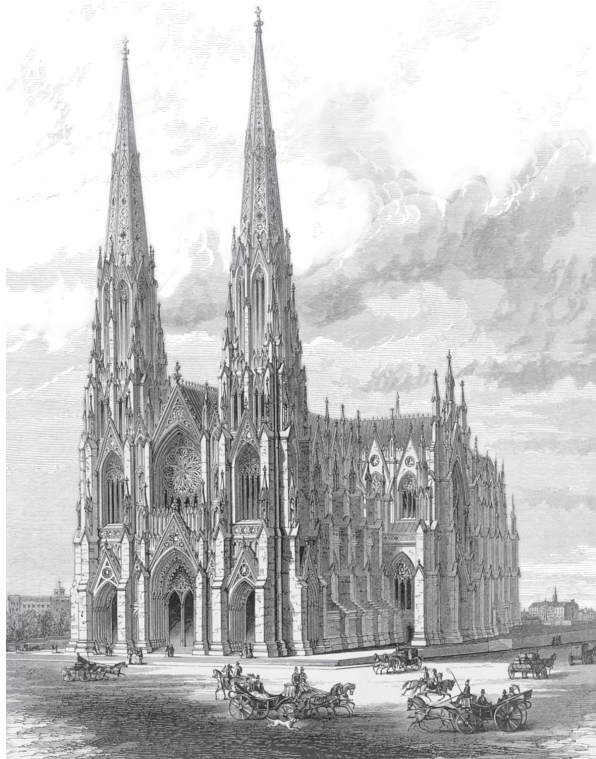


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINTS PETER AND PAUL, APOSTLES

JUNE 29, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“The Church’s One Foundation”  
AURELIA



1. The Chur - ch's one foun - da - tion Is Je - sus  
2. E - lect from ev - 'ry na - tion, Yet one o'er  
3. 'Mid toil and trib - u - la - tion, And tu - mult  
4. Yet she on earth hath un - ion With God, the



Christ her Lord; She is his new cre - a - tion  
all the earth, Her char - ter of sal - va - tion,  
of her war, She waits the con - sum - ma - tion  
Three - in - One, And mys - tic, sweet com - mun - ion



By wa - ter and the Word. From heav'n he  
One Lord, one faith, the one birth; One ho - ly  
Of peace for - ev - er - more, Till with the  
With those whose rest is won. O hap - py



came and sought her To be his ho - ly bride; With  
name she bless - es, Par - takes one ho - ly food, And  
vi - sion glo - rious Her long - ing eyes are blest, And  
ones and ho - ly! Lord, give us grace that we Like



his own blood he bought her, And for her life he died.  
to one hope she press - es, With ev - 'ry grace en - dued.  
the great Church vic - to - rious Shall be the Church at rest.  
them, the meek and low - ly, On high may dwell with thee.

### KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

GLORIA

*Gloria Simplex*  
Richard Proulx

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.  
We praise you, we bless you, we a-dore you, we glo-ri - fy you,  
we give you thanks for your great glo-ry, Lord God, heav-en - ly King,  
O God, al-might - y Fa - ther. Lord Je - sus Christ,  
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,  
you take a - way the sins of the world, have mer - cy on us;  
you take a - way the sins of the world, re - ceive our prayer;  
you are seat-ed at the right hand of the Fa - ther, have mer - cy on us.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



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## THE LITURGY OF THE WORD

### FIRST READING

Acts 12:1-11

In those days, King Herod laid hands upon some members of the Church to harm them. He had James, the brother of John, killed by the sword, and when he saw that this was pleasing to the Jews he proceeded to arrest Peter also. –It was the feast of Unleavened Bread.– He had him taken into custody and put in prison under the guard of four squads of four soldiers each. He intended to bring him before the people after Passover. Peter thus was being kept in prison, but prayer by the Church was fervently being made to God on his behalf.

