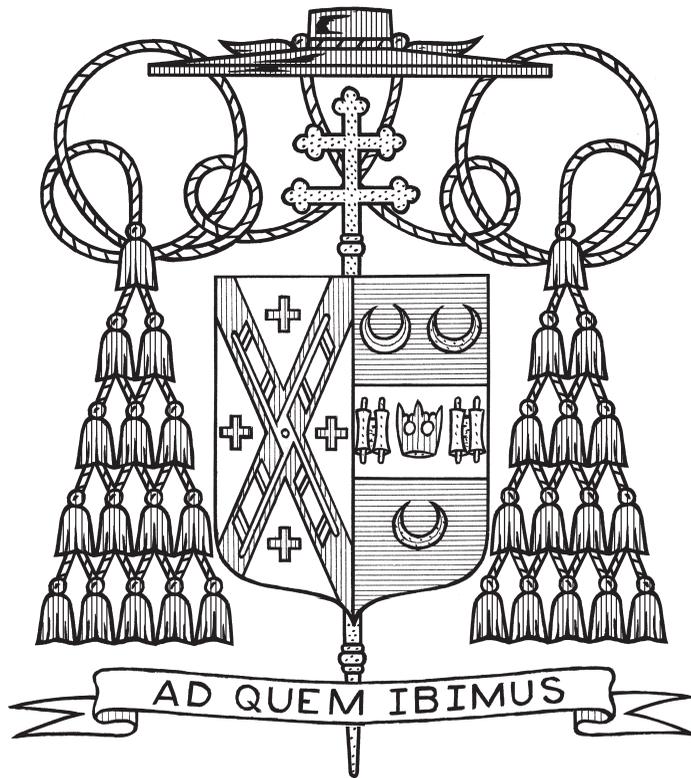


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

THE MOST HOLY BODY AND BLOOD OF CHRIST
(CORPUS CHRISTI)

JUNE 14, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“O Living Bread from Heaven”

AURELIA



1. O liv - ing bread from heav - en, How well you fed your guest!
2. Lord Je - sus, here you led me With - in your ho - liest place,
3. You gave me all I want - ed, This food can death de - stroy;
4. Lord, grant me that, thus strength - ened With heav'n - ly food, while here



The gifts that you have giv - en Have filled my heart with rest.
And here your - self have fed me With treas - ures of your grace;
And you have free - ly grant - ed The cup of end - less joy.
My course on earth is length - ened, I serve with ho - ly fear,



O won - drous food of bless - ing, O cup that heals our woes,
And you have free - ly giv - en What earth could nev - er buy,
O Lord, I do not mer - it The fa - vor you have shown,
And when you call my spir - it To leave this world be - low,



My heart, this gift pos - sess - ing, With prais - es o - ver - flows!
The bread of life from heav - en, That I may nev - er die.
And all my soul and spir - it Bow down be - fore your throne.
I en - ter through your mer - it, Where joys un - min - gled flow.

KYRIE

Missa Simplex

Richard Proulx

adapt. Michael O'Connor



Ky - ri - e, e - le - i - son. Chri - ste, e - le - i - son. Ky - ri - e, e - le - i - son.

GLORIA

Gloria Simplex
Richard Proulx



RESPONSORIAL PSALM

Psalm 147:12-13, 14-15, 19-20

Michael Hey



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Glorify the LORD, O Jerusalem;
praise your God, O Zion.
For he has strengthened the bars of your gates;
he has blessed your children within you. *℟.*

He has proclaimed his word to Jacob,
his statutes and his ordinances to Israel.
He has not done thus for any other nation;
his ordinances he has not made known to them. Alleluia. *℟.*

He has granted peace in your borders;
with the best of wheat he fills you.
He sends forth his command to the earth;
swiftly runs his word! *℟.*

SECOND READING

1 Corinthians 10:16-17

Brothers and sisters:
The cup of blessing that we bless,
is it not a participation in the blood of Christ?
The bread that we break,
is it not a participation in the body of Christ?
Because the loaf of bread is one,
we, though many, are one body,
for we all partake of the one loaf.

The word of the Lord.
Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu -
ia, al - le - lu - ia.

GOSPEL

John 6:51-58

Jesus said to the Jewish crowds:
“I am the living bread that came down from heaven;
whoever eats this bread will live forever;
and the bread that I will give
is my flesh for the life of the world.”

