

ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT BENEDICT, ABBOT  
MEMORIAL

JULY 11, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

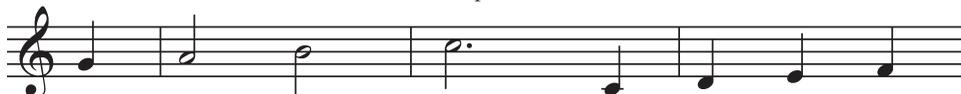
“Rejoice, the Lord Is King”  
DARWALL'S 148TH



1. Re - joice, the Lord is King! Your Lord and king a - dore!  
2. The Lord, our Sav - ior, reigns, The God of truth and love;  
3. His king - dom can - not fail, He rules o'er earth and heav'n;  
4. Re - joice in glo - rious hope! Our Lord the Judge shall come,



1. Re - joice, give thanks and sing, And tri - umph ev - er - more.  
2. When he had purged our strains, He took his seat a - bove.  
3. The keys of death and hell, Are to our Je - sus giv'n.  
4. And take his ser - vants up To their e - ter - nal home.



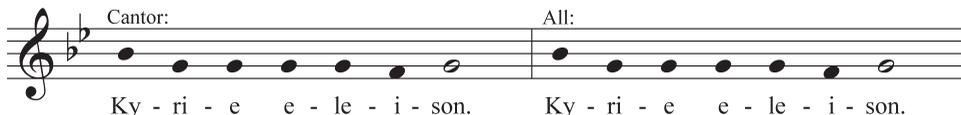
Lift up your heart, lift up your voice!



Re - joice, a - gain I say, re - joice!

### KYRIE

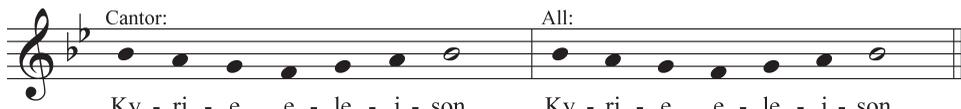
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Isaiah 6:1-8

In the year King Uzziah died,  
I saw the Lord seated on a high and lofty throne,  
with the train of his garment filling the temple.  
Seraphim were stationed above; each of them had six wings:  
with two they veiled their faces,  
with two they veiled their feet,  
and with two they hovered aloft.

They cried one to the other,  
“Holy, holy, holy is the LORD of hosts!  
All the earth is filled with his glory!”  
At the sound of that cry, the frame of the door shook  
and the house was filled with smoke.

Then I said, “Woe is me, I am doomed!  
For I am a man of unclean lips,  
living among a people of unclean lips;  
yet my eyes have seen the King, the LORD of hosts!”  
Then one of the seraphim flew to me,  
holding an ember that he had taken with tongs from the altar.

He touched my mouth with it and said,  
“See, now that this has touched your lips,  
your wickedness is removed, your sin purged.”

Then I heard the voice of the Lord saying,  
“Whom shall I send? Who will go for us?”  
“Here I am,” I said; “send me!”

The word of the Lord.  
**Thanks be to God.**

RESPONSORIAL PSALM

Psalm 93:1ab, 1cd-2, 5

✠ **The Lord is king; he is robed in majesty.**

The LORD is king, in splendor robed;  
robed is the LORD and girt about with strength. ✠

And he has made the world firm,  
not to be moved.  
Your throne stands firm from of old;  
from everlasting you are, O LORD. ✠

Your decrees are worthy of trust indeed:  
holiness befits your house,  
O LORD, for length of days. ✠

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu - ia,  
ia, al - le - lu - ia.

Jesus said to his Apostles:

“No disciple is above his teacher,  
no slave above his master.

It is enough for the disciple that he become like his teacher,  
for the slave that he become like his master.

If they have called the master of the house Beelzebul,  
how much more those of his household!

“Therefore do not be afraid of them.

Nothing is concealed that will not be revealed,  
nor secret that will not be known.

What I say to you in the darkness, speak in the light;  
what you hear whispered, proclaim on the housetops.

And do not be afraid of those who kill the body but cannot kill the soul;  
rather, be afraid of the one who can destroy  
both soul and body in Gehenna.

Are not two sparrows sold for a small coin?

Yet not one of them falls to the ground without your Father’s knowledge.

Even all the hairs of your head are counted.

So do not be afraid; you are worth more than many sparrows.

Everyone who acknowledges me before others

I will acknowledge before my heavenly Father.

But whoever denies me before others,

I will deny before my heavenly Father.”

The Gospel of the Lord.

