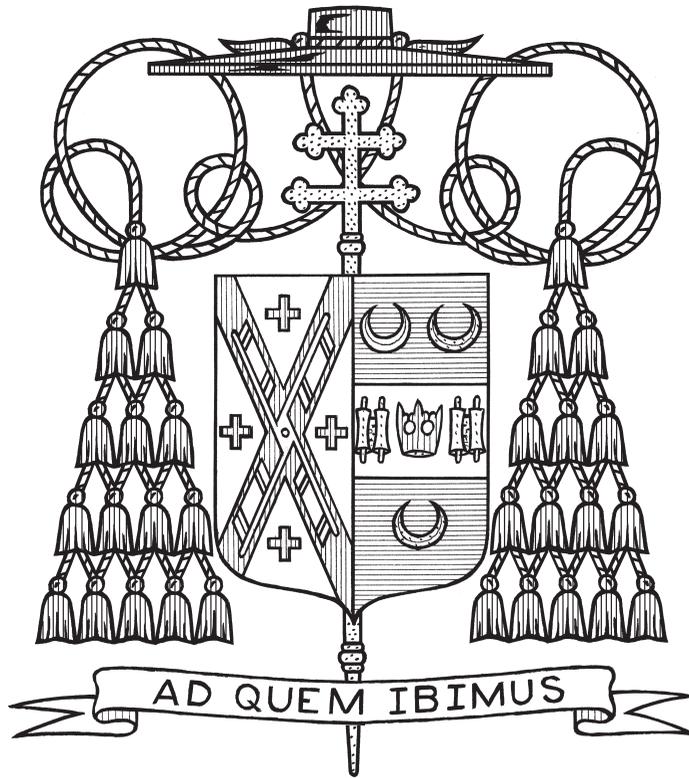


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST
FIFTEENTH SUNDAY IN ORDINARY TIME

JULY 12, 2020

P R E L U D E

10:15am

“Zweistimmige Fuge, WoO 31”

Ludwig van Beethoven

1:00pm

“Liebster Jesu, wir sind hier, BWV 731”

Johann Sebastian Bach

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“All Creatures of Our God and King/
Oh, Criaturas del Señor”
LASST UNS ERFREUEN



1. All crea - tures of our God and king, Lift up your
2. *Vien - to ve - loz, po - ten - te_a - lud, Nu - bes en*
3. O flow - ing wa - ters, pure and clear, Make mu - sic
4. *Pró - di - ga tie - rra ma - ter - nal, Que brin - das*
5. O ev - ry one of ten - der heart, For - giv - ing
6. *Muer - te, tan dul - ce, y sin te - mor Pa - ra quien*
7. Let all things their Cre - a - tor bless, And wor - ship



1. voi - ces let us sing: Al - le - lu - ia, al - le - lu - ia!
2. *cla - ro cie - lo_a - zul: ¡A - la - bad - le! ¡A - le - lu - ya!*
3. for your Lord to hear. O Praise Him! Al - le - lu - ia!
4. *fru - tos sin ce - sar: ¡A - la - bad - le! ¡A - le - lu - ya!*
5. oth - ers, take your part, O Praise Him! Al - le - lu - ia!
6. *si - gue_al Sal - va - dor: ¡A - la - bad - le! ¡A - le - lu - ya!*
7. God in hum - ble - ness, O Praise Him! Al - le - lu - ia!



1. Bright burn - ing sun with gold - en beams, Soft sil - ver
2. *Sua - ve do - ra - do_a - ma - ne - cer; Tu man - to,*
3. O fire so mas - ter - ful and bright, Pro - vid - ing
4. *Ri - ca co - se - cha, be - lla flor, Glo - ri - fi -*
5. All you who pain and sor - row, bear, Praise God and
6. *Ha - cia_el ho - gar nos lle - vas tú Que nos pre -*
7. Oh praise the Fath - er, praise the Son, And praise the



1. moon that gent - ly gleams: O praise him! O praise him!
2. *no - che_al ex - ten - der: ¡A - la - bad - le! ¡A - la - bad - le!*
3. us with warmth and light, O praise him! O praise him!
4. *cad al Cre - a - dor: ¡A - la - bad - le! ¡A - la - bad - le!*
5. lay on him your care. O praise him! O praise him!
6. *pa - ra_el buen Je - sús: ¡A - la - bad - le! ¡A - la - bad - le!*
7. Spir - it, Three in One! O praise him! O praise him!



- Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
¡A - le - lu - ya! ¡A - le - lu - ya! ¡A - le - lu - ya!

KYRIE

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Cantor: Ky - ri - e, e - le - i - son. All: Ky - ri - e, e - le - i - son. Cantor: Chri - ste, e - le - i - son.

All: Chri - ste, e - le - i - son. Cantor: Ky - ri - e, e - le - i - son. All: Ky - ri - e, e - le - i - son.

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GLORIA

Gloria Simplex
Richard Proulx

Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you, we glo - ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav - en - ly King,

O God, al - might - y Fa - ther. Lord Je - sus Christ,

On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

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THE LITURGY OF THE WORD

FIRST READING

Isaiah 55:10-11

Thus says the LORD:

Just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 65:10, 11, 12-13, 14

Howard L. Hughes

The seed that falls on good ground
will yeild a fruit - ful har - vest.

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You have visited the land and watered it;
greatly have you enriched it.
God's watercourses are filled;
you have prepared the grain. *℟*

Thus have you prepared the land: drenching its furrows,
breaking up its clods,
Softening it with showers,
blessing its yield. *℟*

You have crowned the year with your bounty,
and your paths overflow with a rich harvest;
The untilled meadows overflow with it,
and rejoicing clothes the hills. *℟*

The fields are garmented with flocks
and the valleys blanketed with grain.
They shout and sing for joy. *℟*

SECOND READING

Romans 8:18-23

Brothers and sisters:

I consider that the sufferings of this present time are as nothing
compared with the glory to be revealed for us.
For creation awaits with eager expectation
the revelation of the children of God;
for creation was made subject to futility,
not of its own accord but because of the one who subjected it,
in hope that creation itself
would be set free from slavery to corruption
and share in the glorious freedom of the children of God.
We know that all creation is groaning in labor pains even until now;
and not only that, but we ourselves,

who have the firstfruits of the Spirit,
we also groan within ourselves
as we wait for adoption, the redemption of our bodies.

The word of the Lord.

Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu -
ia, al - le - lu - ia.

GOSPEL

Matthew 13:1-23
or Matthew 13:1-9

[On that day, Jesus went out of the house and sat down by the sea.
Such large crowds gathered around him
that he got into a boat and sat down,
and the whole crowd stood along the shore.
And he spoke to them at length in parables, saying:
“A sower went out to sow.
And as he sowed, some seed fell on the path,
and birds came and ate it up.
Some fell on rocky ground, where it had little soil.
It sprang up at once because the soil was not deep,
and when the sun rose it was scorched,
and it withered for lack of roots.
Some seed fell among thorns, and the thorns grew up and choked it.
But some seed fell on rich soil, and produced fruit,
a hundred or sixty or thirtyfold.
Whoever has ears ought to hear.”]

The disciples approached him and said,
“Why do you speak to them in parables?”
He said to them in reply,
“Because knowledge of the mysteries of the kingdom of heaven
has been granted to you, but to them it has not been granted.

To anyone who has, more will be given and he will grow rich;
from anyone who has not, even what he has will be taken away.
This is why I speak to them in parables, because
they look but do not see and hear but do not listen or understand.

Isaiah's prophecy is fulfilled in them, which says:

*You shall indeed hear but not understand,
you shall indeed look but never see.
Gross is the heart of this people,
they will hardly hear with their ears,
they have closed their eyes,
lest they see with their eyes
and hear with their ears
and understand with their hearts and be converted,
and I heal them.*

“But blessed are your eyes, because they see,
and your ears, because they hear.

Amen, I say to you, many prophets and righteous people
longed to see what you see but did not see it,
and to hear what you hear but did not hear it.

“Hear then the parable of the sower.

The seed sown on the path is the one
who hears the word of the kingdom without understanding it,
and the evil one comes and steals away
what was sown in his heart.

The seed sown on rocky ground
is the one who hears the word and receives it at once with joy.
But he has no root and lasts only for a time.