On the very night before Herod was to bring him to trial, Peter, secured by double chains, was sleeping between two soldiers, while outside the door guards kept watch on the prison. Suddenly the angel of the Lord stood by him and a light shone in the cell. He tapped Peter on the side and awakened him, saying, “Get up quickly.” The chains fell from his wrists. The angel said to him, “Put on your belt and your sandals.” He did so. Then he said to him, “Put on your cloak and follow me.” So he followed him out, not realizing that what was happening through the angel was real; he thought he was seeing a vision. They passed the first guard, then the second, and came to the iron gate leading out to the city, which opened for them by itself. They emerged and made their way down an alley, and suddenly the angel left him.

Then Peter recovered his senses and said,  
“Now I know for certain  
that the Lord sent his angel  
and rescued me from the hand of Herod  
and from all that the Jewish people had been expecting.”

The word of the Lord.  
**Thanks be to God.**

## R E S P O N S O R I A L P S A L M

Psalm 34:2-3, 4-5, 6-7, 8-9

℟. **The angel of the Lord will rescue those who fear him.**

I will bless the LORD at all times;  
his praise shall be ever in my mouth.  
Let my soul glory in the LORD;  
the lowly will hear me and be glad. ℟.

Glorify the LORD with me,  
let us together extol his name.  
I sought the LORD, and he answered me  
and delivered me from all my fears. ℟.

Look to him that you may be radiant with joy,  
and your faces may not blush with shame.  
When the poor one called out, the LORD heard,  
and from all his distress he saved him. ℟.

The angel of the LORD encamps  
around those who fear him, and delivers them.  
Taste and see how good the LORD is;  
blessed the man who takes refuge in him. ℟.

## S E C O N D R E A D I N G

2 Timothy 4:6-8, 17-18

I, Paul, am already being poured out like a libation,  
and the time of my departure is at hand.  
I have competed well; I have finished the race;  
I have kept the faith.  
From now on the crown of righteousness awaits me,  
which the Lord, the just judge,  
will award to me on that day, and not only to me,  
but to all who have longed for his appearance.

The Lord stood by me and gave me strength,  
so that through me the proclamation might be completed  
and all the Gentiles might hear it.  
And I was rescued from the lion's mouth.  
The Lord will rescue me from every evil threat  
and will bring me safe to his heavenly Kingdom.  
To him be glory forever and ever. Amen.

The word of the Lord.  
**Thanks be to God.**

## ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## GOSPEL

Matthew 16:13-19

When Jesus went into the region of Caesarea Philippi  
he asked his disciples,  
“Who do people say that the Son of Man is?”  
They replied, “Some say John the Baptist, others Elijah,  
still others Jeremiah or one of the prophets.”  
He said to them, “But who do you say that I am?”  
Simon Peter said in reply,  
“You are the Christ, the Son of the living God.”  
Jesus said to him in reply, “Blessed are you, Simon son of Jonah.  
For flesh and blood has not revealed this to you, but my heavenly Father.  
And so I say to you, you are Peter,  
and upon this rock I will build my Church,  
and the gates of the netherworld shall not prevail against it.  
I will give you the keys to the Kingdom of heaven.  
Whatever you bind on earth shall be bound in heaven;  
and whatever you loose on earth shall be loosed in heaven.”

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

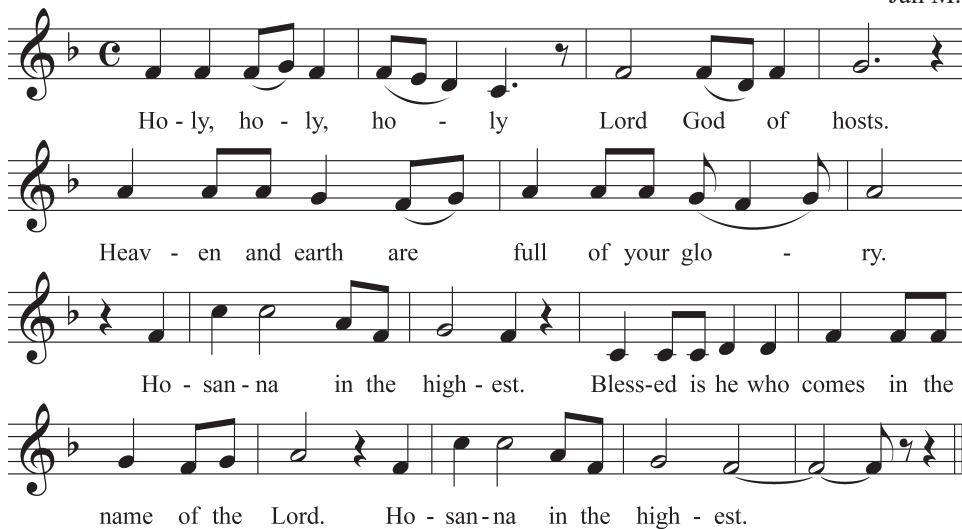
# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*People's Mass*