The Jews quarreled among themselves, saying,
“How can this man give us his flesh to eat?”
Jesus said to them,
“Amen, amen, I say to you,
unless you eat the flesh of the Son of Man and drink his blood,
you do not have life within you.
Whoever eats my flesh and drinks my blood
has eternal life,
and I will raise him on the last day.
For my flesh is true food,
and my blood is true drink.
Whoever eats my flesh and drinks my blood
remains in me and I in him.
Just as the living Father sent me
and I have life because of the Father,
so also the one who feeds on me
will have life because of me.
This is the bread that came down from heaven.
Unlike your ancestors who ate and still died,
whoever eats this bread will live forever.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including "and became man," all bow:
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

HYMN

“Ante Ti Me Postro”

ADORO TE DEVOTE



1. An - te ti me pos - tro, Dios o - cul - to a - quí,
2. Vis - ta, tac - to y gus - to ve - lan tu ver - dad,
3. La cruz es - con - dí - a tu dí - vi - ni - dad,
4. No ve - o la her - i - da cual To - más la vio;
5. De un Dios en cruz muer - to san - to me - mo - rial,
6. Pe - lí - ca - no sua - ve, Cris - to Re - den - tor,
7. Dios, a quien un ve - lo cu - bre mi vi - sión,



1. Que ve - las - te el ros - tro ba - jo pan por mí;
2. Só - lo o - í - do al jus - to da se - gu - ri - dad
3. Y la Eu - ca - ris - tí - a tu hu - ma - ni - dad;
4. Mas, mi Dios y vi - da, te con - fie - so yo;
5. Pan que en el de - si - er - to, vi - da da al mor - tal;
6. Que tu san - gre la - ve a es - te pe - ca - dor;
7. Cúm - ple - me el an - he - lo de mi co - ra - zón;



1. Y en a - mor des - he - cho vién - do - te, Se - ñor,
2. Lo que an - sió de - cir - me Cris - to, cre - o fiel;
3. Am - bas ju - ro em - pe - ro que pre - sen - tes son,
4. Da - me con - fi - an - za, da - me fe, Se - ñor,
5. Haz que en mí se a - den - tre el vi - vir en tí,
6. U - na go - ta bas - ta pa - ra se - pul - tar
7. Que al lle - gar mi muer - te, cla - ra ya tu faz,



1. Rín - de - se mi pe - cho to - do an - te tu a - mor.
2. No hay na - da más fir - me, la ver - dad es él.
3. Y u - na gra - cia es - pe - ro co - mo el buen la - drón.
4. Crez - ca mi es - pe - ran - za, crez - ca en mí tu a - mor.
5. Dul - ce en tí me en - cuen - tre, quien mu - rió por mí.
6. La deu - da ne - fas - ta de nues - tro pe - car.
7. Pue - da siem - pre ver - te en la e - ter - ni - dad.

SANCTUS

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Save us, Sa - vior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

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GREAT AMEN

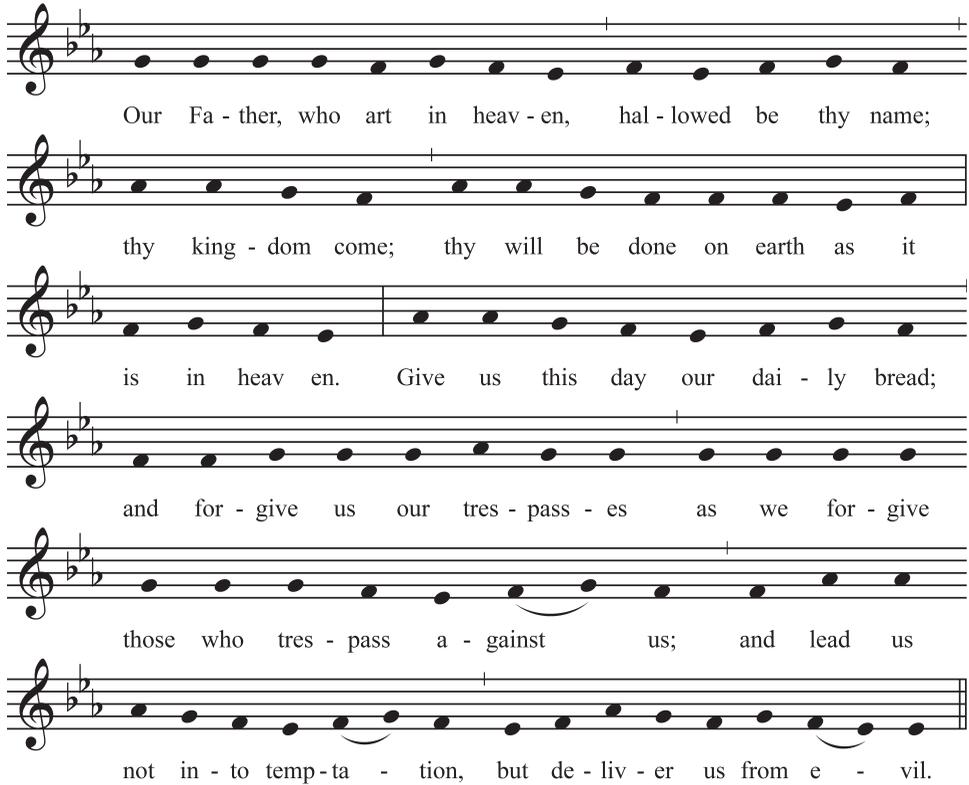
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A - men, a - men, a - - - men.

