

ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT MARTHA
MEMORIAL

JULY 29, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Come, Christians Join to Sing”
MADRID



1. Come, Chris - tians, join to sing:
2. Come, lift your hearts on high: Al - le - lu - ia! A - men!
3. Praise yet the Lord a - gain:



1. Loud praise to Christ our King:
2. Let prais - es fill the sky: Al - le - lu - ia! A - men!
3. Life shall not end the strain:



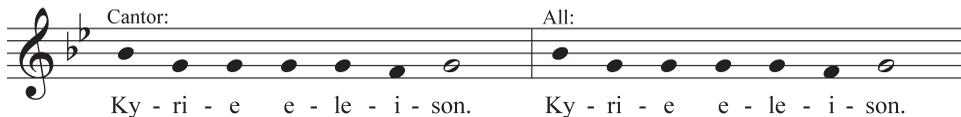
1. Let all, with heart and voice, Be - fore the throne re - joice;
2. He is our guide and friend; Our cry he will at - tend;
3. On heav - en's joy - ful shore His good - ness we'll a - dore,



1. Praise is his gra - cious choice:
2. His love shall nev - er end: Al - le - lu - ia! A - men!
3. Sing - ing for - ev - er - more:

KYRIE

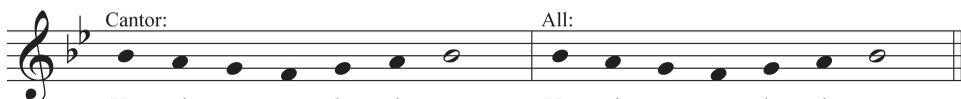
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Jeremiah 15:10, 16-21

Woe to me, mother, that you gave me birth!
a man of strife and contention to all the land!
I neither borrow nor lend,
yet all curse me.
When I found your words, I devoured them;
they became my joy and the happiness of my heart,
Because I bore your name,
O LORD, God of hosts.
I did not sit celebrating
in the circle of merry-makers;
Under the weight of your hand I sat alone
because you filled me with indignation.
Why is my pain continuous,
my wound incurable, refusing to be healed?
You have indeed become for me a treacherous brook,
whose waters do not abide!
Thus the LORD answered me:
If you repent, so that I restore you,
in my presence you shall stand;
If you bring forth the precious without the vile,
you shall be my mouthpiece.
Then it shall be they who turn to you,
and you shall not turn to them;
And I will make you toward this people
a solid wall of brass.
Though they fight against you,
they shall not prevail,
For I am with you,
to deliver and rescue you, says the LORD.
I will free you from the hand of the wicked,
and rescue you from the grasp of the violent.

The word of the Lord.

Thanks be to God.

Many of the Jews had come to Martha and Mary
to comfort them about their brother [Lazarus, who had died].
When Martha heard that Jesus was coming,
she went to meet him;
but Mary sat at home.
Martha said to Jesus,
“Lord, if you had been here,
my brother would not have died.
But even now I know that whatever you ask of God,
God will give you.”
Jesus said to her,
“Your brother will rise.”
Martha said to him,
“I know he will rise,
in the resurrection on the last day.”
Jesus told her,
“I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and anyone who lives and believes in me will never die.
Do you believe this?”
She said to him, “Yes, Lord.
I have come to believe that you are the Christ, the Son of God,
the one who is coming into the world.”

or Luke 10:38-42v

Jesus entered a village
where a woman whose name was Martha welcomed him.
She had a sister named Mary
who sat beside the Lord at his feet listening to him speak.
Martha, burdened with much serving, came to him and said,
“Lord, do you not care
that my sister has left me by myself to do the serving?
Tell her to help me.”
The Lord said to her in reply,
“Martha, Martha, you are anxious and worried about many things.
There is need of only one thing.
Mary has chosen the better part
and it will not be taken from her.”

The Gospel of the Lord.

