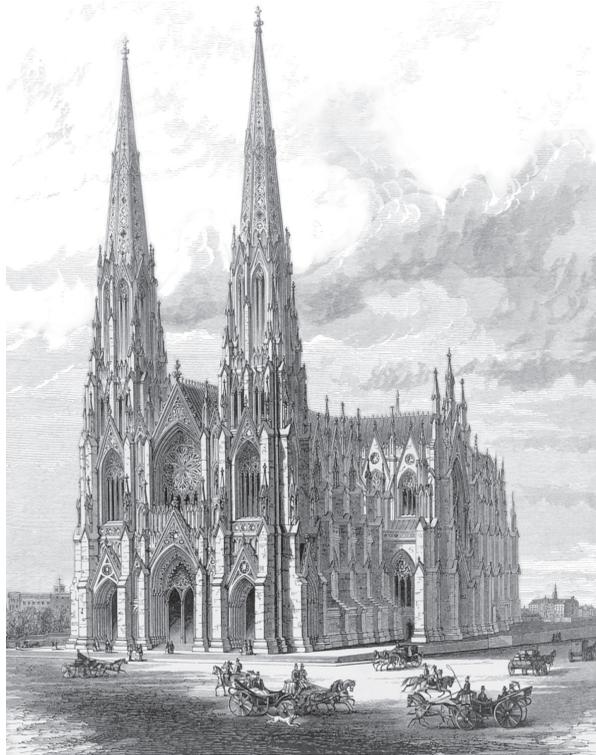


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

FIRST HOLY MARTYRS OF THE HOLY ROMAN CHURCH

JUNE 30, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Love Divine, All Loves Excelling”

HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n to
 2. Come, Al - might - y, to de - liv - er, Let us all thy
 3. Fin - ish then thy new cre - a - tion, Pure and spot - less,



1. earth come down, Fix in us thy hum - ble dwell - ing, All thy
 2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
 3. let us be; Let us see thy great sal - va - tion Per - fect -



1. faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 2. more thy tem - ples leave. Thee we would be al - ways bless - ing,
 3. ly re - stored in thee: Changed from glo - ry in - to glo - ry,



1. Pure un - bound - ed love thou art; Vis - it us with
 2. Serve thee as thy hosts a - bove, Pray, and praise thee
 3. Till in heav'n we take our place, Till we cast our



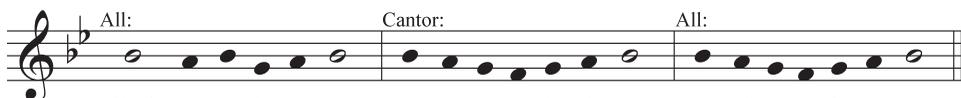
1. thy sal - va - tion; En - ter ev - 'ry trem - bling heart.
 2. with - out ceas - ing, Glo - ry in thy pre - cious love.
 3. crowns be - fore thee, Lost in won - der, love and praise.

KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son. Cantor: Chri - ste e - le - i - son.



All: Chri - ste e - le - i - son. Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Amos 3:1-8; 4:11-12

Hear this word, O children of Israel, that the LORD pronounces over you,
over the whole family that I brought up from the land of Egypt:

You alone have I favored,
more than all the families of the earth;
Therefore I will punish you
for all your crimes.

Do two walk together
unless they have agreed?
Does a lion roar in the forest
when it has no prey?
Does a young lion cry out from its den
unless it has seized something?
Is a bird brought to earth by a snare
when there is no lure for it?
Does a snare spring up from the ground
without catching anything?
If the trumpet sounds in a city,
will the people not be frightened?
If evil befalls a city,
has not the LORD caused it?
Indeed, the Lord GOD does nothing
without revealing his plan
to his servants, the prophets.

The lion roars--
who will not be afraid!
The Lord GOD speaks--
who will not prophesy!

I brought upon you such upheaval
as when God overthrew Sodom and Gomorrah:
you were like a brand plucked from the fire;
Yet you returned not to me,
says the LORD.

So now I will deal with you in my own way, O Israel!
and since I will deal thus with you,
prepare to meet your God, O Israel.

The word of the Lord.
Thanks be to God.

As Jesus got into a boat, his disciples followed him.
Suddenly a violent storm came up on the sea,
so that the boat was being swamped by waves;
but he was asleep.

They came and woke him, saying,
“Lord, save us! We are perishing!”

He said to them, “Why are you terrified, O you of little faith?”
Then he got up, rebuked the winds and the sea,
and there was great calm.

The men were amazed and said, “What sort of man is this,
whom even the winds and the sea obey?”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

Ho - ly, Ho - ly, Ho-ly Lord God of hosts. Heav - en and earth
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high - est.

MYSTERY OF FAITH

Roman Missal



When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord,



un - til you come a - gain.

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GREAT AMEN

Roman Missal



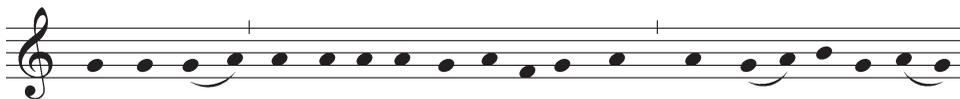
A - men.

THE COMMUNION RITE

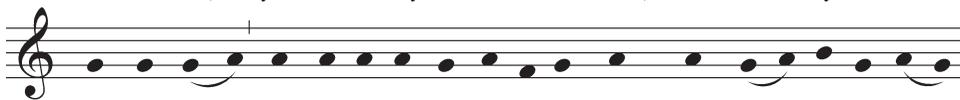
THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Come, My Way, My Truth, My Life”

THE CALL



1. Come, my Way, my Truth, my Life: Such a
2. Come, my Light, my Feast, my Strength: Such a
3. Come, my Joy, my Love, my Heart: Such a



1. way as gives us breath; Such a truth as ends all
2. light as shows a feast; Such a feast as mends in
3. joy as none can move; Such a love as none can



1. strife; Such a life as kill - - - eth death.
2. length; Such a strength as makes his guest.
3. part; Such a heart as joys in love.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Now Thank We All Our God”

NUN DANKET



1. Now thank we all our God With hearts and
2. O may this gra - cious God Through all our
3. All praise and thanks to God The Fa - ther



1. hands and voic - es, Who won - drous things hath done, In
2. life be near us, With ev - er - joy - ful hearts And
3. now be giv - en, The Son, and him who reigns With



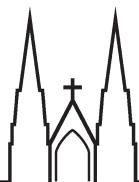
1. whom his world re - joic - es; Who, from our moth - ers'
2. bless - ed peace to cheer us; Pre - serve us in his
3. them in high - est heav - en, E - ter - nal, Tri - une



1. arms, Hath blessed us on our way With count - less
2. grace, And guide us in dis - tress, And free us
3. God, Whom earth and heav'n a - dore; For thus it



1. gifts of love, And still is ours to - day.
2. from all sin, Till heav - en we pos - sess.
3. was, is now, And shall be ev - er - more.



ST. PATRICK'S CATHEDRAL

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