

ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT APOLLINARIS, BISHOP AND MARTYR  
MEMORIAL

JULY 20, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Praise to the Lord”  
LOBE DEN HERREN



1. Praise to the Lord, the Al - might - y, the King of cre -  
2. Praise to the Lord, who doth pros - per thy work and de -  
3. Praise to the Lord, who o'er all things so won - drous - ly  
4. Praise to the Lord! O let all that is in me a -



1. a - tion; O my soul, praise him, for he is thy  
2. fend thee; Sure - ly his good - ness and mer - cy shall  
3. reign - eth, Shel - ters thee un - der his wings, yea, so  
4. dore him! All that hath life and breath come now with



1. health and sal - va - tion! All ye who hear, Now to his  
2. dai - ly at - tend thee. Pon - der a - new What the Al -  
3. gent - ly sus - tain - eth. Hast thou not seen All that thou  
4. prais - es be - fore him! Let the A - men Sound from his



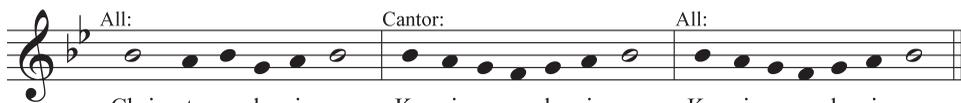
1. al - tar draw near, Join - ing in glad ad - o - ra - tion.  
2. might - y can do, Who with his love doth be - friend thee.  
3. need - est hath been, Grant - ed in what he or - dain - eth?  
4. peo - ple a - gain, Now as we wor - ship be - fore him.

### KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste - e - le - i - son.



Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Micah 6:1-4, 6-8

Hear what the LORD says:

Arise, present your plea before the mountains,  
and let the hills hear your voice!

Hear, O mountains, the plea of the LORD,  
pay attention, O foundations of the earth!

For the LORD has a plea against his people,  
and he enters into trial with Israel.

O my people, what have I done to you,  
or how have I wearied you? Answer me!  
For I brought you up from the land of Egypt,  
from the place of slavery I released you;  
and I sent before you Moses,  
Aaron, and Miriam.

With what shall I come before the LORD,  
and bow before God most high?  
Shall I come before him with burnt offerings,  
with calves a year old?  
Will the LORD be pleased with thousands of rams,  
with myriad streams of oil?  
Shall I give my first-born for my crime,  
the fruit of my body for the sin of my soul?  
You have been told, O man, what is good,  
and what the LORD requires of you:  
Only to do the right and to love goodness,  
and to walk humbly with your God.

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 50:5-6, 8-9, 16bc-17, 21 and 23

℟: **To the upright I will show the saving power of God.**

“Gather my faithful ones before me,  
those who have made a covenant with me by sacrifice.”  
And the heavens proclaim his justice;  
for God himself is the judge. ℟:

“Not for your sacrifices do I rebuke you,  
for your burnt offerings are before me always.  
I take from your house no bullock,  
no goats out of your fold.” ℟:

“Why do you recite my statutes,  
and profess my covenant with your mouth,  
Though you hate discipline  
and cast my words behind you?” ℟:

“When you do these things, shall I be deaf to it?  
Or do you think you that I am like yourself?  
I will correct you by drawing them up before your eyes.  
He that offers praise as a sacrifice glorifies me;  
and to him that goes the right way I will show the salvation of God.” ℟:

## ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu -  
ia, al - le - lu - - ia.

The musical notation is written on two staves in G major (one sharp) and 3/8 time. The melody is simple and repetitive, with a final double bar line at the end of the second staff.

Some of the scribes and Pharisees said to Jesus,  
“Teacher, we wish to see a sign from you.”

He said to them in reply,

“An evil and unfaithful generation seeks a sign,  
but no sign will be given it  
except the sign of Jonah the prophet.

Just as Jonah was in the belly of the whale three days and three nights,  
so will the Son of Man be in the heart of the earth  
three days and three nights.

At the judgment, the men of Nineveh will arise with this generation  
and condemn it, because they repented at the preaching of Jonah;  
and there is something greater than Jonah here.

