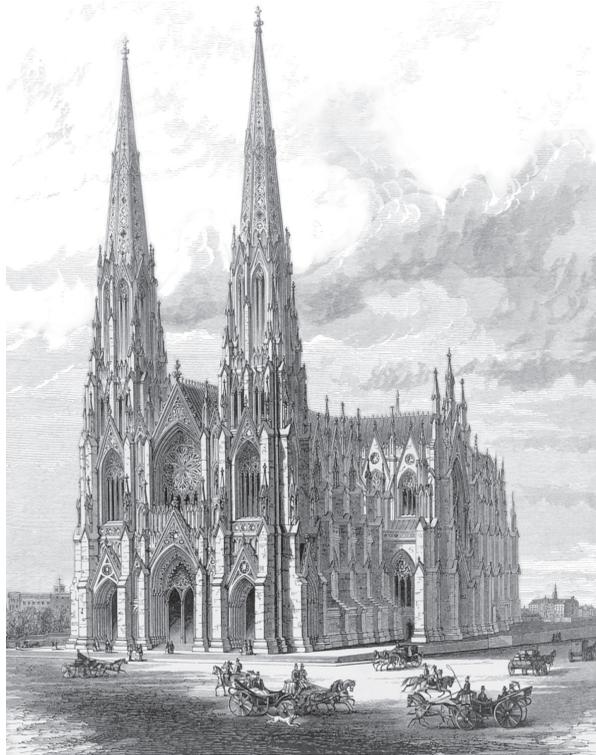


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

MONDAY OF THE ELEVENTH WEEK IN ORDINARY TIME

JUNE 15, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Praise to the Holiest in the Height”

NEWMAN



1. 6. Praise to the Ho - liest in the height,  
 2. O lov - ing wis - dom of our God!  
 3. O wis - est love! that flesh and blood,  
 4. And that a high - er gift than grace  
 5. And in the gar - den se - cret - ly



1. And in the depth be praise;  
 2. When all was sin and shame,  
 3. Which did in A - dam fail,  
 4. Should flesh and blood re - fine:  
 5. And on the cross on high,



1. In all his words most won - der - ful,  
 2. A sec - ond A - dam to the fight  
 3. Should strive a - fresh a - gainst the foe,  
 4. God's pres - ence his his ver - self,  
 5. Should teach his breath - ren, and in - spire



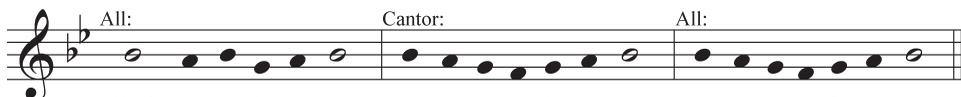
1. Most sure in all his ways!  
 2. And to the res - cue came.  
 3. Should strive, and should pre - vail;  
 4. And es - sence all - di - vine.  
 5. To suf - fer and to die.

### KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.



Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

1 Kings 21:1-16

Naboth the Jezreelite had a vineyard in Jezreel  
next to the palace of Ahab, king of Samaria.  
Ahab said to Naboth, "Give me your vineyard to be my vegetable garden,  
since it is close by, next to my house.  
I will give you a better vineyard in exchange, or,  
if you prefer, I will give you its value in money."  
Naboth answered him, "The LORD forbid  
that I should give you my ancestral heritage."  
Ahab went home disturbed and angry at the answer  
Naboth the Jezreelite had made to him:  
"I will not give you my ancestral heritage."  
Lying down on his bed, he turned away from food and would not eat.

His wife Jezebel came to him and said to him,  
"Why are you so angry that you will not eat?"  
He answered her, "Because I spoke to Naboth the Jezreelite  
and said to him, 'Sell me your vineyard, or,  
if you prefer, I will give you a vineyard in exchange.'  
But he refused to let me have his vineyard."  
His wife Jezebel said to him,  
"A fine ruler over Israel you are indeed!  
Get up.  
Eat and be cheerful.  
I will obtain the vineyard of Naboth the Jezreelite for you."