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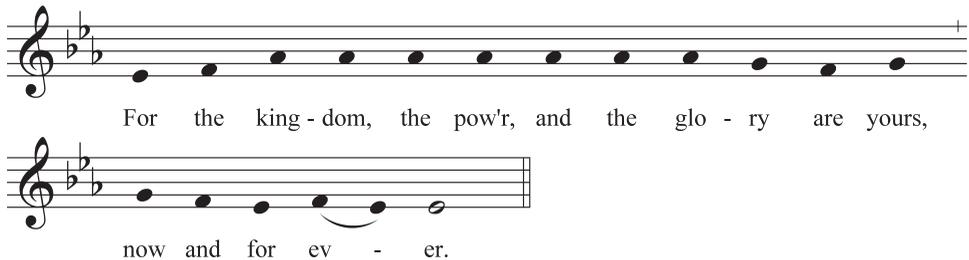
THE COMMUNION RITE

THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

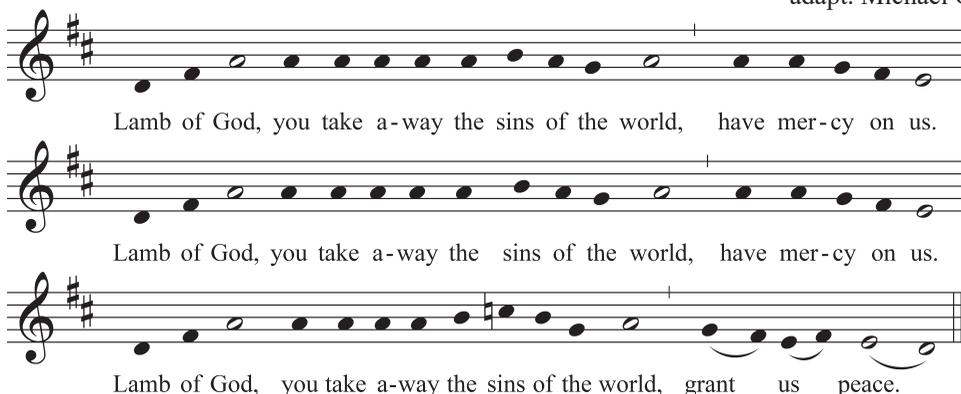
DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er.

AGNUS DEI

Missa Simplex
Richard Proulx
adapt. Michael O'Connor



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

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COMMUNION

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Jesus, My Lord, My God, My All”

SWEET SACRAMENT



1. Je - sus, my Lord, my God, my All,
2. Had I but Mar - y's sin - less heart
3. Thy Bod - y, Soul, and God - head, all,



How can I love thee love thee as I ought?
To love thee with, my dear - est King,
O mys - ter - y of love di - vine.



And how re - vere this won - drous gift,
Oh, with what bursts of fer - vent praise
I can - not com - pass all I have,



So far sur - pass - ing hope or thought?
Thy good - ness, Je - sus would I sing.
For all thou hast and art are mine.



Sweet Sac - ra - ment, we thee a - dore;



Oh, make us love thee more and more.



Oh, make us love thee more and more.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Holy God, We Praise Thy Name”

GROSSER GOTT



1. Ho - ly God, we praise thy name;
2. Hark! The loud ce - les - tial hymn
3. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore thee!
An - gel choirs a - bove are rais - ing,
Ho - ly Spir - it, Three we name thee;



All on earth thy scep - ter claim,
Cher - u - bim and ser - a - phim,
While in es - sence on - ly One,



All in heav'n a - bove a - dore thee;
In un - ceas - ing cho - prais - ing;
Un - di - vid - ed God we 'claim thee;



In - fin - ite thy vast do - main,
Fill the heav'ns with sweet ac - cord:
And a - dor - ing, bend the knee,



Ev - er - last - ing is thy reign.
"Ho - ly, ho - ly, Lord."
While we own the mys - ter - y.



ST. PATRICK'S CATHEDRAL

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