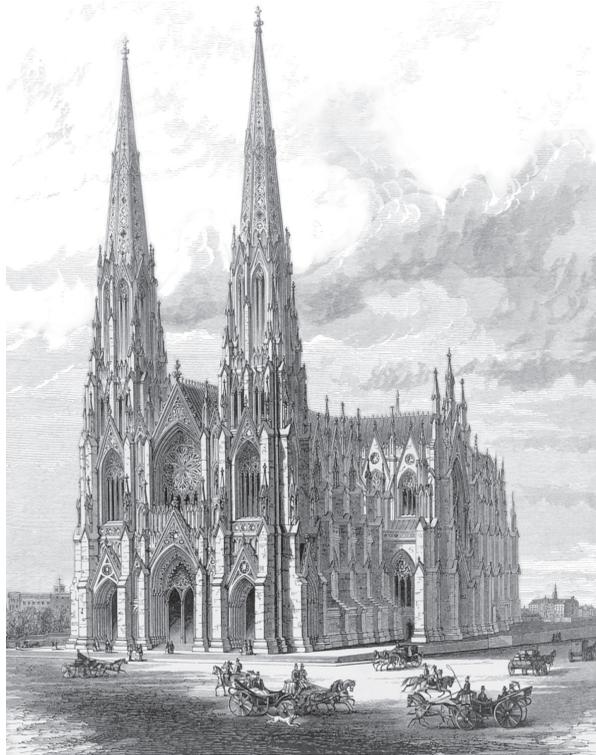


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

TUESDAY OF THE TWELFTH WEEK IN ORDINARY TIME

JUNE 23, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“O Worship the King”
HANOVER



1. O wor - ship the King, all glo - rious a - bove,
2. O tell of his might! O sing of his grace,
3. The earth with its store of won - ders un - told,
4. Thy boun - ti - ful care, what tongue can re - cite?
5. Frail chil - dren of dust, and fee - ble as frail,
6. O meas - ure - less Might, in - ef - fa - ble Love,



1. O grate - ful - ly sing his pow'r and his love;
2. Whose robe is the light, whose can - o - py space;
3. Al - might - y, thy pow'r hath found - ed of old,
4. It breathes in the air, it shines in the light;
5. In thee do we trust, nor find thee to fail;
6. While an - gels de - light to hymn thee a - bove,



1. Our Shield and De - fend - er, the An - cient of Days,
2. His char - iots of wrath the deep thun - der - clouds form,
3. Hath root - ed it fast by a change - less de - cree,
4. It streams from the hills, it des - cends to the plain,
5. Thy mer - cies, how ten - der, how firm to the end!
6. Thy ran - somed cre - a - tion, though fee - ble their lays,



1. Pa - vil - ioned in splen - dor, and gird - ed with praise.
2. And dark is his path on the wings of the storm.
3. And 'round it hath cast, like a man - tle, the sea.
4. And sweet - ly dis - tills, in the dew and the rain.
5. Our Mak - er, De - fend - er, Re - deem - er, and Friend.
6. With true ad - o - ra - tion shall sing to thy praise.

KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

2 Kings 19:9b-11, 14-21, 31-35a, 36

Sennacherib, king of Assyria, sent envoys to Hezekiah with this message:

“Thus shall you say to Hezekiah, king of Judah:

‘Do not let your God on whom you rely deceive you by saying that Jerusalem will not be handed over to the king of Assyria.

You have heard what the kings of Assyria have done to all other countries: they doomed them!

Will you, then, be saved?’”

Hezekiah took the letter from the hand of the messengers and read it;

then he went up to the temple of the LORD,

and spreading it out before him,

he prayed in the LORD’s presence:

“O LORD, God of Israel, enthroned upon the cherubim!

You alone are God over all the kingdoms of the earth.

You have made the heavens and the earth.

Incline your ear, O LORD, and listen!

Open your eyes, O LORD, and see!

Hear the words of Sennacherib which he sent to taunt the living God.

