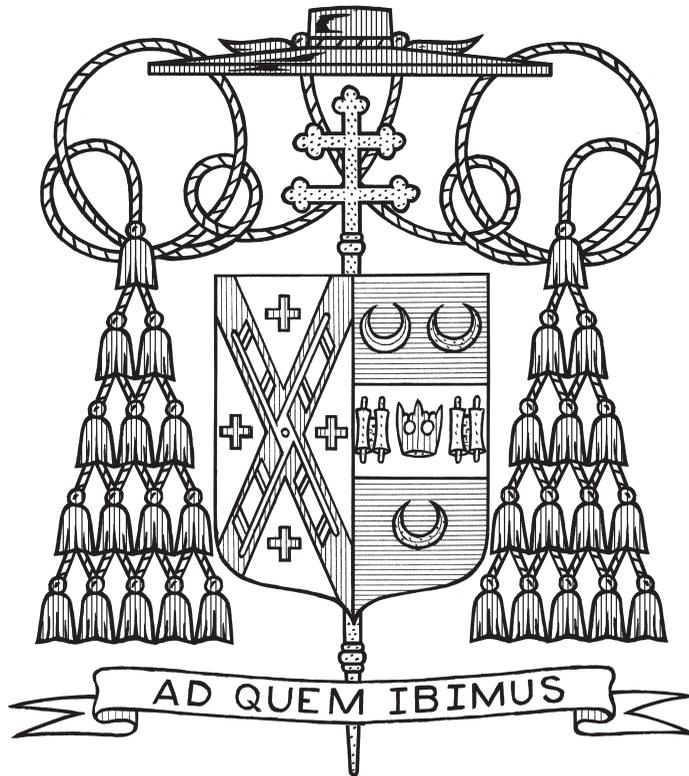


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST  
SIXTEENTH SUNDAY IN ORDINARY TIME

JULY 19, 2020

P R E L U D E

10:15am

“Voluntary No. 1”

Samuel Jackson

1:00pm

“Adagio e dolce” from *Trio Sonata No. 3 in D minor, BWV 527*

Johann Sebastian Bach

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Praise to the Living God”  
LEONI



1. Praise to the liv - ing God, Who reigns en - throned  
2. He by him - self hath sworn: I on his oath  
3. There dwells the Lord, our King, The Lord, our Right -  
4. The God who reigns on high The great arch - an -



1. a - bove, An - cient of ev - er - last - ing days, And  
2. de - pend; I shall, on ea - gle - wings up - borne, To  
3. eous - ness, Tri - umph - ant o'er the world and sin, The  
4. gels sing, And "Ho - ly, Ho - ly, Ho - ly," cry, "Al -



1. God of love; To him up - lift your voice, At  
2. heav'n as - cend: I shall be - hold his face, I  
3. Prince of Peace; On Si - on's sa - cred height His  
4. might - y King! Who was, and is, the same, And



1. whose su - preme com - mand From earth we  
2. shall his pow'r a - dore, And sing the  
3. king - dom he main - tains, And, glo - rious  
4. ev - er - more shall be, E - ter - nal



1. rise, and seek the joys At his right hand.  
2. won - ders of his grace For ev - er - more.  
3. with his saints in light, For ev - er reigns.  
4. Fa - ther, great I AM, We wor - ship thee."

# KYRIE

*Missa Simplex*  
Richard Proulx  
adapt. Michael O'Connor

Cantor: All: Cantor:

Ky-ri-e, e-le-i-son. Ky-ri-e, e-le-i-son. Chri-ste, e-le-i-son.

All: Cantor: All:

Chri-ste, e-le-i-son. Ky-ri-e, e-le-i-son. Ky-ri-e, e-le-i-son.