When some tribulation or persecution comes because of the word,
he immediately falls away.

The seed sown among thorns is the one who hears the word,
but then worldly anxiety and the lure of riches choke the word
and it bears no fruit.

But the seed sown on rich soil
is the one who hears the word and understands it,
who indeed bears fruit and yields a hundred or sixty or thirtyfold.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including "and became man," all bow:
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

HYMN

“For the Beauty of the Earth”

DIX



1. For the beau - ty of the earth, For the
2. For the beau - ty of each hour Of the
3. For the joy of hu - man love, Broth - er,
4. For thy Church, that ev - er - more Lift - eth
5. For thy - self, best Gift Di - vine! To our



1. glo - ry of the skies, For the love which
2. day and of the night, Hill and vale, and
3. sis - ter, par - ent, child, Friends on earth and
4. ho - ly hands a - bove, Of - fring up on
5. race so free - ly giv'n; For that great, great



1. from our birth O - ver and a - round us lies:
2. tree and flower, Sun and moon, and stars of light:
3. friends a - bove; For all gen - tle thoughts and mild:
4. ev - 'ry shore Her pure sac - ri - fice of love:
5. love of thine, Peace on earth and joy in heav'n:



Lord of all, to thee we raise This our hymn of grate - ful praise.

SANCTUS

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Save us, Sa - vior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

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GREAT AMEN

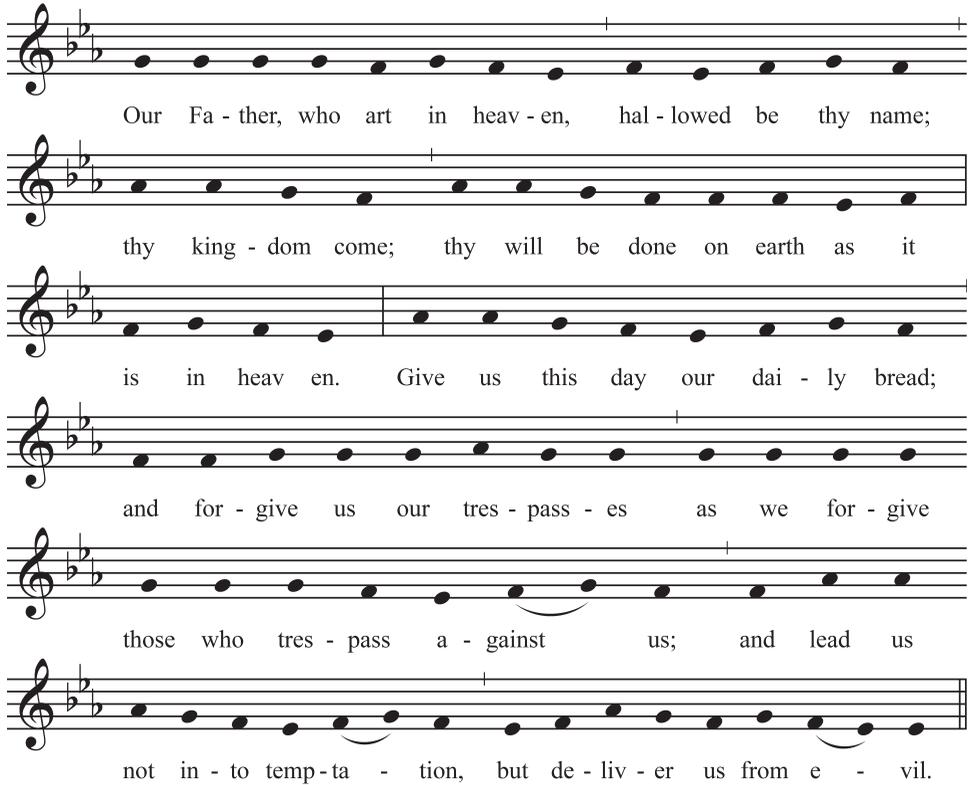
Missa Simplex
Richard Proulx
adapt. Michael O'Connor

A - men, a - men, a - - - men.