Truly, O LORD, the kings of Assyria have laid waste the nations

and their lands, and cast their gods into the fire;

they destroyed them because they were not gods,

but the work of human hands, wood and stone.

Therefore, O LORD, our God, save us from the power of this man,

that all the kingdoms of the earth may know

that you alone, O LORD, are God.”

Then Isaiah, son of Amoz, sent this message to Hezekiah:

“Thus says the LORD, the God of Israel,

in answer to your prayer for help against Sennacherib, king of Assyria:

I have listened!

This is the word the LORD has spoken concerning him:

““She despises you, laughs you to scorn,

the virgin daughter Zion!

Behind you she wags her head,

daughter Jerusalem.

““For out of Jerusalem shall come a remnant,

and from Mount Zion, survivors.

The zeal of the LORD of hosts shall do this.’

“Therefore, thus says the LORD concerning the king of Assyria:
‘He shall not reach this city, nor shoot an arrow at it,
nor come before it with a shield,
nor cast up siege-works against it.
He shall return by the same way he came,
without entering the city, says the LORD.
I will shield and save this city for my own sake,
and for the sake of my servant David.’”

That night the angel of the LORD went forth and struck down
one hundred and eighty-five thousand men in the Assyrian camp.
So Sennacherib, the king of Assyria, broke camp,
and went back home to Nineveh.

The word of the Lord.
Thanks be to God.

R E S P O N S O R I A L P S A L M

Psalm 48:2-3ab, 3cd-4, 10-11

℟. **God upholds his city for ever.**

Great is the LORD and wholly to be praised
in the city of our God.
His holy mountain, fairest of heights,
is the joy of all the earth. ℟.

Mount Zion, “the recesses of the North,”
is the city of the great King.
God is with her castles;
renowned is he as a stronghold. ℟.

O God, we ponder your mercy
within your temple.
As your name, O God, so also your praise
reaches to the ends of the earth.
Of justice your right hand is full. ℟.

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu -
ia, al - le - lu - ia.

G O S P E L

Matthew 7:6, 12-14

Jesus said to his disciples:

“Do not give what is holy to dogs, or throw your pearls before swine, lest they trample them underfoot, and turn and tear you to pieces.

“Do to others whatever you would have them do to you.
This is the Law and the Prophets.

“Enter through the narrow gate;
for the gate is wide and the road broad that leads to destruction,
and those who enter through it are many.
How narrow the gate and constricted the road that leads to life.
And those who find it are few.”

The Gospel of the Lord.

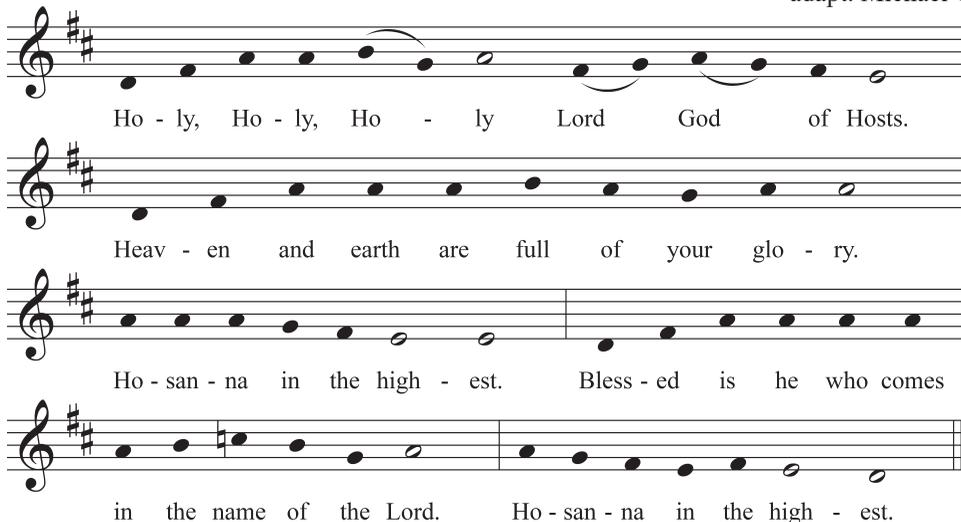
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