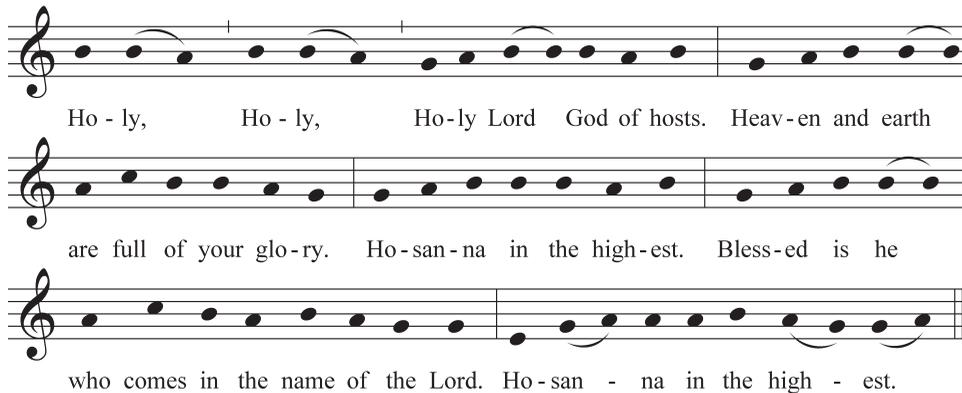
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

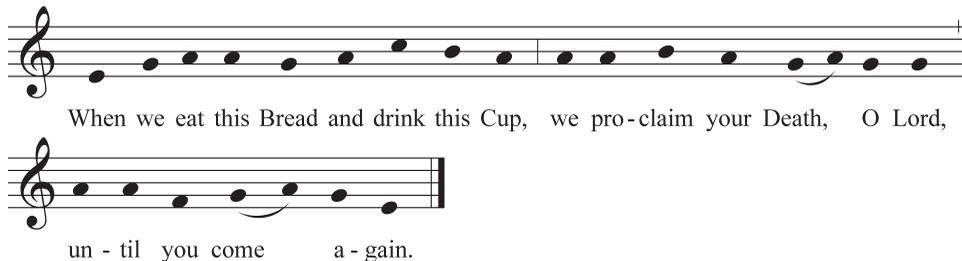


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*

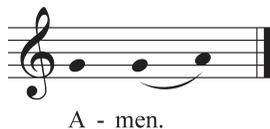


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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## COMMUNION

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Humbly We Adore Thee”

ADORO TE DEVOTE



1. Hum - bly we a - dore thee, Christ, Re - deem - er King;  
 2. Je - sus, Lord, we thank thee for this won - drous bread;  
 3. Thou who died to save us liv - est as our light;  
 4. Christ, our God and broth - er, hear our hum - ble plea;  
 5. Hail, thou Word in - car - nate, born from Ma - ry's womb;  
 6. Faith a - lone re - veals here bread of Par - a - dise;  
 7. Christ, at his last sup - per, break - ing bread, de - creed:  
 8. Now with glad thanks - giv - ing, praise Christ glo - ri - fied;



1. Thou art Lord of heav - en, thou to whom we sing.  
 2. In our land thou dwell - est, by thee we are fed.  
 3. Though our eyes are blind - ed, yet our faith gives sight.  
 4. By this ho - ly ban - quet keep us joined to thee.  
 5. Hail, thou Strength im - mor - tal, ris - en from the tomb.  
 6. Faith a - lone may wit - nes - Je - sus' sac - ri - fice.  
 7. "This, my bod - y, take and eat;" heav'n - ly food in - deed!  
 8. He in us is pres - ent; we in him a - bide.



1. God, the Might - y, thou hast come, bear - ing gifts of grace;  
 2. We who share this mys - ter - y in thee are made one;  
 3. Christ, do thou be mer - ci - ful, Lamb for sin - ners slain,  
 4. Make us one in lov - ing thee, one in mind and heart,  
 5. Share with us thy vic - to - ry, Sav - ior ev - er blest;  
 6. There - fore, Lord, as once of old Thom - as gained his sight,  
 7. Then he blessed the cup of wine; "Take ye this," he said:  
 8. Mem - bers of the bod - y, we in him are one;



1. Son of Ad - am still thou art, Sav - ior to our race.  
 2. Ev - 'ry act we of - fer thee in thy name is done.  
 3. We in grief con - fess our guilt; cleanse our souls of stain.  
 4. Till in heav - en we are thine, nev - er - more to part.  
 5. Live more ful - ly in our hearts; be our con - stant guest.  
 6. Now in - crease our fee - ble faith; shed thy heal - ing light.  
 7. "Drink the chal - ice of my blood, soon for sin - ners shed."  
 8. Hail this sa - cred un - ion, heav'n on earth be - gun!

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Sing Praise to the Lord”

LAUDATE DOMINUM



1. Sing praise to the Lord! praise God in the height;
2. Sing praise to the Lord! praise God up - on earth;
3. Sing praise to the Lord, all things that give sound;
4. Sing praisie to the Lord! thanks - giv - ing and song



1. Re - joice in his word, you an - gels of light;
2. In tune - ful ac - cord, all men of new birth;
3. Each ju - bi - lant chord re - ech - o a - round;
4. To him be out - poured all a - ges a - long;



1. O heav - ens, a - dore him by whom you were made,
2. Praise him who has brought you his grace from a - bove,
3. Loud or - gans, his glo - ry tell forth in deep tone,
4. For love in cre - a - tion, for heav - en re - stored,



1. And wor - ship be - fore him in bright - ness ar - rayed.
2. Praise him who has taught you to sing of his love.
3. And trum - pets, the sto - ry of what God has done.
4. For grace of sal - va - tion, sing praise to the Lord!



# ST. PATRICK'S CATHEDRAL

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[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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