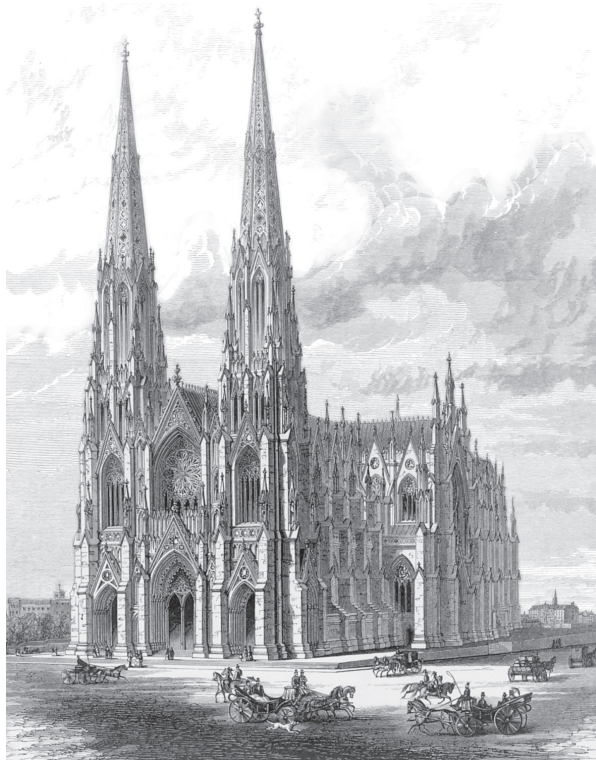


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT PETER CHRYSOLOGUS
BISHOP AND DOCTOR OF THE CHURCH
MEMORIAL

JULY 30, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“God, We Praise You”

NETTLETON



1. God, we praise you! God, we bless you! God, we name you
 2. True a - pos - tles, faith - ful proph - ets, Saints who set their
 3. Je - sus Christ, the King of glo - ry, Ev - er - last - ing
 4. Christ, at God's right hand vic - to - rious, You will judge the



sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,
 world a - blaze, Mar - tyrs, once un - known, un - heed - ed, Join one
 Son of God, Hum - ble was your vir - gin moth - er, Hard the
 world you made; Lord, in mer - cy help your ser - vants For whose



by your Church a - dored: All cre - a - tion shows your
 grow - ing song of praise, While your Church on earth con -
 lone - ly path you trod: By your cross is sin de -
 free - dom you have paid: Raise us up from dust to



glo - ry, Heav'n and earth draw near your throne, Sing - ing
 fess - es One ma - jes - tic Trin - i - ty: Fa - ther,
 feat - ed, Hell con - front - ed face to face, Heav - en -
 glo - ry, Guard us from all sin to - day; King en -



"Ho - ly, ho - ly, ho - ly," Lord of hosts and God a - lone!
 Son, and Ho - ly Spir - it, God, our hope e - ter - nal - ly.
 o - pened to be - liev - ers, Sin - ners jus - ti - fied by grace.
 throned a - bove all prais - es, Save your peo - ple, God, we pray.

KYRIE

adapt. Litany of the Saints

The musical score is written on three systems of a grand staff (treble clef, one flat, 2/4 time). Each system has two parts: Cantor and All:.

System 1:
Cantor: Ky - ri - e e - le - i - son.
All: Ky - ri - e e - le - i - son.

System 2:
Cantor: Chri - ste - e - le - i - son.
All: Chri - ste e - le - i - son.

System 3:
Cantor: Ky - ri - e e - le - i - son.
All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Ephesians 3:8-12

Brothers and sisters:

To me, the very least of all the holy ones, this grace was given,
to preach to the Gentiles the inscrutable riches of Christ,
and to bring to light for all what is the plan of the mystery
hidden from ages past in God who created all things,
so that the manifold wisdom of God
might now be made known through the Church
to the principalities and authorities in the heavens.

This was according to the eternal purpose
that he accomplished in Christ Jesus our Lord,
in whom we have boldness of speech
and confidence of access through faith in him.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 119:9, 10, 11, 12, 13, 14

℟ Lord, teach me your statutes.

How shall a young man be faultless in his way?
By keeping to your words. ℟

With all my heart I seek you;
let me not stray from your commands. ℟

Within my heart I treasure your promise,
that I may not sin against you. ℟

Blessed are you, O LORD;
teach me your statutes. ℟

With my lips I declare
all the ordinances of your mouth. ℟

In the way of your decrees I rejoice,
as much as in all riches. ℟

ACCLAMATION BEFORE THE GOSPEL

Chant, Mode VI



GOSPEL

Luke 6:43-45

Jesus said to his disciples:

“A good tree does not bear rotten fruit,
nor does a rotten tree bear good fruit.