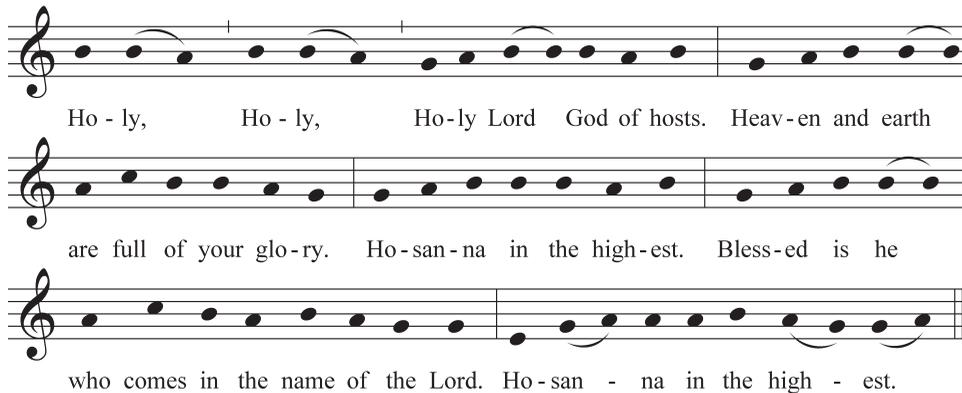
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

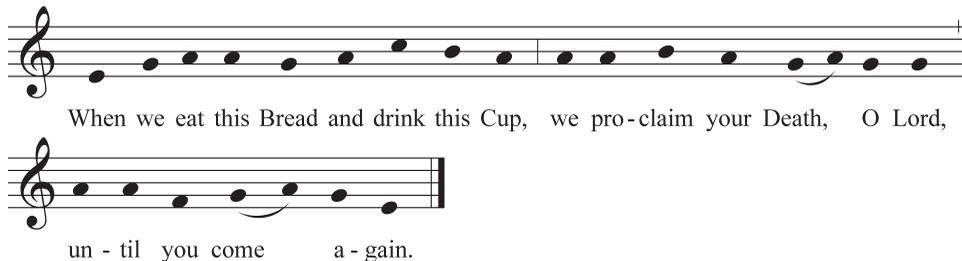


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal

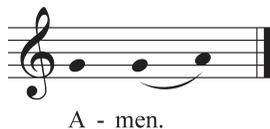


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“O Living Bread from Heaven”

AURELIA



1. O liv - ing bread from heav - en, How well you
 2. Lord Je - sus, here you led me With - in your
 3. You gave me all I want - ed, This food can
 4. Lord, grant me that, thus strength - ened With heav'n - ly



fed your guest! The gifts that you have giv - en Have
 ho - liest place, And here your - self have fed me With
 death de - stroy; And you have free - ly grant - ed The
 food, while here My course on earth is length - ened, I



filled my heart with rest. O won - drous food of
 treas - ures of your grace; And you have free - ly
 cup of end - less joy. O Lord, I do not
 serve with ho - ly fear, And when you call my



bles - ing, O cup that heals our woes, My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor you have shown, And all my
 spir - it To leave this world be - low, I en - ter



gift pos - sess - ing, With prais - es o - ver - flows!
 life from heav - en, That I may nev - er die.
 soul and spir - it, Bow down be - fore your throne.
 through your mer - it, Where joys un - min - gled flow.

THE CONCLUDING RITES

RECESSIONAL HYMN

“God of Grace and God of Glory”

CWM RHONDDA



1. God of grace and God of glo - ry, On thy
2. Lo! The hosts of e - vil round us Scorn thy
3. Cure thy chil - dren's war - ring mad - ness, Bend our



1. peo - ple - pour thy pow'r; Crown thine an - cient
2. Christ, as - sail his ways! From the fears that
3. pride, to thy con - trol; Shame our wan - ton,



1. Church - 's sto - ry; Bring her bud to glo - rious flow'r.
2. long have bound us Free our hearts to faith and praise:
3. self - ish glad - nes, Rich in things and poor in soul.



1. Grant us wis - dom, grant us cour - age, For the fac - ing
2. Grant us wis - dom, grant us cour - age, For the liv - ing
3. Grant us wis - dom, grant us cour - age, Lest we miss thy



1. of this hour, For the fac - ing of this hour.
2. of these days, For the liv - ing of these days.
3. king - dom's goal, Lest we miss thy king - dom's goal.

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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