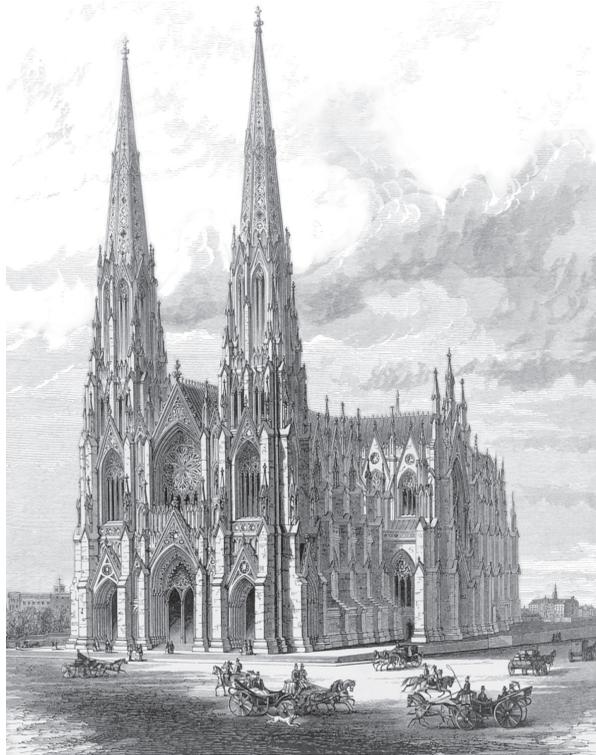


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

TUESDAY OF THE ELEVENTH WEEK IN ORDINARY TIME

JUNE 16, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Love Divine, All Loves Excelling”

HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n to
 2. Come, Al - might - y, to de - liv - er, Let us all thy
 3. Fin - ish then thy new cre - a - tion, Pure and spot - less,



1. earth come down, Fix in us thy hum - ble dwell - ing, All thy
 2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
 3. let us be; Let us see thy great sal - va - tion Per - fect -



1. faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 2. more thy tem - ples leave. Thee we would be al - ways bless - ing,
 3. ly re - stored in thee: Changed from glo - ry in - to glo - ry,



1. Pure un - bound - ed love thou art; Vis - it us with
 2. Serve thee as thy hosts a - bove, Pray, and praise thee
 3. Till in heav'n we take our place, Till we cast our



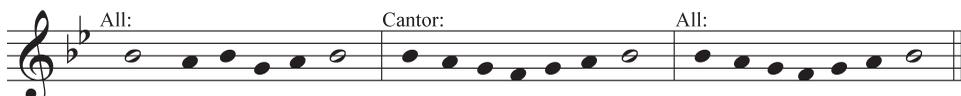
1. thy sal - va - tion; En - ter ev - 'ry trem - bling heart.
 2. with - out ceas - ing, Glo - ry in thy pre - cious love.
 3. crowns be - fore thee, Lost in won - der, love and praise.

KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son. Cantor: Chri - ste e - le - i - son.



All: Chri - ste e - le - i - son. Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

1 Kings 21:17-29

After the death of Naboth the LORD said to Elijah the Tishbite:

“Start down to meet Ahab, king of Israel, who rules in Samaria.

He will be in the vineyard of Naboth,
of which he has come to take possession.

This is what you shall tell him,

‘The LORD says: After murdering, do you also take possession?

For this, the LORD says:

In the place where the dogs licked up the blood of Naboth,
the dogs shall lick up your blood, too.’”

Ahab said to Elijah, “Have you found me out, my enemy?”

“Yes,” he answered.

“Because you have given yourself up to doing evil in the LORD’s sight,

I am bringing evil upon you: I will destroy you

and will cut off every male in Ahab’s line,

whether slave or freeman, in Israel.

I will make your house like that of Jeroboam, son of Nebat,

and like that of Baasha, son of Ahijah,

because of how you have provoked me by leading Israel into sin.”

(Against Jezebel, too, the LORD declared,

“The dogs shall devour Jezebel in the district of Jezreel.”)

“When one of Ahab’s line dies in the city,

dogs will devour him;

when one of them dies in the field,

the birds of the sky will devour him.”

Indeed, no one gave himself up to the doing of evil

in the sight of the LORD as did Ahab,

urged on by his wife Jezebel.

He became completely abominable by following idols,

just as the Amorites had done,

whom the LORD drove out before the children of Israel.

When Ahab heard these words, he tore his garments

and put on sackcloth over his bare flesh.

He fasted, slept in the sackcloth, and went about subdued.

Then the LORD said to Elijah the Tishbite,

“Have you seen that Ahab has humbled himself before me?

Since he has humbled himself before me,

I will not bring the evil in his time.

I will bring the evil upon his house during the reign of his son.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 51:3-4, 5-6ab, 11 and 16

℟ Be merciful, O Lord, for we have sinned.

Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offense.
Thoroughly wash me from my guilt
and of my sin cleanse me. ℟

For I acknowledge my offense,
and my sin is before me always:
“Against you only have I sinned,
and done what is evil in your sight.” ℟

Turn away your face from my sins,
and blot out all my guilt.
Free me from blood guilt, O God, my saving God;
then my tongue shall revel in your justice. ℟

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

The musical notation consists of two staves in G major (one sharp) and 3/8 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/8 time signature. The melody starts with a quarter note G4, followed by quarter notes A4, B4, and C5. The second staff continues the melody with a quarter note D5, followed by quarter notes E5, F#5, and G5. The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' are written below the notes, with hyphens indicating syllable placement. The piece concludes with a double bar line.

Jesus said to his disciples:

“You have heard that it was said,

You shall love your neighbor and hate your enemy.

