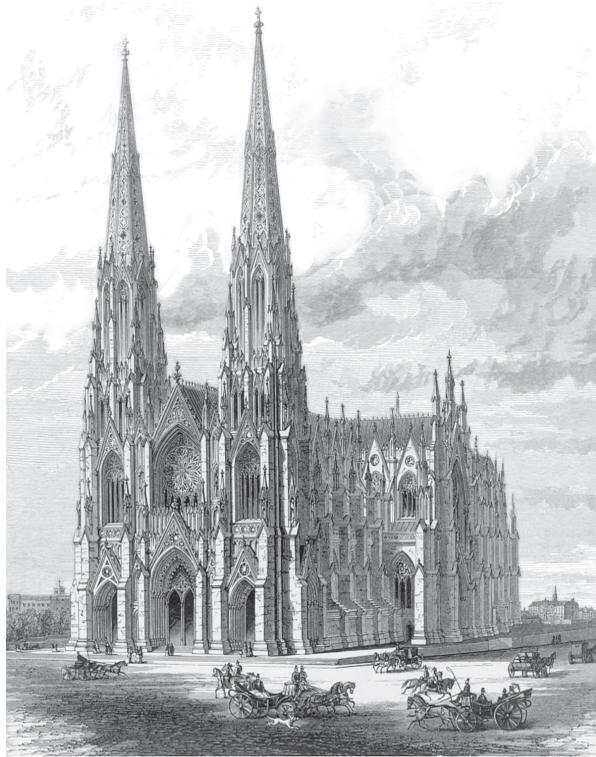


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT AUGUSTINE ZHAO RONG, PRIEST,
AND COMPANIONS, MARTYRS

MEMORIAL

JULY 9, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Love Divine, All Loves Excelling”

HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n to
 2. Come, Al - might - y, to de - liv - er, Let us all thy
 3. Fin - ish then thy new cre - a - tion, Pure and spot - less,



1. earth come down, Fix in us thy hum - ble dwell - ing, All thy
 2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
 3. let us be; Let us see thy great sal - va - tion Per - fect -



1. faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 2. more thy tem - ples leave. Thee we would be al - ways bless - ing,
 3. ly re - stored in thee: Changed from glo - ry in - to glo - ry,



1. Pure un - bound - ed love thou art; Vis - it us with
 2. Serve thee as thy hosts a - bove, Pray, and praise thee
 3. Till in heav'n we take our place, Till we cast our



1. thy sal - va - tion; En - ter ev - 'ry trem - bling heart.
 2. with - out ceas - ing, Glo - ry in thy pre - cious love.
 3. crowns be - fore thee, Lost in won - der, love and praise.

KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Hosea 11:1-4, 8e-9

Thus says the LORD:
When Israel was a child I loved him,
out of Egypt I called my son.
The more I called them,
the farther they went from me,
Sacrificing to the Baals
and burning incense to idols.
Yet it was I who taught Ephraim to walk,
who took them in my arms;
I drew them with human cords,
with bands of love;
I fostered them like one
who raises an infant to his cheeks;
Yet, though I stooped to feed my child,
they did not know that I was their healer.

My heart is overwhelmed,
my pity is stirred.
I will not give vent to my blazing anger,
I will not destroy Ephraim again;
For I am God and not man,
the Holy One present among you;
I will not let the flames consume you.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 80:2ac and 3b, 15-16

℟. **Let us see your face, Lord, and we shall be saved.**

O shepherd of Israel, hearken.
From your throne upon the cherubim, shine forth.
Rouse your power. ℟.

Once again, O LORD of hosts,
look down from heaven, and see:
Take care of this vine,
and protect what your right hand has planted,
the son of man whom you yourself made strong. ℟.

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu -
ia, al - le - lu - ia.

G O S P E L

Matthew 10:7-15

Jesus said to his Apostles:

“As you go, make this proclamation:

‘The Kingdom of heaven is at hand.’

Cure the sick, raise the dead,

cleanse the lepers, drive out demons.

Without cost you have received; without cost you are to give.

Do not take gold or silver or copper for your belts;

no sack for the journey, or a second tunic,

or sandals, or walking stick.

The laborer deserves his keep.

Whatever town or village you enter, look for a worthy person in it,
and stay there until you leave.

As you enter a house, wish it peace.

If the house is worthy,

let your peace come upon it;

if not, let your peace return to you.

Whoever will not receive you or listen to your words

go outside that house or town and shake the dust from your feet.