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# GLORIA

*Gloria Simplex*  
Richard Proulx

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry, Lord God, heav-en-ly King,

O God, al-might-y Fa-ther. Lord Je-sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

you take a-way the sins of the world, have mer-cy on us;

you take a-way the sins of the world, re-ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

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## THE LITURGY OF THE WORD

### FIRST READING

Wisdom 12:13, 16-19

There is no god besides you who have the care of all,  
 that you need show you have not unjustly condemned.  
 For your might is the source of justice;  
 your mastery over all things makes you lenient to all.  
 For you show your might when the perfection of your power is disbelieved;  
 and in those who know you, you rebuke temerity.  
 But though you are master of might, you judge with clemency,  
 and with much lenience you govern us;  
 for power, whenever you will, attends you.  
 And you taught your people, by these deeds,  
 that those who are just must be kind;  
 and you gave your children good ground for hope  
 that you would permit repentance for their sins.

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 86:5-6, 9-10, 15-16

Michel Guimont



Lord, you are good and for - giv - ing.

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O LORD, you are good and forgiving,  
full of mercy to all who call upon you.  
Give ear, O LORD, to my prayer  
and attend to my voice in supplication. *℟*

All the nations you have made shall come;  
they will bow down before you,  
O Lord, and glorify your name,  
for you are great and do marvelous deeds,  
you who alone are God. *℟*

But you, O God, are compassionate and gracious,  
slow to anger, O Lord, abundant in mercy and fidelity;  
turn and take pity on me.  
O give your strength to your servant. *℟*

## SECOND READING

Romans 8:26-27

Brothers and sisters:

The Spirit comes to the aid of our weakness;  
for we do not know how to pray as we ought,  
but the Spirit himself intercedes with inexpressible groanings.

And the one who searches hearts  
knows what is the intention of the Spirit,  
because he intercedes for the holy ones  
according to God's will.

The word of the Lord.

**Thanks be to God.**

# ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu -  
ia, al - le - lu - - ia.

# GOSPEL

Matthew 13:24-43  
or Matthew 13:24-30

[Jesus proposed another parable to the crowds, saying:

“The kingdom of heaven may be likened  
to a man who sowed good seed in his field.  
While everyone was asleep his enemy came  
and sowed weeds all through the wheat, and then went off.  
When the crop grew and bore fruit, the weeds appeared as well.  
The slaves of the householder came to him and said,  
‘Master, did you not sow good seed in your field?  
Where have the weeds come from?’  
He answered, ‘An enemy has done this.’  
His slaves said to him,  
‘Do you want us to go and pull them up?’  
He replied, ‘No, if you pull up the weeds  
you might uproot the wheat along with them.  
Let them grow together until harvest;  
then at harvest time I will say to the harvesters,  
“First collect the weeds and tie them in bundles for burning;  
but gather the wheat into my barn.””]

He proposed another parable to them.

“The kingdom of heaven is like a mustard seed  
that a person took and sowed in a field.  
It is the smallest of all the seeds,  
yet when full-grown it is the largest of plants.  
It becomes a large bush,  
and the ‘birds of the sky come and dwell in its branches.’”

He spoke to them another parable.

“The kingdom of heaven is like yeast  
that a woman took and mixed with three measures of wheat flour  
until the whole batch was leavened.”

All these things Jesus spoke to the crowds in parables.  
He spoke to them only in parables,  
to fulfill what had been said through the prophet:  
*I will open my mouth in parables,*  
*I will announce what has lain hidden from the foundation*  
*of the world.*

Then, dismissing the crowds, he went into the house.  
His disciples approached him and said,  
“Explain to us the parable of the weeds in the field.”  
He said in reply,  
“He who sows good seed is the Son of Man,  
the field is the world,  
the good seed the children of the kingdom.  
The weeds are the children of the evil one,  
and the enemy who sows them is the devil.  
The harvest is the end of the age,  
and the harvesters are angels.  
Just as weeds are collected and burned up with fire,  
so will it be at the end of the age.  
The Son of Man will send his angels,  
and they will collect out of his kingdom  
all who cause others to sin and all evildoers.  
They will throw them into the fiery furnace,  
where there will be wailing and grinding of teeth.  
Then the righteous will shine like the sun  
in the kingdom of their Father.  
Whoever has ears ought to hear.”

