

ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

TUESDAY OF THE SEVENTEENTH
WEEK IN ORDINARY TIME

JULY 28, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“All Things Bright and Beautiful”

ROYAL OAK



All things bright and beau - ti - ful All crea - tures great and small,



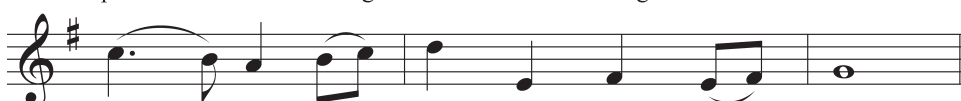
All things wise and won - der - ful, The Lord God made them all.



1. Each lit - tle flow'r that o - pens, Each
 2. The pur - ple - head - ed moun - tain, The
 3. The cold wind in the win - ter, The
 4. He gave us eyes to see them, And



1. lit - tle bird that sings: He made their glow - ing
 2. riv - er run - ning by, The sun - set and the
 3. pleas - ant sum - mer sun, The ripe fruits in the
 4. lips that we might tell How great is God Al -



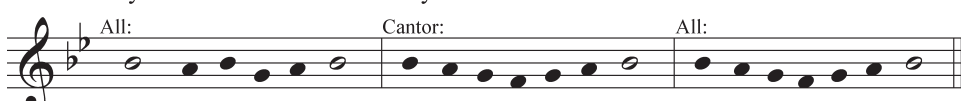
1. col - ors, He made their ti - ny wings.
 2. morn - ing That bright - ens up the sky.
 3. gar - den, He made them ev - 'ry one.
 4. might - ty, Who has made all things well.

KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son. Cantor: Chri - ste - e - le - i - son.



All: Chri - ste e - le - i - son. Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Jeremiah 14:17-22

Let my eyes stream with tears
day and night, without rest,
Over the great destruction which overwhelms
the virgin daughter of my people,
over her incurable wound.

If I walk out into the field,
look! those slain by the sword;
If I enter the city,
look! those consumed by hunger.

Even the prophet and the priest
forage in a land they know not.

Have you cast Judah off completely?
Is Zion loathsome to you?

Why have you struck us a blow
that cannot be healed?

We wait for peace, to no avail;
for a time of healing, but terror comes instead.

We recognize, O LORD, our wickedness,
the guilt of our fathers;
that we have sinned against you.

For your name's sake spurn us not,
disgrace not the throne of your glory;
remember your covenant with us, and break it not.

Among the nations' idols is there any that gives rain?

Or can the mere heavens send showers?

Is it not you alone, O LORD,
our God, to whom we look?

You alone have done all these things.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 79:8, 9, 11 and 13

℟. **For the glory of your name, O Lord, deliver us.**

Remember not against us the iniquities of the past;
may your compassion quickly come to us,
for we are brought very low. ℟.

Help us, O God our savior,
because of the glory of your name;
Deliver us and pardon our sins
for your name's sake. ℟.

Let the prisoners' sighing come before you;
with your great power free those doomed to death.
Then we, your people and the sheep of your pasture,
will give thanks to you forever;
through all generations we will declare your praise. ℟.

ACCLAMATION BEFORE THE GOSPEL

Chant, Mode VI



Jesus dismissed the crowds and went into the house.
His disciples approached him and said,
“Explain to us the parable of the weeds in the field.”
He said in reply, “He who sows good seed is the Son of Man,
the field is the world, the good seed the children of the Kingdom.
The weeds are the children of the Evil One,
and the enemy who sows them is the Devil.
The harvest is the end of the age, and the harvesters are angels.
Just as weeds are collected and burned up with fire,
so will it be at the end of the age.
The Son of Man will send his angels,
and they will collect out of his Kingdom
all who cause others to sin and all evildoers.
They will throw them into the fiery furnace,
where there will be wailing and grinding of teeth.
Then the righteous will shine like the sun
in the Kingdom of their Father.
Whoever has ears ought to hear.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

New Plainsong III

David Hurd

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The musical score for the Sanctus is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and uses a mix of quarter, eighth, and half notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line.

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MYSTERY OF FAITH

New Plainsong III

David Hurd

When we eat the Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

The musical score for the Mystery of Faith is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and uses a mix of quarter, eighth, and half notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line.

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GREAT AMEN

New Plainsong III
David Hurd



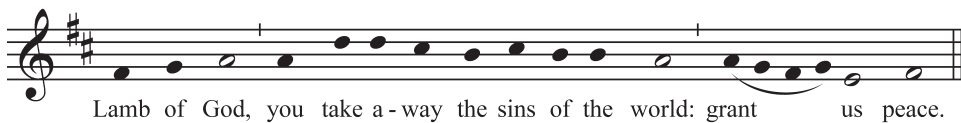
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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

New Plainsong III
David Hurd



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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.**

H Y M N

“Let All Mortal Flesh Keep Silence”

PICARDY



1. Let all mor - tal flesh keep si - lence, And with fear and
2. King of kings, yet born of Mar - y, As of old on
3. Rank on rank, the host of heav - en Spreads its van - guard
4. At his feet the six - wing'd ser - aph, Cher - u - bim with



1. trem - bling stand; Pon - der noth - ing earth - ly mind - ed,
2. earth he stood, Lord of lords in hu - man ves - ture,
3. on the way, As the light of light de - scend - eth
4. sleep - less eye, Veil their fac - es to the Pres - ence,



1. For with bless - ing in his hand Christ our God to earth de -
2. In the bo - dy and the blood He will give to all the
3. From the realms of end - less day, That the pow'rs of hell may
4. As with cease - less voice they cry, "Al - le - lu - ia, al - le -



1. scend - - - eth, Our full hom - age to de - mand.
2. faith - - - ful His own self for heav'n - ly food.
3. van - - - ish As the dark - ness clears a - way.
4. lu - - - ia, Al - le - lu - ia, Lord, most high!"

THE CONCLUDING RITES

RECESSIONAL HYMN

“God’s Blessing Sends Us Forth”

ST. ELIZABETH



1. God's bless - ing sends us forth, Strength - ened for our
2. God's news in spo - ken word Joy - ful - ly our
3. We by one liv - ing bread As one bod - y
4. Grant in this age of space Tri - umph of your



1. task on earth, Re - freshed in soul and re - newed in
2. hearts have heard; O may the seed of God's love now
3. have been fed; So we are one in true broth - er -
4. truth and grace; Lord, you a - lone are un - chang - ing



1. mind. May God with us re - main, Through us his
2. grow. May we in fruit - ful deeds Glad - ly serve
3. hood. How gra - cious to be - hold All bréth - ren
4. truth. Pre - serve and ev - er guide As your fair



1. Spir - it reign, That Christ be known to all man - kind.
2. oth - ers' needs, That faith in ac - tion we may show.
3. of one fold, Who ev - er seek each oth - er's good.
4. spot - less bride, Your an - cient Church in age - less youth.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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