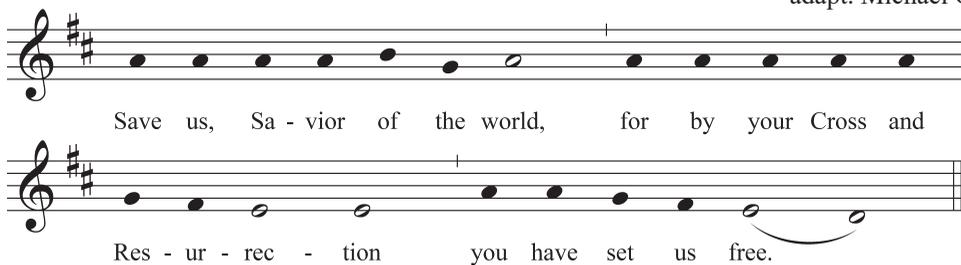


Ho - ly, Ho - ly, Ho - ly Lord God of Hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

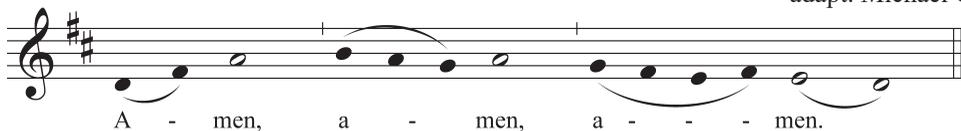


Save us, Sa - vior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

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GREAT AMEN

Missa Simplex
Richard Proulx
adapt. Michael O'Connor



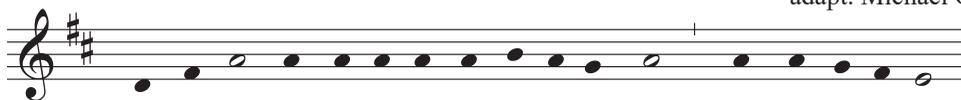
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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Missa Simplex
Richard Proulx
adapt. Michael O'Connor



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

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COMMUNION

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Draw Near and Take the Body of Thy Lord”

COENA DOMINI



1. Draw near and take the bod - y of thy Lord,
2. Saved by his Bod - y hal - lowed by his Blood,
3. Sal - va - tion's giv - er, Christ, the on - ly Son,
4. With heav'n - ly bread he makes the hun - gry whole,
5. Be - fore thy pres - ence, Lord, all peo - ple bow.



1. And drink with faith the blood for thee out - poured.
2. With souls re - freshed we give our thanks to God.
3. By his dear cross and blood the vic - t'ry won.
4. Give liv - ing wa - ters to the thirst - ing soul.
5. In this thy feast of love be with us now.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Sing Praise to God Who Reigns Above”

MIT FREUDEN ZART



1. Sing praise to God who reigns a - bove, The
2. What God's al - might - y pow'r has made, His
3. Then all my glad - some way a - long, I
4. Let all who name Christ's ho - ly name Give



1. God of all cre - a - tion, The God of pow'r, the
2. gra - cious mer - cy keep - ing; By morn - ing glow or
3. sing a - loud your prais - es, That all may hear the
4. God all praise and glo - ry; All you who own his



1. God of love, The God of our sal - va - tion; With
2. eve - ning shade His watch - ful eye ne'er sleep - ing; With -
3. grate - ful song My voice un - wea - ried rais - es; Be
4. pow'r pro - claim A - loud the won - drous sto - ry! He



1. heal - ing balm my soul he fills, And ev - 'ry faith - less
2. in the king - dom of his might, Lo! all is just and
3. joy - ful in the Lord, my heart, Both soul and bod - y
4. reigns tri - um - phant on his throne, The Lord is God, and



1. mur - mur stills: To God all praise and glo - ry.
2. all is right: To God all praise and glo - ry.
3. sing your part: To God all praise and glo - ry.
4. he a - lone: To God all praise and glo - ry.



ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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