So she wrote letters in Ahab's name and,  
having sealed them with his seal,  
sent them to the elders and to the nobles  
who lived in the same city with Naboth.  
This is what she wrote in the letters:  
"Proclaim a fast and set Naboth at the head of the people.  
Next, get two scoundrels to face him  
and accuse him of having cursed God and king.  
Then take him out and stone him to death."  
His fellow citizens—the elders and nobles who dwelt in his city—  
did as Jezebel had ordered them in writing,  
through the letters she had sent them.  
They proclaimed a fast and placed Naboth at the head of the people.  
Two scoundrels came in and confronted him with the accusation,  
"Naboth has cursed God and king."  
And they led him out of the city and stoned him to death.

Then they sent the information to Jezebel  
that Naboth had been stoned to death.

When Jezebel learned that Naboth had been stoned to death,  
she said to Ahab,  
“Go on, take possession of the vineyard  
of Naboth the Jezreelite that he refused to sell you,  
because Naboth is not alive, but dead.”  
On hearing that Naboth was dead, Ahab started off on his way  
down to the vineyard of Naboth the Jezreelite,  
to take possession of it.

The word of the Lord.  
**Thanks be to God.**

## RESPONSORIAL PSALM

Psalms 5:2-3ab, 4b-6a, 6b-7

℟. **Lord, listen to my groaning.**

Hearken to my words, O LORD,  
attend to my sighing.  
Heed my call for help,  
my king and my God! ℟.

At dawn I bring my plea expectantly before you.  
For you, O God, delight not in wickedness;  
no evil man remains with you;  
the arrogant may not stand in your sight. ℟.

You hate all evildoers.  
You destroy all who speak falsehood;  
The bloodthirsty and the deceitful  
the LORD abhors. ℟.

## ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu -  
ia, al - le - lu - ia.

Jesus said to his disciples:

“You have heard that it was said,

*An eye for an eye and a tooth for a tooth.*

But I say to you, offer no resistance to one who is evil.

When someone strikes you on your right cheek,

turn the other one to him as well.

If anyone wants to go to law with you over your tunic,

hand him your cloak as well.

Should anyone press you into service for one mile,

go with him for two miles.

Give to the one who asks of you,

and do not turn your back on one who wants to borrow.”

The Gospel of the Lord.

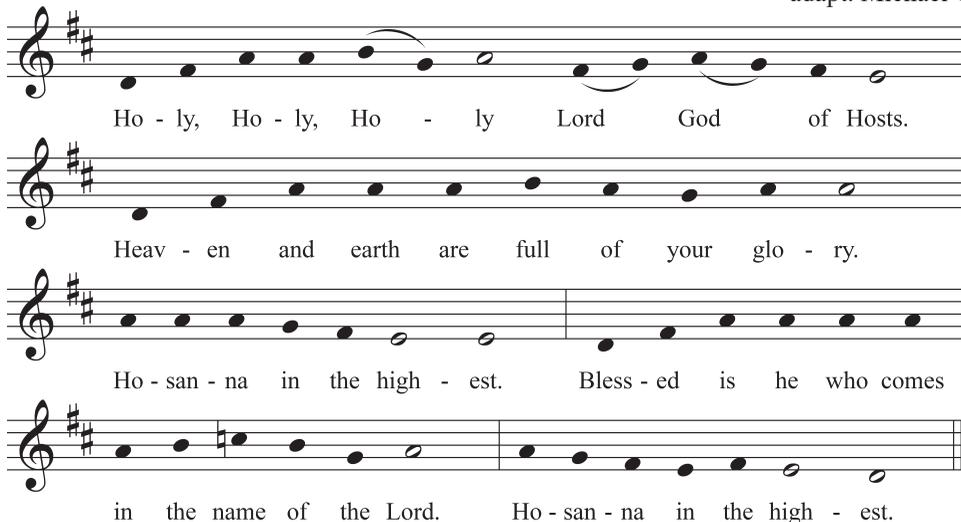
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Missa Simplex*  
Richard Proulx  
adapt. Michael O'Connor

