

ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

WEDNESDAY OF THE NINTH WEEK IN ORDINARY TIME  
SAINT CHARLES LWANGA AND COMPANIONS, MARTYRS

JUNE 3, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“O Worship the King”  
HANOVER



1. O wor - ship the King, all glo - rious a - bove,
2. O tell of his might! O sing of his grace,
3. The earth with its store of won - ders un - told,
4. Thy boun - ti - ful care, what tongue can re - cite?
5. Frail chil - dren of dust, and fee - ble as frail,
6. O meas - ure - less Might, in - ef - fa - ble Love,



1. O grate - ful - ly sing his pow'r and his love;
2. Whose robe is the light, whose can - o - py space;
3. Al - might - y, thy pow'r hath found - ed of old,
4. It breathes in the air, it shines in the light;
5. In thee do we trust, nor find thee to fail;
6. While an - gels de - light to hymn thee a - bove,



1. Our Shield and De - fend - er, the An - cient of Days,
2. His char - iots of wrath the deep thun - der - clouds form,
3. Hath root - ed it fast by a change - less de - cree,
4. It streams from the hills, it des - cends to the plain,
5. Thy mer - cies, how ten - der, how firm to the end!
6. Thy ran - somed cre - a - tion, though fee - ble their lays,



1. Pa - vil - ioned in splen - dor, and gird - ed with praise.
2. And dark is his path on the wings of the storm.
3. And 'round it hath cast, like a man - tle, the sea.
4. And sweet - ly dis - tills, in the dew and the rain.
5. Our Mak - er, De - fend - er, Re - deem - er, and Friend.
6. With true ad - o - ra - tion shall sing to thy praise.

### KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

2 Timothy 1:1-3, 6-12

Paul, an Apostle of Christ Jesus by the will of God  
for the promise of life in Christ Jesus,  
to Timothy, my dear child:  
grace, mercy, and peace from God the Father  
and Christ Jesus our Lord.

I am grateful to God,  
whom I worship with a clear conscience as my ancestors did,  
as I remember you constantly in my prayers, night and day.

For this reason, I remind you to stir into flame  
the gift of God that you have through the imposition of my hands.  
For God did not give us a spirit of cowardice  
but rather of power and love and self-control.  
So do not be ashamed of your testimony to our Lord,  
nor of me, a prisoner for his sake;  
but bear your share of hardship for the Gospel  
with the strength that comes from God.

He saved us and called us to a holy life,  
not according to our works  
but according to his own design  
and the grace bestowed on us in Christ Jesus before time began,  
but now made manifest  
through the appearance of our savior Christ Jesus,  
who destroyed death and brought life and immortality  
to light through the Gospel,  
for which I was appointed preacher and Apostle and teacher.  
On this account I am suffering these things;  
but I am not ashamed,  
for I know him in whom I have believed  
and am confident that he is able to guard  
what has been entrusted to me until that day.

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 123:1b-2ab, 2cdef

℣. **To you, O Lord, I lift up my eyes.**

To you I lift up my eyes  
who are enthroned in heaven.  
Behold, as the eyes of servants  
are on the hands of their masters. ℣.

As the eyes of a maid  
are on the hands of her mistress,  
So are our eyes on the LORD, our God,  
till he have pity on us. ℣.

## ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu -  
ia, al - le - lu - - ia.

The image shows two staves of musical notation for the acclamation 'Alleluia'. The key signature is three sharps (F#, C#, G#) and the time signature is 3/8. The first staff begins with a treble clef and a 3/8 time signature. The melody consists of quarter and eighth notes with some slurs. The lyrics 'Al - le - lu - ia, al - le - lu -' are written below the first staff. The second staff continues the melody with the lyrics 'ia, al - le - lu - - ia.' and ends with a double bar line.

Some Sadducees, who say there is no resurrection,  
came to Jesus and put this question to him, saying,  
“Teacher, Moses wrote for us,  
If someone’s brother dies, leaving a wife but no child,  
his brother must take the wife  
and raise up descendants for his brother.  
Now there were seven brothers.  
The first married a woman and died, leaving no descendants.  
So the second brother married her and died, leaving no descendants,  
and the third likewise.  
And the seven left no descendants.  
Last of all the woman also died.  
At the resurrection when they arise whose wife will she be?  
For all seven had been married to her.”  
Jesus said to them, “Are you not misled  
because you do not know the Scriptures or the power of God?  
When they rise from the dead,  
they neither marry nor are given in marriage,  
but they are like the angels in heaven.  
As for the dead being raised,  
have you not read in the Book of Moses,  
in the passage about the bush, how God told him,  
I am the God of Abraham, the God of Isaac,  
and the God of Jacob?  
He is not God of the dead but of the living.  
You are greatly misled.”