Jan M. Vermulst



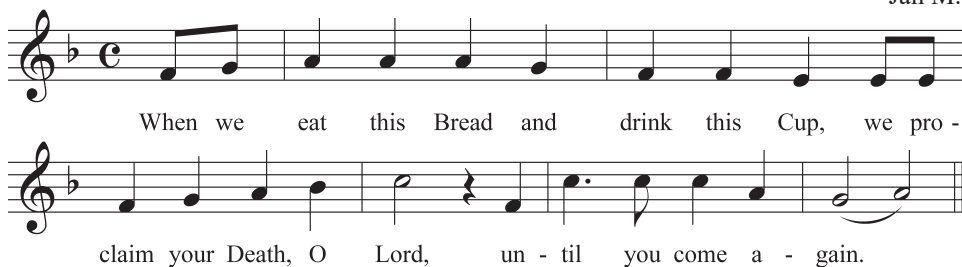
Ho - ly, ho - ly, ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*People's Mass*

Jan M. Vermulst



When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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# A M E N

*People's Mass*  
Jan M. Vermulst

A - men, a - men, a - - - men.

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## THE COMMUNION RITE

### THE LORD'S PRAYER

#### AGNUS DEI

*Mass for Christian Unity*  
Jan M. Vermulst

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

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## COMMUNION



# AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

## HYMN

## “O Jesus, We Adore Thee”

FULDA MELODY



1. O Je - sus, we a - dore thee, Who, in thy love di - vine,  
2. O Je - sus, we a - dore thee, Our vic - tim and our priest,  
3. O Je - sus, we a - dore thee, Our Sav - ior and our King,  
4. O Je - sus, we a - dre thee; Come, live in us, we pray,  
5. O come, all you who la - bor In sor - row and in pain;



1. Con - ceal thy might - y God - head In forms of bread and wine.  
2. Whose pre - cious blood and bod - y Be - come our sa - cred feast.  
3. And with the saints and an - gels A hum - ble hom - age bring.  
4. That all our thoughts and ac - tions Be thine a - lone to - day.  
5. Come, eat this bread from heav - en, Your peace and strength re - gain.



O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,



All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Ye Watchers and Ye Holy Ones”

LASST UNS ERFREUEN



1. Ye watch - ers and ye ho - ly ones, Bright  
2. O high - er than the cher - u - bim, More  
3. Re - spond, ye souls in end - less rest, Ye  
4. O friends, in glad - ness let us sing, Su -



1. ser - aphs, cher - u - bim, and thrones, Raise the glad strain,  
2. glo - rious than the ser - a - phim, Lead their prais - es,  
3. pa - tri - archs and proph - ets blest, Al - le - lu - ia,  
4. per - nal an - thems ech - o - ing, Al - le - lu - ia,



1. Al - le - lu - ia! Cry out, do - min - ions, prince - doms,  
2. Al - le - lu - ia! Thou bear - er of th'e - ter - nal  
3. al - le - lu - ia! Ye ho - ly twelve, ye mar - tyrs  
4. al - le - lu - ia! To God the Fa - ther, God the



1. pow'r's, Vir - tues, arch - an - gels, an - gels' choirs:  
2. Word, Most gra - cious, mag - ni - fy the Lord:  
3. strong, All saints tri - um - phant, raise the song:  
4. Son, And God the Spir - it, Three in One:



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,



Al - le - lu - ia, Al - le - lu - - - ia!



# ST. PATRICK'S CATHEDRAL

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