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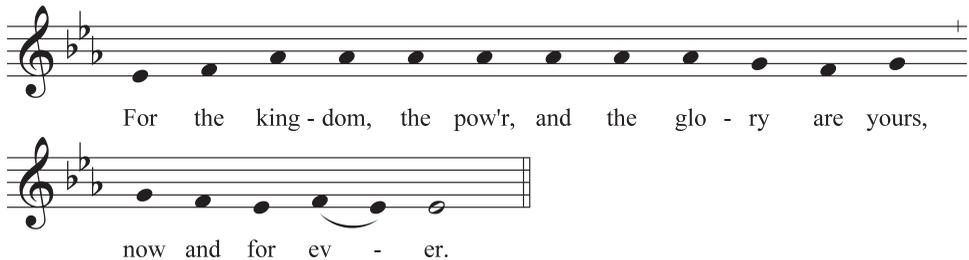
THE COMMUNION RITE

THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

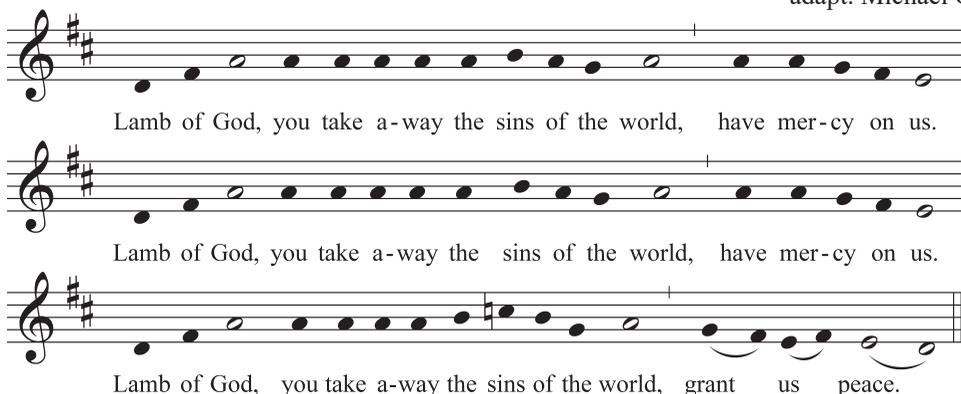
DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er.

AGNUS DEI

Missa Simplex
Richard Proulx
adapt. Michael O'Connor



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

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COMMUNION

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Where Charity and Love Prevail”

CHRISTIAN LOVE



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude,



1. There God is ev - er found; Brought here to - geth - er
2. His char - i - ty we learn; Let us with heart and
3. As we our faults con - fess; And let us love each
4. Let all con - ten - tion cease; Be his the glo - ry
5. Dwells God's be - got - ten Son; As mem - bers of his
6. If hon - ored be God's name; Our broth - er - hood em -



1. by Christ's love, By love are we thus bound.
2. mind and soul Now love him in re - turn.
3. oth - er well In Chris - tian ho - li - ness.
4. that we seek, Be ours his ho - ly peace.
5. bod - y joined, We are in him made one.
6. brac - es all Whose Fa - ther is the same.

THE CONCLUDING RITES

RECESSIONAL HYMN

“For the Fruits of His Creation”

AR HYD Y NOS



1. For the fruits of His Cre - a - tion, Thanks be to God.
2. In the just re - ward of la - bor, God's will be done.
3. For the har - vests of the Spir - it, Thanks be to God.



For the gifts of ev - 'ry na - tion, Thanks be to God.
In the help we give our neigh - bor, God's will be done.
For the good we all in - her - it, Thanks be to God.



For the plow - ing, sow - ing, reap - ing, Si - lent
In our world - wide task of car - ing For the
For the won - ders that as - tound us, For the



growth while we are sleep - ing, Fu - ture needs in
hun - gry and de - spair - ing, In the har - vests that
truths that still con-found us, Most of all, that



earth's safe - keep - ing, Thanks be to God.
we are shar - ing, God's will be done.
love has found us, Thanks be to God.

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POSTLUDE

10:15am

“Fantasia on VIth Tone”

Giovanni Gabrieli

1:00pm

“Toccata” from *Suite Gothique*

Eugène Gigout



ST. PATRICK'S CATHEDRAL

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