Amen, I say to you, it will be more tolerable

for the land of Sodom and Gomorrah on the day of judgment
than for that town.”

The Gospel of the Lord.

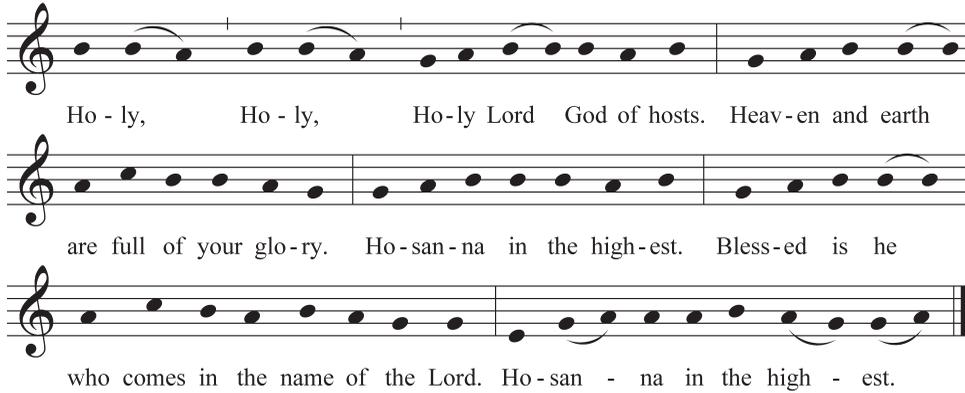
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

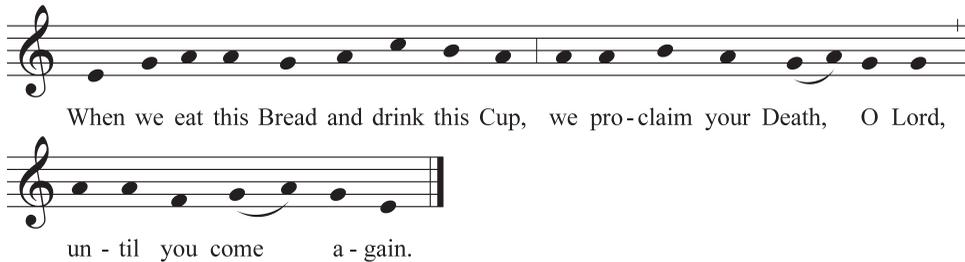


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal

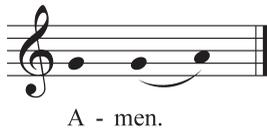


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

H Y M N

“Come, My Way, My Truth, My Life”

THE CALL



1. Come, my Way, my Truth, my Life: Such a
 2. Come, my Light, my Feast, my Strength: Such a
 3. Come, my Joy, my Love, my Heart: Such a



1. way as gives us breath; Such a truth as ends all
 2. light as shows a feast; Such a feast as mends in
 3. joy as none can move; Such a love as none can



1. strife; Such a life as kill - - - eth death.
 2. length; Such a strength as makes his guest.
 3. part; Such a heart as joys in love.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Sing Praise to God Who Reigns Above”

MIT FREUDEN ZART



1. Sing praise to God who reigns a - bove, The
2. What God's al - might - y pow'r has made, His
3. Then all my glad - some way a - long, I
4. Let all who name Christ's ho - ly name Give



1. God of all cre - a - tion, The God of pow'r, the
2. gra - cious mer - cy keep - ing; By morn - ing glow or
3. sing a - loud your prais - es, That all may hear the
4. God all praise and glo - ry; All you who own his



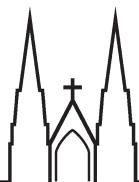
1. God of love, The God of our sal - va - tion; With
2. eve - ning shade His watch - ful eye ne'er sleep - ing; With -
3. grate - ful song My voice un - wea - ried rais - es; Be
4. pow'r pro - claim A - loud the won - drous sto - ry! He



1. heal - ing balm my soul he fills, And ev - 'ry faith - less
2. in the king - dom of his might, Lo! all is just and
3. joy - ful in the Lord, my heart, Both soul and bod - y
4. reigns tri - um - phant on his throne, The Lord is God, and



1. mur - mur stills: To God all praise and glo - ry.
2. all is right: To God all praise and glo - ry.
3. sing your part: To God all praise and glo - ry.
4. he a - lone: To God all praise and glo - ry.



ST. PATRICK'S CATHEDRAL

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