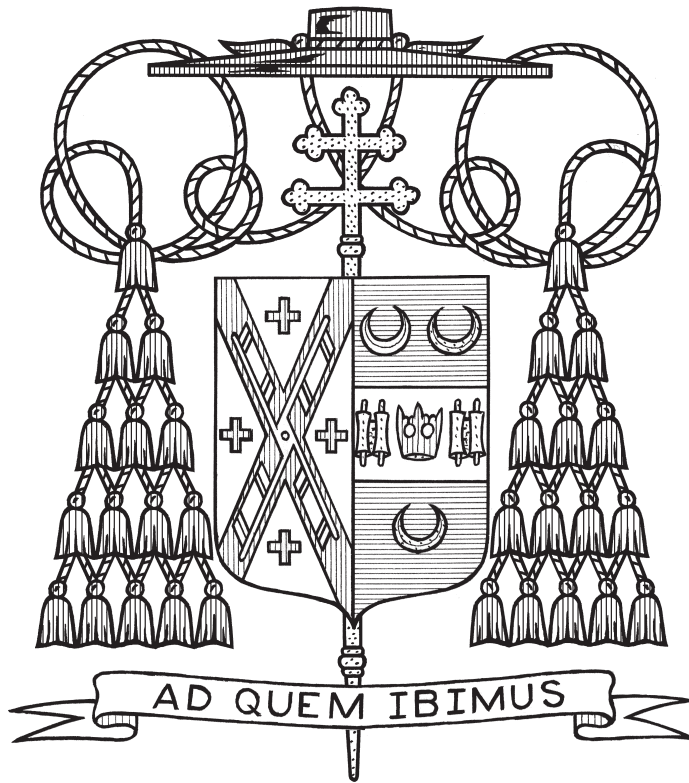


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST
THIRTEENTH SUNDAY IN ORDINARY TIME

JUNE 28, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Joyful, Joyful, We Adore Thee/Jubilosos te Adoramos”

HYMN TO JOY



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,
 2. *Tie - rra_y cie - lo_es - tan go - zo - sos, re - fle - jan - do_a -*
 3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing,
 4. *Oh, mor - ta - les, hoy can - te - mos con el co - ro*



1. Lord of love; Hearts un - fold like flow'rs be - fore thee,
 2. *si tu_a - mor; an - ge - les y_es - tre - llas to - dos*
 3. ev - er blest, Well - spring of the joy of liv - ing,
 4. *ce - les - tial; co - mo_her - ma - nos ha - bi - te - mos*



1. O - p'ning to the sun a - bove. Melt the clouds of sin and
 2. *can - tan siem - pre tu lo - or. Mon - te, va - lle, ri - o_y*
 3. O - cean - depth of hap - py rest! Thou our Fa - ther, Christ our
 4. *en a - mor san - to_y re - al. A - la - ban - do siem - pre,*



1. sad - ness; Drive the dark of doubt a - way; Giv - er
 2. *fuen - te, cam - po, sel - va_y an - cho mar nos re -*
 3. broth - er, All who live in love are thine; Teach us
 4. *va - mos en la vi - da_a con - quis - tar; si go -*



1. of im - mor - tal glad - ness, Fill us with the light of day!
 2. *cuer - dan que cons - tan - te te de - be - mos a - la - bar.*
 3. how to love each oth - er, Lift us to the joy di - vine.
 4. *zo - sos ca - mi - na - mos fá - cil nos se - rá triun - far.*

KYRIE

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Cantor, then all:



Ky - ri - e, e - le - i - son. Chri - ste, e - le - i - son. Ky - ri - e, e - le - i - son.

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GLORIA

Gloria Simplex
Richard Proulx



Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you, we glo - ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav - en - ly King,

O God, al - might - y Fa - ther. Lord Je - sus Christ,

On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

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THE LITURGY OF THE WORD

FIRST READING

2 Kings 4:8-11, 14-16a

One day Elisha came to Shunem,
 where there was a woman of influence, who urged him to dine with her.
 Afterward, whenever he passed by, he used to stop there to dine.
 So she said to her husband, "I know that Elisha is a holy man of God.
 Since he visits us often, let us arrange a little room on the roof
 and furnish it for him with a bed, table, chair, and lamp,
 so that when he comes to us he can stay there."
 Sometime later Elisha arrived and stayed in the room overnight.

Later Elisha asked, "Can something be done for her?"
 His servant Gehazi answered, "Yes!
 She has no son, and her husband is getting on in years."
 Elisha said, "Call her."
 When the woman had been called and stood at the door,
 Elisha promised, "This time next year
 you will be fondling a baby son."