But I say to you, love your enemies

and pray for those who persecute you,

that you may be children of your heavenly Father,

for he makes his sun rise on the bad and the good,

and causes rain to fall on the just and the unjust.

For if you love those who love you, what recompense will you have?

Do not the tax collectors do the same?

And if you greet your brothers only,

what is unusual about that?

Do not the pagans do the same?

So be perfect, just as your heavenly Father is perfect.”

The Gospel of the Lord.

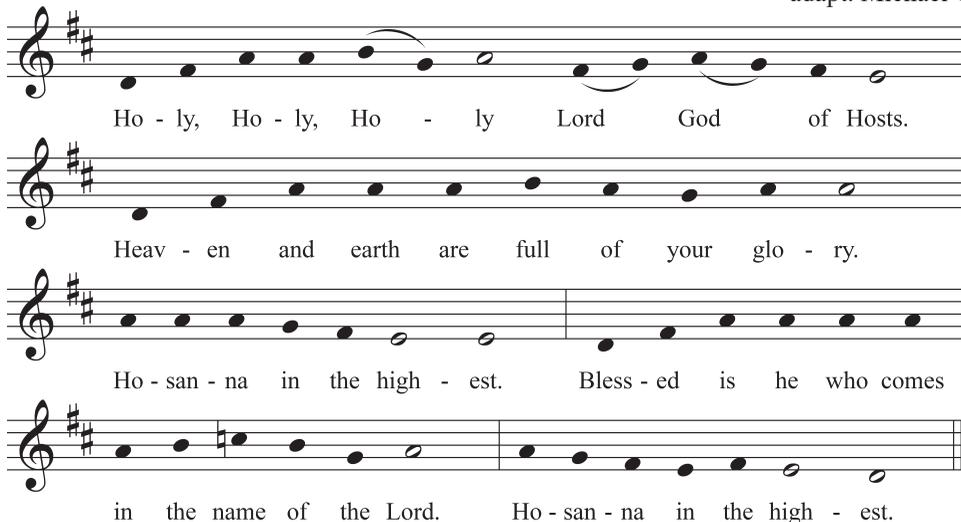
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

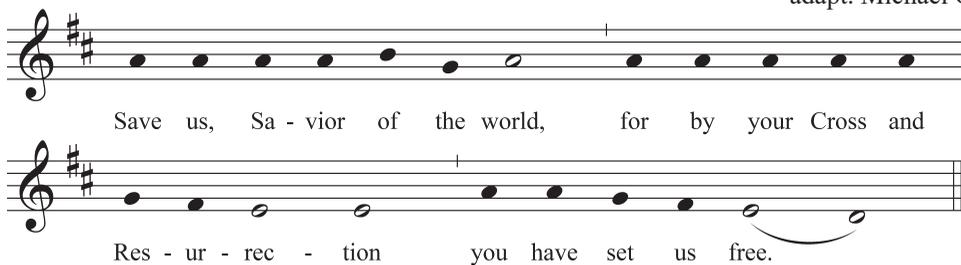


Ho - ly, Ho - ly, Ho - ly Lord God of Hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

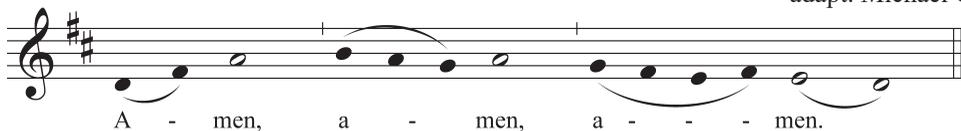


Save us, Sa - vior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

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GREAT AMEN

Missa Simplex
Richard Proulx
adapt. Michael O'Connor



A - men, a - men, a - - - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Missa Simplex
Richard Proulx
adapt. Michael O'Connor



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

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COMMUNION

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Where Charity and Love Prevail”

CHRISTIAN LOVE



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude,



1. There God is ev - er found; Brought here to - geth - er
2. His char - i - ty we learn; Let us with heart and
3. As we our faults con - fess; And let us love each
4. Let all con - ten - tion cease; Be his the glo - ry
5. Dwells God's be - got - ten Son; As mem - bers of his
6. If hon - ored be God's name; Our broth - er - hood em -



1. by Christ's love, By love are we thus bound.
2. mind and soul Now love him in re - turn.
3. oth - er well In Chris - tian ho - li - ness.
4. that we seek, Be ours his ho - ly peace.
5. bod - y joined, We are in him made one.
6. brac - es all Whose Fa - ther is the same.

THE CONCLUDING RITES

RECESSIONAL HYMN

“There’s a Wideness in God’s Mercy”

BEACH SPRING



1. There's a wide - ness in God's mer - cy Like the
2. Souls of men, why will you wan - der From a
3. For the love of God is broad - er Than the



1. wide - ness of the sea; There's a kind - ness in his
2. love so true and deep? Fool - ish hearts, he still will
3. meas - ures of man's mind, And the heart of the E -



1. jus - tice Which is more than lib - er - ty.
2. find you Though the way be rough and steep?
3. ter - nal Is most won - der - ful - ly kind.



1. There is plen - ti - ful re - demp - tion In the
2. There is mer - cy for the sin - ner, And more
3. If our love were but more sim - ple, We should



1. blood that has been shed; There is joy for all the
2. grac - es for the good; There is wel - come with the
3. take him at his word; And our hearts would rest for -



1. mem - bers In the sor - rows of the Head.
2. Sav - ior; There is heal - ing in his blood.
3. giv - en In the mer - cy of the Lord.



ST. PATRICK'S CATHEDRAL

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Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

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