The Gospel of the Lord.

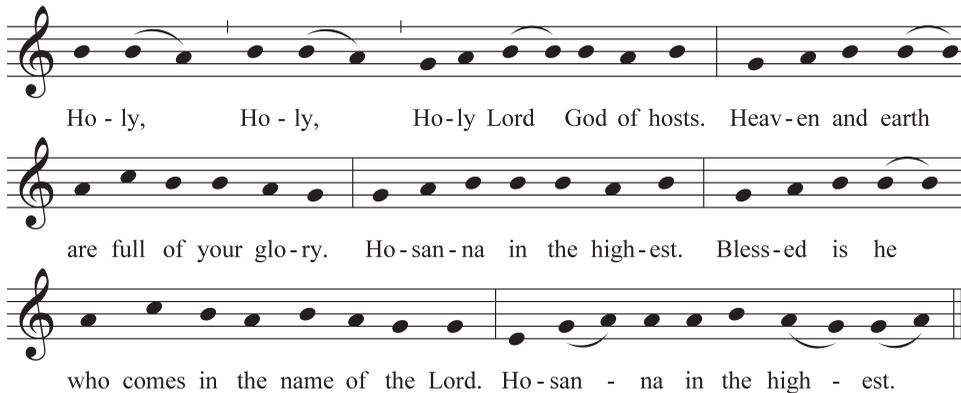
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

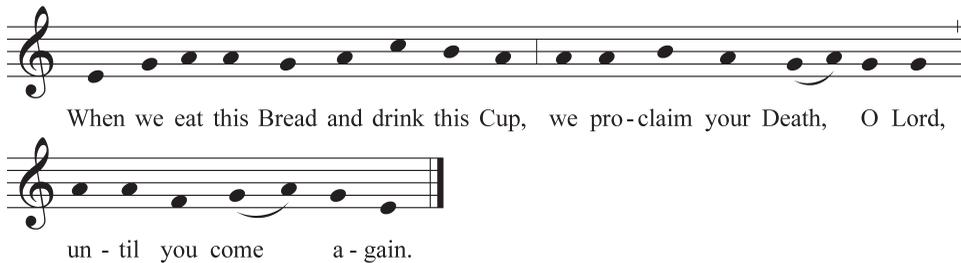


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*

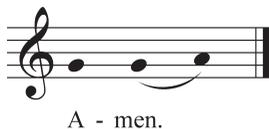


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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## COMMUNION

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Humbly We Adore Thee”

ADORO TE DEVOTE



Hum - bly we a - dore thee, Christ, Re - deem - er King;  
 Je - sus, Lord, we thank thee for this won - drous bread;  
 Thou who died to save us liv - est as our light;



Thou art Lord of heav - en, thou to whom we sing.  
 In our land thou dwell - est, by thee we are fed.  
 Though our eyes are blind - ed, yet our faith gives sight.



God, the Might - y, thou hast come, bear - ing gifts of grace;  
 We who share this mys - ter - y in thee are made one;  
 Christ, do thou be mer - ci - ful, Lamb for sin - ners slain,



Son of Ad - am still thou art, Sav - ior to our race.  
 Ev - 'ry act we of - fer thee in thy name is done.  
 We in grief con - fess our guilt; cleanse our souls of stain.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Now Thank We All Our God”

NUN DANKET



1. Now thank we all our God With hearts and  
2. O may this gra - cious God Through all our  
3. All praise and thanks to God The Fa - ther



1. hands and voic - es, Who won - drous things hath done, In  
2. life be near us, With ev - er - joy - ful hearts And  
3. now be giv - en, The Son, and him who reigns With



1. whom his world re - joic - es; Who, from our moth - ers'  
2. bless - ed peace to cheer us; Pre - serve us in his  
3. them in high - est heav - en, E - ter - nal, Tri - une



1. arms, Hath blessed us on our way With count - less  
2. grace, And guide us in dis - tress, And free us  
3. God, Whom earth and heav'n a - dore; For thus it



1. gifts of love, And still is ours to - day.  
2. from all sin, Till heav - en we pos - sess.  
3. was, is now, And shall be ev - er - more.



# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*