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalms 89:2-3, 16-17, 18-19

Owen Alstott



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The promises of the LORD I will sing forever,
through all generations my mouth shall proclaim your faithfulness.
For you have said, “My kindness is established forever;”
in heaven you have confirmed your faithfulness. *℟.*

Blessed the people who know the joyful shout;
in the light of your countenance, O LORD, they walk.
At your name they rejoice all the day,
and through your justice they are exalted. *℟.*

You are the splendor of their strength,
and by your favor our horn is exalted.
For to the LORD belongs our shield,
and the Holy One of Israel, our king. *℟.*

SECOND READING

Romans 5:12-15

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?
We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.

If, then, we have died with Christ,
we believe that we shall also live with him.
We know that Christ, raised from the dead, dies no more;
death no longer has power over him.
As to his death, he died to sin once and for all;
as to his life, he lives for God.
Consequently, you too must think of yourselves as dead to sin
and living for God in Christ Jesus.

The word of the Lord.

Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu -
ia, al - le - lu - - ia.

GOSPEL

Matthew 10:26-33

Jesus said to his apostles:

“Whoever loves father or mother more than me is not worthy of me,
and whoever loves son or daughter more than me is not worthy of me;
and whoever does not take up his cross
and follow after me is not worthy of me.

Whoever finds his life will lose it,
and whoever loses his life for my sake will find it.

Whoever receives you receives me,
and whoever receives me receives the one who sent me.

Whoever receives a prophet because he is a prophet
will receive a prophet’s reward,
and whoever receives a righteous man
because he is a righteous man
will receive a righteous man’s reward.

And whoever gives only a cup of cold water
to one of these little ones to drink
because the little one is a disciple—
amen, I say to you, he will surely not lose his reward.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including "and became man," all bow:
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

HYMN

“Take Up Thy Cross”

BRESLAU



1. Take up thy cross, the Sav - ior said, If you wouldst
2. Take up thy cross, let not its weight Fill thy weak
3. Take up thy cross, heed not the shame, And let thy
4. Take up thy cross, then, in his strength, And calm - ly
5. Take up thy cross, and fol - low Christ, Nor think till



1. my dis - ci - ple be; Take up thy cross with will - ing
2. spir - it with a - larm; His strength shall bear thy spir - it
3. fool - ish heart be still; The Lord for thee ac - cept - ed
4. ev - 'ry dan - ger brave; It guides thee to a bet - ter
5. death to lay it down; For on - ly those who bear the



1. heart, And hum - bly fol - low af - ter me.
2. up, And brace thy heart, and nerve thine arm.
3. death Up - on a cross, on Cal - v'ry's hill.
4. home And leads to vic - t'ry o'er the grave.
5. cross May hope to wear the glo - rious crown.

SANCTUS

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Save us, Sa - vior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

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GREAT AMEN

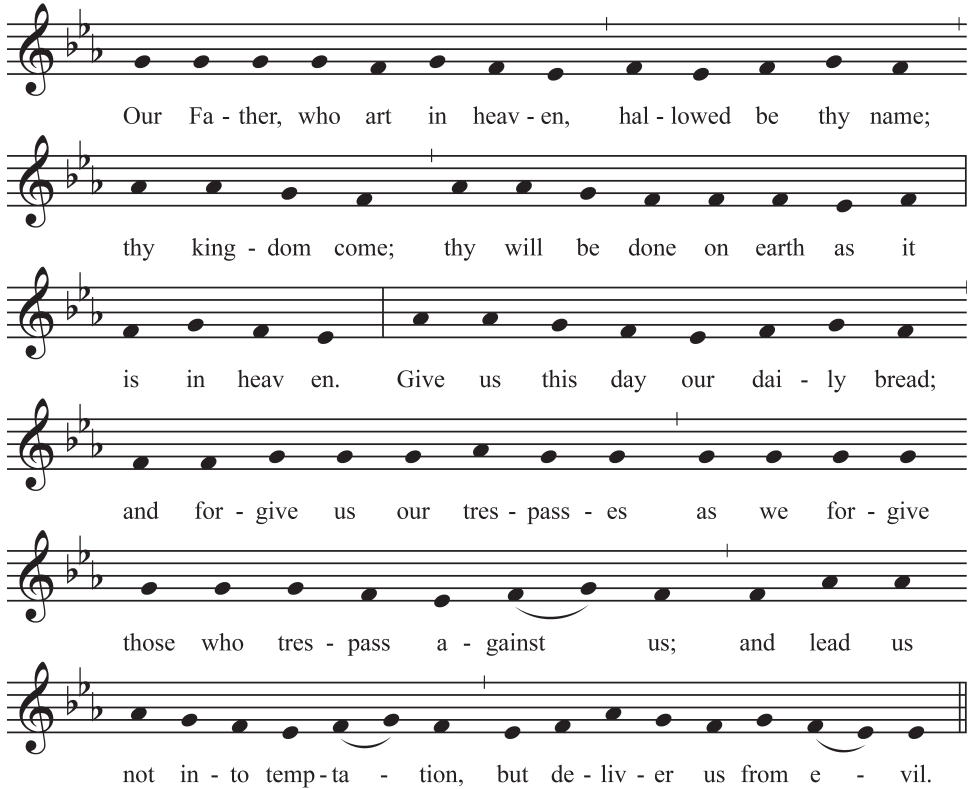
Missa Simplex
Richard Proulx
adapt. Michael O'Connor

