

ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT BRIDGET, RELIGIOUS
MEMORIAL

JULY 23, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

"For the Beauty of the Earth"

DIX



1. For the beau - ty of the earth, For the
 2. For the beau - ty of each hour Of the
 3. For the joy of hu - man love, Broth - er,
 4. For thy Church, that ev - er - more Lift - eth
 5. For thy - self, best Gift Di - vine! To our



1. glo - ry of the skies, For the love which
 2. day and of the night, Hill and vale, and
 3. sis - ter, par - ent, child, Friends on earth and
 4. ho - ly shore a - bove, Of - fring up on
 5. race so free - ly, giv'n; For that great, great



1. from our birth O - ver and a - round us lies:
 2. tree and flower, Sun and moon, and stars of light:
 3. friends a - bove; For all gen - tle thoughts and mild:
 4. ev - 'ry shore Her pure sac - ri - fice of love:
 5. love of thine, Peace on earth and joy in heav'n:



Lord of all, to thee we raise This our hymn of grate - ful praise.

KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son. Cantor: Chri - ste - e - le - i - son.



All: Chri - ste e - le - i - son. Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Jeremiah 2:1-3, 7-8, 12-13

This word of the LORD came to me:
Go, cry out this message for Jerusalem to hear!

I remember the devotion of your youth,
how you loved me as a bride,
Following me in the desert,
in a land unsown.
Sacred to the LORD was Israel,
the first fruits of his harvest;
Should any presume to partake of them,
evil would befall them, says the LORD.

When I brought you into the garden land
to eat its goodly fruits,
You entered and defiled my land,
you made my heritage loathsome.
The priests asked not,
“Where is the LORD?”
Those who dealt with the law knew me not:
the shepherds rebelled against me.
The prophets prophesied by Baal,
and went after useless idols.

Be amazed at this, O heavens,
and shudder with sheer horror, says the LORD.
Two evils have my people done:
they have forsaken me, the source of living waters;
They have dug themselves cisterns,
broken cisterns, that hold no water.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 36:6-7ab, 8-9, 10-11

℟ **With you is the fountain of life, O Lord.**

O LORD, your mercy reaches to heaven;
your faithfulness, to the clouds.
Your justice is like the mountains of God;
your judgments, like the mighty deep. ℟

How precious is your mercy, O God!
The children of men take refuge in the shadow of your wings.
They have their fill of the prime gifts of your house;
from your delightful stream you give them to drink. ℟

For with you is the fountain of life,
and in your light we see light.
Keep up your mercy toward your friends,
your just defense of the upright of heart. ℟

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

The musical notation consists of two staves in G major (one sharp) and 3/8 time. The melody is written on a treble clef. The lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The disciples approached Jesus and said,
“Why do you speak to the crowd in parables?”
He said to them in reply,
“Because knowledge of the mysteries of the Kingdom of heaven
has been granted to you, but to them it has not been granted.
To anyone who has, more will be given and he will grow rich;
from anyone who has not, even what he has will be taken away.
This is why I speak to them in parables, because
they look but do not see and hear but do not listen or understand.
Isaiah’s prophecy is fulfilled in them, which says:

*You shall indeed hear but not understand,
you shall indeed look but never see.
Gross is the heart of this people,
they will hardly hear with their ears,
they have closed their eyes,
lest they see with their eyes
and hear with their ears
and understand with their hearts and be converted
and I heal them.*

“But blessed are your eyes, because they see,
and your ears, because they hear.
Amen, I say to you, many prophets and righteous people
longed to see what you see but did not see it,
and to hear what you hear but did not hear it.”

The Gospel of the Lord.