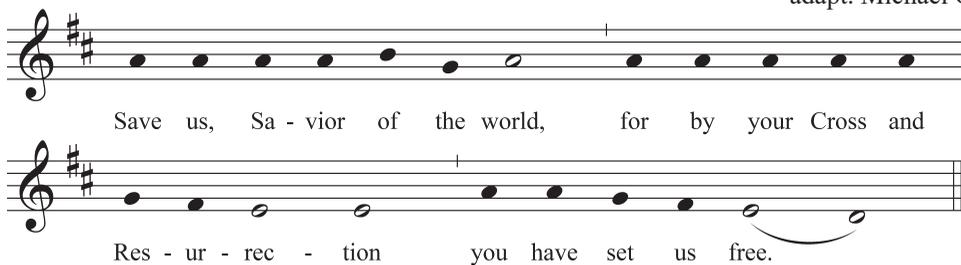


Ho - ly, Ho - ly, Ho - ly Lord God of Hosts.  
Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Missa Simplex*  
Richard Proulx  
adapt. Michael O'Connor

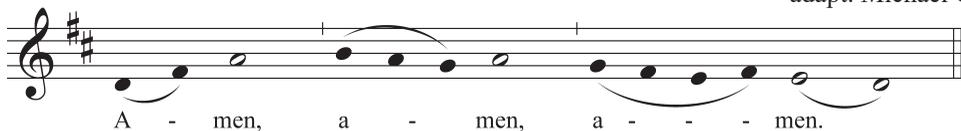


Save us, Sa - vior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

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# GREAT AMEN

*Missa Simplex*  
Richard Proulx  
adapt. Michael O'Connor



A - men, a - men, a - - - men.

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# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Missa Simplex*  
Richard Proulx  
adapt. Michael O'Connor



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

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# COMMUNION

# AN ACT OF SPIRITUAL COMMUNION

My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

## HYMN

## “O Living Bread from Heaven”

AURELIA



1. O liv - ing bread from heav - en, How well you fed your guest!  
2. Lord Je - sus, here you led me With - in your ho - liest place,  
3. You gave me all I want - ed, This food can death de - stroy;  
4. Lord, grant me that, thus strength - ened With heav'n - ly food, while here



The gifts that you have giv - en Have filled my heart with rest.  
And here your - self have fed me With treas - ures of your grace;  
And you have free - ly grant - ed The cup of end - less joy.  
My course on earth is length - ened, I serve with ho - ly fear,



O won - drous food of bless - ing, O cup that heals our woes,  
And you have free - ly giv - en What earth could nev - er buy,  
O Lord, I do not mer - it The fa - vor you have shown,  
And when you call my spir - it To leave this world be - low,



My heart, this gift pos - sess - ing, With prais - es o - ver - flows!  
The bread of life from heav - en, That I may nev - er die.  
And all my soul and spir - it Bow down be - fore your throne.  
I en - ter through your mer - it, Where joys un - min - gled flow.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Fairest Lord Jesus”

ST. ELIZABETH



1. Fair - est Lord Je - sus, rul - er of all  
2. Fair are the mead - ows, fair - er still the  
3. Fair is the sun shine, fair - er still the  
4. Beau - ti - ful Sav - ior! Lord of all the



1. na - ture, O thou of God and man the  
2. wood - lands, robed in the bloom - ing garb of  
3. moon - light, and all the twin - kling star - ry  
4. na - tions Son of God and Son of



1. Son, Thee will I cher - ish, Thee will I  
2. spring: Je - sus is fair - er, Je - sus is  
3. host: Je - sus shines bright - er, Je - sus shines  
4. Man! Glo - ry and hon - or, praise, a - do -



1. hon - or, thou, my soul's glo - ry, joy and crown.  
2. pur - er, Who makes the woe - ful heart to sing.  
3. pur - er that all the an - gels heav'n can boast.  
4. ra - tion, now and for - ev - er - more be thine.



# ST. PATRICK'S CATHEDRAL

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[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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