A - men, a - men, a - - - men.

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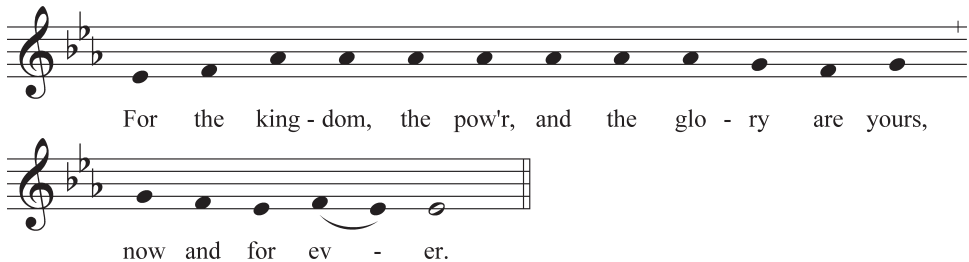
THE COMMUNION RITE

THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er.

AGNUS DEI

Missa Simplex
Richard Proulx
adapt. Michael O'Connor



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

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COMMUNION

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Let All Mortal Flesh Keep Silence”

PICARDY



1. Let all mor - tal flesh keep si - lence,
 2. King of kings, yet born of Mar - y,
 3. Rank on rank the host of heav - en
 4. At his feet the six - winged ser - aph,



And with fear and trem - bling stand; Pon - der noth - ing
 As of old on earth he stood, Lord of lords in
 Spreads its van - guard on the way, As the Light of
 Cher - u - bim with sleep - less eye, Veil their fac - es



earth - ly mind - ed, For with bless - ing in his
 hu - man ves - ture, In the Bo - dy and the
 Light de - scend - ing From the realms of end - less
 to the Pres - ence, As with cease - less voice they



hand Christ our God to earth de - scend - - -
 Blood He will give to all the faith - - -
 day, That the pow'rs of hell may van - - -
 cry, "Al - le - lu - ia, al - le - lu - - -"



ing, Our full hom - age to de - mand.
 ful His own self for heav'n - ly food.
 ish As the dark - ness clears a - way.
 ia, Al - le - lu - ia, Lord, most high!"

THE CONCLUDING RITES

RECESSIONAL HYMN

“O God beyond All Praising”

THAXTED



1. O God be-yond all prais-ing, We wor-ship you to-day
2. The flow'r of earth - ly splen-dor in time must sure-ly die,
3. Then hear, O gra-cious Sav-ior, Ac-cept the love we bring,



And sing the love a-maz-ing That songs can-not re-pay;
its frag-ile bloom sur-ren-der to you, the Lord most high;
That we who know your fa-vor May serve you as our king;



For we can on-ly won-der At ev-'ry gift you send,
but hid-den from all na-ture the e-ter-nal seed is sown
And wheth-er our to-mor-rows Be filled with good or ill,



At bless-ings with-out num-ber And mer-cies with-out end:
though small in mor-tal stat-ure, to heav-en's gar-den grown:
We'll tri-umph though our sor-rows And rise to bless you still:



We lift our hearts be-fore you And wait up-on your word,
for Christ the man from heav-en from death has set us free,
To mar-vel at your beau-ty And glo-ry in your ways,



We hon-or and a-dore you, Our great and might-y Lord.
and we through him are giv-en the fi-nal vic-to-ry.
And make a joy-ful du-ty Our sac-ri-fice of praise.



ST. PATRICK'S CATHEDRAL

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