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## PROFESSION OF FAITH

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, up to and including "and became man," all bow:*  
**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### HYMN

“Bendigamos al Señor”

Pierre de Corbeil



1. Ben - di - ga - mos al Se - ñor, que nos u - ne en  
2. Con - ser - ve - mos la u - ni - dad que el Ma - es - tro  
3. El Se - ñor nos or - de - nó de - vol - ver el  
4. Al que vi - ve en el do - lor y al que su - fre en  
5. El Se - ñor que nos lla - mó a vi - vir en



1. ca - ri - dad, y nos nu - tre con su a - mor en el  
2. nos man - dó, don - de hay gue - rra, que ha - ya paz, don - de hay  
3. bien por mal, ser tes - ti - gos de su a - mor, per - do -  
4. so - le - dad, en - tre - gue - mos nues - tro a - mor y con -  
5. u - ni - dad, nos con - gre - gue con su a - mor en fe -



1. pan de la u - ni - dad,  
2. o - dio, que ha - ya a - mor,  
3. nan - do de ver - dad, oh Pa - dre nues - tro.  
4. sue - lo fra - ter - nal,  
5. liz fra - ter - ni - dad,

# SANCTUS

*Missa Simplex*  
Richard Proulx  
adapt. Michael O'Connor

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts.  
Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

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# MYSTERY OF FAITH

*Missa Simplex*  
Richard Proulx  
adapt. Michael O'Connor

Save us, Sa - vior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

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# GREAT AMEN

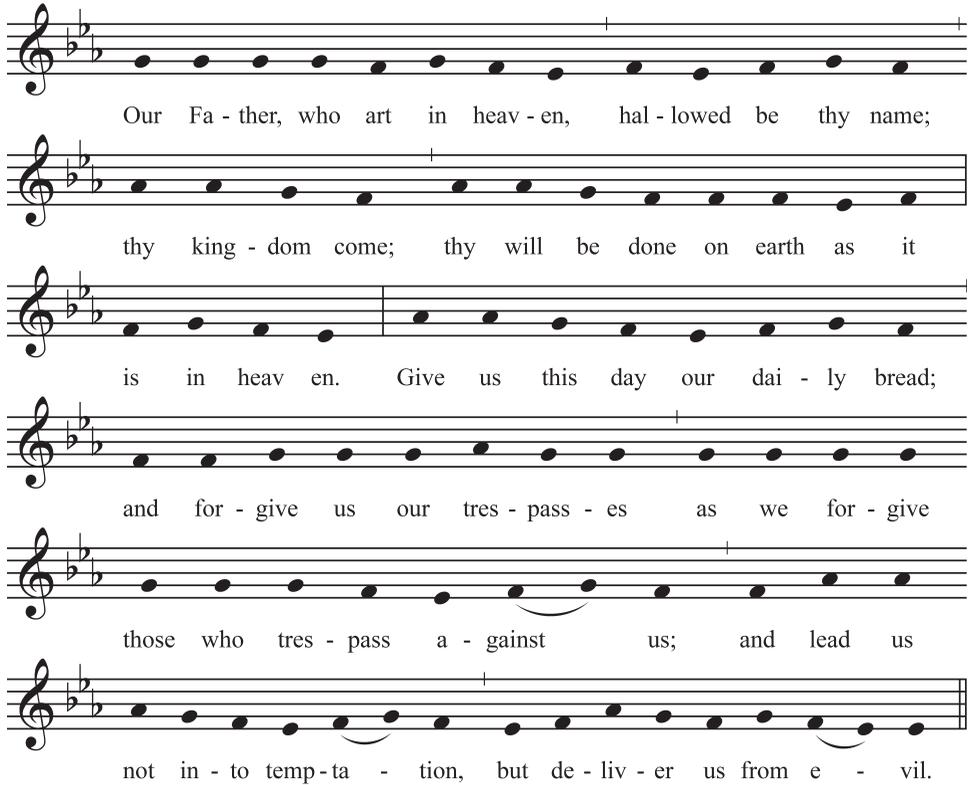
*Missa Simplex*  
Richard Proulx  
adapt. Michael O'Connor

A - men, a - men, a - - - men.