For every tree is known by its own fruit.

For people do not pick figs from thornbushes,
nor do they gather grapes from brambles.

A good person out of the store of goodness in his heart produces good,
but an evil person out of a store of evil produces evil;
for from the fullness of the heart the mouth speaks.”

The Gospel of the Lord.

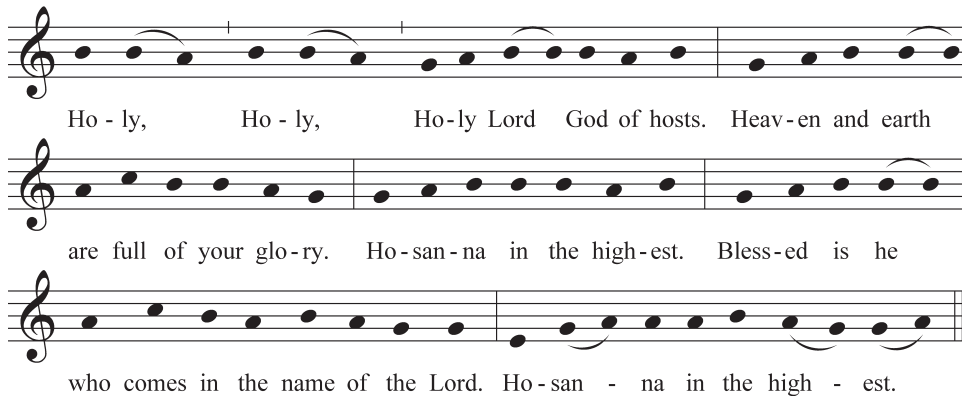
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

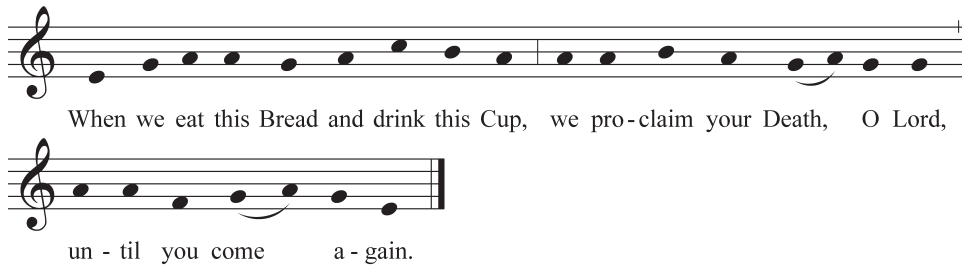


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“O Jesus, Joy of Loving Hearts”

FULDA (WALTON)



1. O Je - sus, joy of lov - ing hearts,
2. Your truth un - changed has ev - er stood;
3. We taste you, Lord, our liv - ing bread,
4. For you our rest - less spir - its yearn stay;
5. O Je - sus, ev - er with us



1. The fount of life and our true light, We
2. You save all those who heed your call; To
3. And long to feast up - on you still; We
4. Where - e'er our chang - ing lot is cast Glad,
5. Make all our mo - ments calm and bright; Oh,



1. seek the peace your love im - parts And
2. those who seek you, you are good, To
3. drink of you, the foun - tain - head, Our
4. when your pres - ence we dis - cern, Blest,
5. chase the night of sin a - way, Shed



1. stand re - joic - ing in your sight.
2. those who find you - in all in all.
3. thirst - ing souls to quench and fill.
4. when our faith can hold you fast.
5. o'er the world your ho - ly light.

THE CONCLUDING RITES

RECESSIONAL HYMN

“I Sing the Mighty Power of God”

ELLACOMBE



1. I sing the might - y pow'r of God, That made the
2. I sing the good - ness of the Lord, That filled the
3. There's not a plant or flow'r be - low, But makes thy



1. moun - tains rise; That spread the flow - ing seas a - broad,
2. earth with food; He formed the crea - tures with his word,
3. glo - ries known; And clouds a - rise, and tem - pests blow,



1. And built the loft - y skies. I sing the Wis - dom
2. And then pro - nounced them good. Lord, how thy won - ders
3. By or - der from thy throne; While all that bor - rows



1. that or - dained The sun to rule the day; The moon shines
2. are dis - played, Wher - e'er I turn my eye; If I sur -
3. life from thee Is ev - er in thy care, And ev - 'ry -



1. full at his com - mand, And all the stars o - bey,
2. vey the ground I tread, Or gaze up - on the sky!
3. where that man can be, Thou, God are pres - ent there.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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