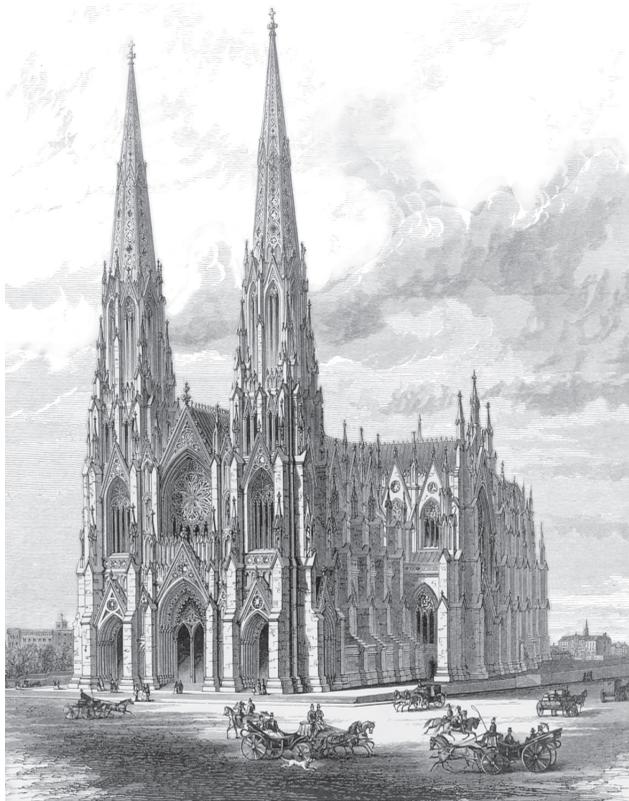


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

TUESDAY OF THE NINTH WEEK IN ORDINARY TIME
SAINTS MARCELLINUS AND PETER, MARTYRS

JUNE 2, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Praise to the Lord”
LOBE DEN HERREN



1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, who doth pros - per thy work and de -
3. Praise to the Lord, who o'er all things so won - drous - ly
4. Praise to the Lord! O let all that is in me a -



1. a - tion; O my soul, praise him, for he is thy
2. fend thee; Sure - ly his good - ness and mer - cy shall
3. reign - eth, Shel - ters thee un - der his wings, yea, so
4. dore him! All that hath life and breath come now with



1. health and sal - va - tion! All ye who hear, Now to his
2. dai - ly at - tend thee. Pon - der a - new What the Al -
3. gent - ly sus - tain - eth. Hast thou not seen All that thou
4. prais - es be - fore him! Let the A - men Sound from his



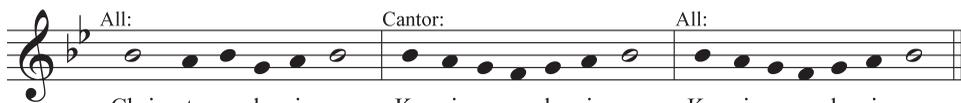
1. al - tar draw near, Join - ing in glad ad - o - ra - tion.
2. might - y can do, Who with his love doth be - friend thee.
3. need - est hath been, Grant - ed in what he or - dain - eth?
4. peo - ple a - gain, Now as we wor - ship be - fore him.

KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste - e - le - i - son.



Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

2 Peter 3:12-15a, 17-18

Beloved:

Wait for and hasten the coming of the day of God,
because of which the heavens will be dissolved in flames
and the elements melted by fire.

But according to his promise
we await new heavens and a new earth
in which righteousness dwells.

Therefore, beloved, since you await these things,
be eager to be found without spot or blemish before him, at peace.
And consider the patience of our Lord as salvation.

Therefore, beloved, since you are forewarned,
be on your guard not to be led into the error of the unprincipled
and to fall from your own stability.

But grow in grace
and in the knowledge of our Lord and savior Jesus Christ.
To him be glory now and to the day of eternity. Amen.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalms 90:2, 3-4, 10, 14 and 16

℟. In every age, O Lord, you have been our refuge.

Before the mountains were begotten
and the earth and the world were brought forth,
from everlasting to everlasting you are God. ℟.

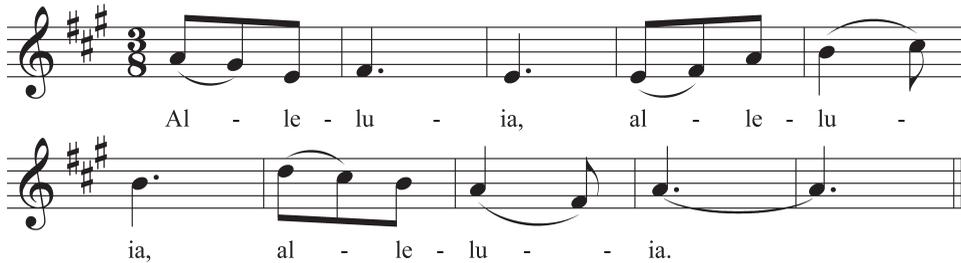
You turn man back to dust,
saying, "Return, O children of men."
For a thousand years in your sight
are as yesterday, now that it is past,
or as a watch of the night. ℟.