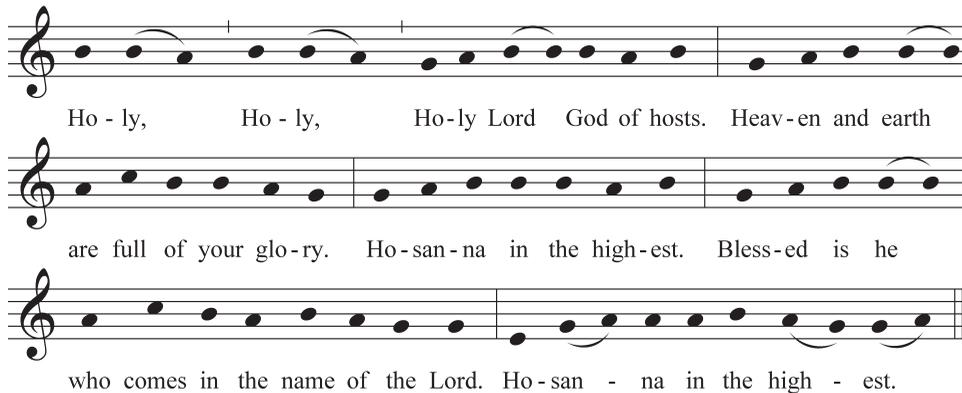
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

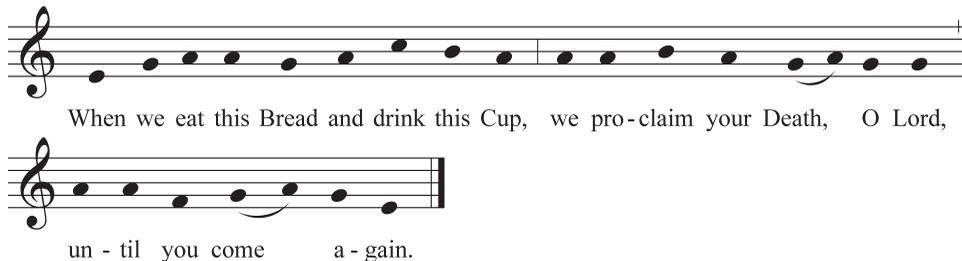


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

Text © 2010, ICEL. All rights reserved.

MYSTERY OF FAITH

Roman Missal

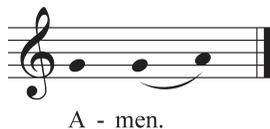


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

Text © 2010, ICEL. All rights reserved.

GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

Text © 2010, ICEL. All rights reserved.

COMMUNION

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Father, We Thank Thee”

RENDEZ À DIEU



1. Fa - ther we thank thee, who hast plant - ed Thy ho - ly
2. Watch o'er thy Church, O Lord, in mer - cy, Save it from



1. name with - in our hearts. Know - ledge and faith and life im -
2. e - vil, guard it still; Per - fect it in thy love, u -



1. mor - tal Je - sus, thy Son, to us im - parts.
2. nite it, Cleansed and con - formed un - to thy will.



1. Thou, Lord, didst make all for thy plea - sure, Didst give man
2. As grain, once scat - tered on the hill - sides, Was in this



1. food for all his days, Giv - ing in Christ the Bread e -
2. bro - ken bread made one, So from all lands thy Church be



1. ter - nal; Thine is the pow'r, be thine the praise.
2. gath - er'd In - to thy king - dom by thy Son.

THE CONCLUDING RITES

RECESSIONAL HYMN

“For the Fruits of His Creation”

AR HYD Y NOS



1. For the fruits of His Cre - a - tion, Thanks be to God.
2. In the just re - ward of la - bor, God's will be done.
3. For the har - vests of the Spir - it, Thanks be to God.



For the gifts of ev - 'ry na - tion, Thanks be to God.
In the help we give our neigh - bor, God's will be done.
For the good we all in - her - it, Thanks be to God.



For the plow - ing, sow - ing, reap - ing, Si - lent
In our world - wide task of car - ing For the
For the won - ders that as - tound us, For the



growth while we are sleep - ing, Fu - ture needs in
hun - gry and de - spair - ing, In the har - vests
truths that still con-found us, Most of all, that



earth's safe - keep - ing, Thanks be to God.
we are shar - ing, God's will be done.
love has found us, Thanks be to God.

Text © 1970, Hope Publishing Co. All rights reserved.



ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*