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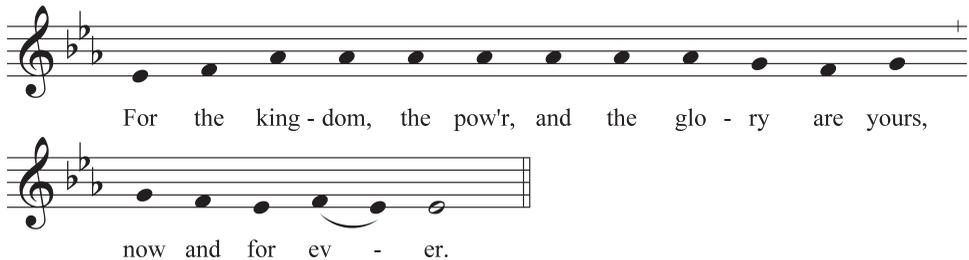
# THE COMMUNION RITE

## THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

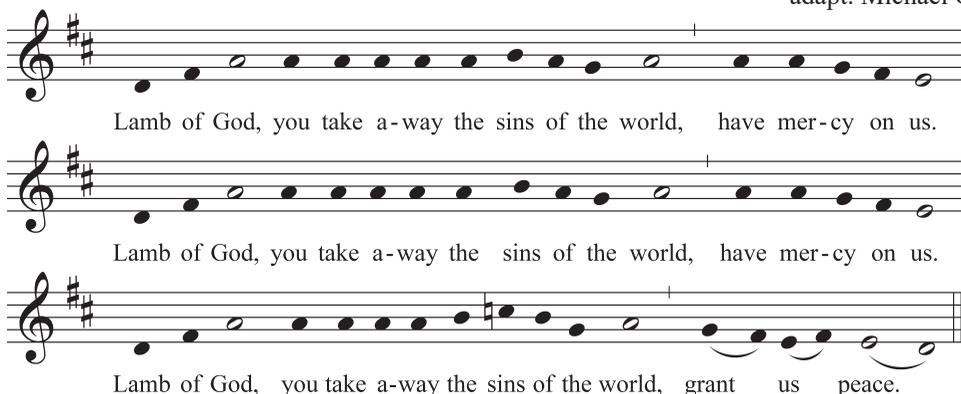
## DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,  
now and for ev - er.

# AGNUS DEI

*Missa Simplex*  
Richard Proulx  
adapt. Michael O'Connor



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

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# COMMUNION

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Gift of Finest Wheat”

BICENTENNIAL



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come, give to us, O



sav - ing Lord, The bread of life to eat.



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your  
 praise and grat - i - tude, That you should count us  
 blood of Christ out - poured? Do not one cup, one  
 mor - tal tongue can tell: Whom all the world can -  
 self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in your name in truth and char - i - ty.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“All Praise to Thee, for Thou, O King Divine”

ENGELBERG



1. All praise to thee, for thou, O King di - vine,
2. Thou came to us in low - li - ness of thought;
3. Let this mind be in us which was in thee,
4. Where - fore, by God's e - ter - nal pur - pose, thou
5. Let ev - 'ry tongue con - fess with one ac - cord



1. Did yield the glo - ry that of right was thine,
2. By thee the out - cast and the poor were sought,
3. Who was a ser - vant that we might be free,
4. Art high ex - alt - ed o'er all crea - tures now;
5. In heav'n and earth that Je - sus Christ is Lord;



1. That in our dark - ened hearts thy grace might shine.
2. And by thy death was God's sal - va - tion wrought.
3. Hum - bling thy - self to death on Cal - va - ry.
4. And giv'n the Name to which all knees shall bow.
5. And God the Fa - ther be by all a - dored.



Al - - - le - - - lu - - - ia!

## POSTLUDE

10:15am

“Prelude in A Major”

Alexandre Guilmant

1:00pm

“IV. Allegro assai vivace” from *Organ Sonata in F Major, Op. 65, No. 1*

Felix Mendelssohn



# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

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