Seventy is the sum of our years,
or eighty, if we are strong,
And most of them are fruitless toil,
for they pass quickly and we drift away. ℟.

Fill us at daybreak with your kindness,
that we may shout for joy and gladness all our days.
Let your work be seen by your servants
and your glory by their children. ✠

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB



Al - le - lu - ia, al - le - lu -
ia, al - le - lu - ia.

GOSPEL

Mark 12:13-17

Some Pharisees and Herodians were sent to Jesus to ensnare him in his speech. They came and said to him, “Teacher, we know that you are a truthful man and that you are not concerned with anyone’s opinion. You do not regard a person’s status but teach the way of God in accordance with the truth. Is it lawful to pay the census tax to Caesar or not? Should we pay or should we not pay?” Knowing their hypocrisy he said to them, “Why are you testing me? Bring me a denarius to look at.” They brought one to him and he said to them, “Whose image and inscription is this?” They replied to him, “Caesar’s.” So Jesus said to them, “Repay to Caesar what belongs to Caesar and to God what belongs to God.” They were utterly amazed at him.

The Gospel of the Lord.

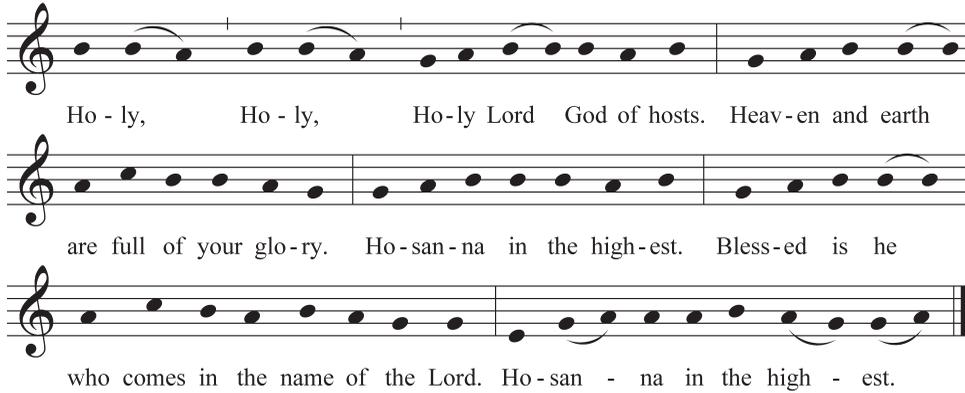
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

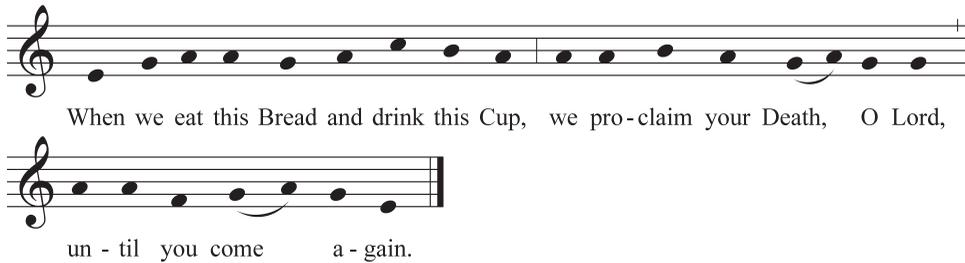


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal

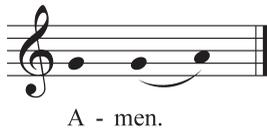


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“O Food of Exiles Lowly”

INNSBRUCK



1. O Food of ex - iles low - ly, O Bread of
 2. O cleans - ing wa - ter, stream - ing From Je - sus'
 3. O Lord, we kneel be - fore you And fer - vent -



an - gels ho - ly, O man - na from on high! We
 side re - deem - ing All men of A - dam's race! O
 ly a - dore you, All hid be - neath this bread. But



hun - ger for your bless - ing, All good in you pos -
 quench - ing foun - tain flow - ing, Our ev - 'ry want be -
 make to us this prom - ise: To see you in your



sess - ing, With fa - vor hear our heart's our - cry.
 stow - ing, O come and fill our souls with grace.
 full - ness, The sa - cred bo - dy's mys - tic head.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Let All things Now Living”

ASH GROVE

1. Let all things now liv - ing A song of thanks - giv - ing
2. His law he en - for - ces, The stars in their cour - ses,

To God our Cre - a - tor tri - um - phant - ly raise;
The sun in its or - bit o - be - dient - ly shine.

Who fash - ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun - tains, The riv - ers and foun - tains,

By guid - ing us on to the end of our days.
The depths of the o - cean pro - claim him di - vine.

His ban - ners are o'er us, His light goes be - fore us,
We, too, should be voic - ing Our love and re - joic - ing,

A pil - lar of fire shin - ing forth in the night;
With glad a - do - ra - tion a song let us raise,

Till sha - dows have van - ished And dark - ness is ban - ished,
Till all things now liv - ing U - nite in thanks - giv - ing

As for - ward we trav - el from light in - to light.
To God in the high - est, ho - san - na and praise.



ST. PATRICK'S CATHEDRAL

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(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*