At the judgment the queen of the south will arise with this generation  
and condemn it, because she came from the ends of the earth  
to hear the wisdom of Solomon;  
and there is something greater than Solomon here.”

The Gospel of the Lord.

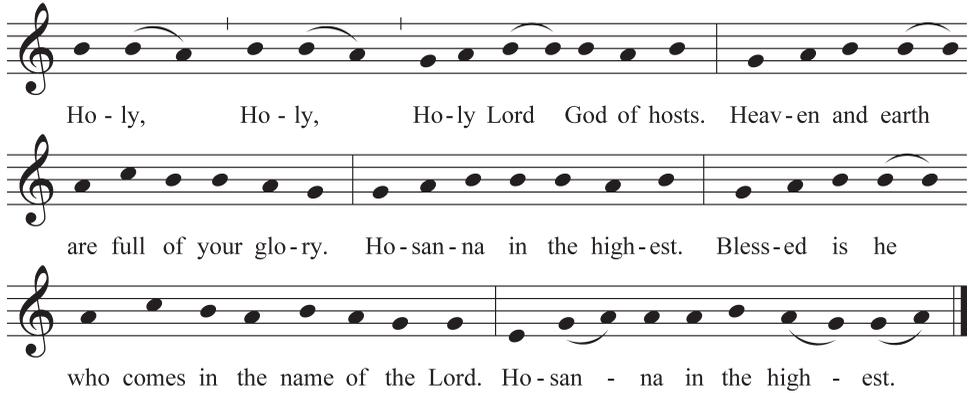
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

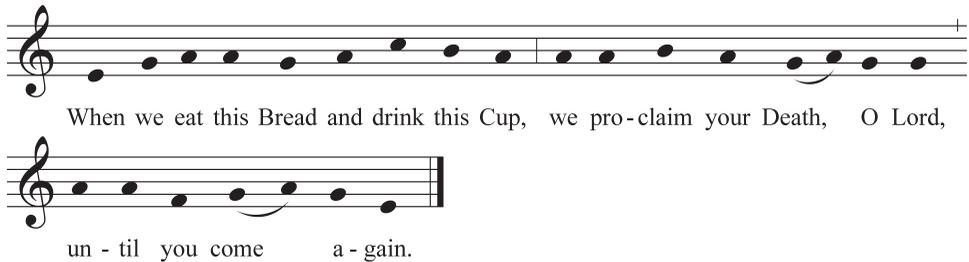


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*

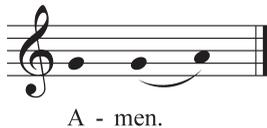


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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## COMMUNION

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“O Food of Exiles Lowly”

INNSBRUCK



1. O Food of ex - iles low - ly, O Bread of  
 2. O cleans - ing wa - ter, stream - ing From Je - sus'  
 3. O Lord, we kneel be - fore you And fer - vent -



an - gels ho - ly, O man - na from on high! We  
 side re - deem - ing All men of A - dam's race! O  
 ly a - dore you, All hid be - neath this bread. But



hun - ger for your bless - ing, All good in you pos -  
 quench - ing foun - tain flow - ing, Our ev - 'ry want be -  
 make to us this prom - ise: To see you in your



sess - ing, With fa - vor hear our heart's our - cry.  
 stow - ing, O come and fill our souls with grace.  
 full - ness, The sa - cred bo - dy's mys - tic head.

# THE CONCLUDING RITES

RECESSIONAL HYMN

“O Bless the Lord, My Soul”

ST. THOMAS (WILLIAMS)



1. O bless the Lord, my soul! His  
2. O bless the Lord, my soul! His  
3. He clothes thee with his love; Up -  
4. Then bless his ho - ly name, Whose



1. grace to thee pro - claim! And all that is with -  
2. mer - cies bear in mind! For - get not all his  
3. holds thee with his truth; He heal - eth thine in -  
4. grace hath made thee whole, Whose lov - ing - kind - ness



1. in me join To bless his ho - ly name!  
2. ben - e - fits! The Lord to thee is kind.  
3. fir - mi - ties And ran - soms thee from death.  
4. crowns thy days! O bless the Lord, my soul!



# ST. PATRICK'S CATHEDRAL

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[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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