

ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

MONDAY OF THE EIGHTEENTH  
WEEK IN ORDINARY TIME

AUGUST 3, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“We Walk by Faith”  
DUNLAP’S CREEK



1., 5. We walk by faith, and not by sight; No  
2. We may not touch his hands and side, Nor  
3. Help then, O Lord, our un - be - lief; And  
4. That, when our life of faith is done, In



1., 5. gra - cious words we hear From him who spoke as  
2. fol - low where he trod; Yet in his prom - ise  
3. may our faith a - bound, To call on you when  
4. realms of clear - er light We may be - hold you



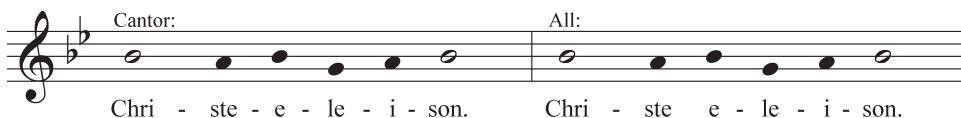
1., 5. none e'er spoke; But we be - lieve him near.  
2. we re - joice, And cry, "My Lord and God!"  
3. you are near, And seek where you are found:  
4. as you are, With full and end - less sight.

### KYRIE

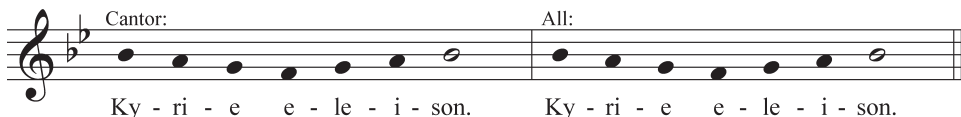
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Jeremiah 28:1-17

In the beginning of the reign of Zedekiah, king of Judah,  
in the fifth month of the fourth year,  
the prophet Hananiah, son of Azzur, from Gibeon,  
said to me in the house of the LORD  
in the presence of the priests and all the people:  
“Thus says the LORD of hosts, the God of Israel:  
‘I will break the yoke of the king of Babylon.  
Within two years I will restore to this place  
all the vessels of the temple of the LORD which Nebuchadnezzar,  
king of Babylon, took away from this place to Babylon.  
And I will bring back to this place Jeconiah,  
son of Jehoiakim, king of Judah,  
and all the exiles of Judah who went to Babylon,’ says the LORD,  
‘for I will break the yoke of the king of Babylon.’”

The prophet Jeremiah answered the prophet Hananiah  
in the presence of the priests and all the people assembled  
in the house of the LORD, and said:  
Amen! thus may the LORD do!  
May he fulfill the things you have prophesied  
by bringing the vessels of the house of the LORD  
and all the exiles back from Babylon to this place!  
But now, listen to what I am about to state in your hearing  
and the hearing of all the people.  
From of old, the prophets who were before you and me prophesied  
war, woe, and pestilence against many lands and mighty kingdoms.  
But the prophet who prophesies peace  
is recognized as truly sent by the LORD  
only when his prophetic prediction is fulfilled.

Thereupon the prophet Hananiah took the yoke  
from the neck of the prophet Jeremiah and broke it,  
and said in the presence of all the people:  
“Thus says the LORD: ‘Even so, within two years  
I will break the yoke of Nebuchadnezzar, king of Babylon,  
from off the neck of all the nations.’”  
At that, the prophet Jeremiah went away.

Some time after the prophet Hananiah had broken the yoke  
from off the neck of the prophet Jeremiah,  
The word of the Lord came to Jeremiah:  
Go tell Hananiah this:

Thus says the LORD:  
By breaking a wooden yoke, you forge an iron yoke!  
For thus says the LORD of hosts, the God of Israel:  
A yoke of iron I will place on the necks  
of all these nations serving Nebuchadnezzar, king of Babylon,  
and they shall serve him; even the beasts of the field I give him.

To the prophet Hananiah the prophet Jeremiah said:  
Hear this, Hananiah!  
The LORD has not sent you,  
and you have raised false confidence in this people.  
For this, says the LORD, I will dispatch you from the face of the earth;  
this very year you shall die,  
because you have preached rebellion against the LORD.  
That same year, in the seventh month, Hananiah the prophet died.

The word of the Lord.

**Thanks be to God.**

## R E S P O N S O R I A L P S A L M

Psalm 119:29, 43, 79, 80, 95, 102

℟️ **Lord, teach me your statutes.**

Remove from me the way of falsehood,  
and favor me with your law. ℟️

Take not the word of truth from my mouth,  
for in your ordinances is my hope. ℟️

Let my heart be perfect in your statutes,  
that I be not put to shame. ℟️

Sinners wait to destroy me,  
but I pay heed to your decrees. ℟️

From your ordinances I turn not away,  
for you have instructed me. ℟️

# ACCLAMATION BEFORE THE GOSPEL

Chant, Mode VI



# GOSPEL

Matthew 14:13-21

When Jesus heard of the death of John the Baptist,  
 he withdrew in a boat to a deserted place by himself.  
 The crowds heard of this and followed him on foot from their towns.  
 When he disembarked and saw the vast crowd,  
 his heart was moved with pity for them, and he cured their sick.  
 When it was evening, the disciples approached him and said,  
 “This is a deserted place and it is already late;  
 dismiss the crowds so that they can go to the villages  
 and buy food for themselves.”  
 Jesus said to them, “There is no need for them to go away;  
 give them some food yourselves.”  
 But they said to him,  
 “Five loaves and two fish are all we have here.”  
 Then he said, “Bring them here to me,”  
 and he ordered the crowds to sit down on the grass.  
 Taking the five loaves and the two fish, and looking up to heaven,  
 he said the blessing, broke the loaves,  
 and gave them to the disciples,  
 who in turn gave them to the crowds.  
 They all ate and were satisfied,  
 and they picked up the fragments left over—  
 twelve wicker baskets full.  
 Those who ate were about five thousand men,  
 not counting women and children.

*or* Matthew 14:22-36

Jesus made the disciples get into a boat  
 and precede him to the other side of the sea,  
 while he dismissed the crowds.  
 After doing so, he went up on the mountain by himself to pray.  
 When it was evening he was there alone.  
 Meanwhile the boat, already a few miles offshore,  
 was being tossed about by the waves, for the wind was against it.  
 During the fourth watch of the night,  
 he came toward them, walking on the sea.

When the disciples saw him walking on the sea they were terrified.

“It is a ghost,” they said, and they cried out in fear.

At once Jesus spoke to them, “Take courage, it is I; do not be afraid.”

Peter said to him in reply,

“Lord, if it is you, command me to come to you on the water.”

He said, “Come.”

Peter got out of the boat and began to walk on the water toward Jesus.

But when he saw how strong the wind was he became frightened;

and, beginning to sink, he cried out, “Lord, save me!”

Immediately Jesus stretched out his hand and caught him,

and said to him, “O you of little faith, why did you doubt?”

After they got into the boat, the wind died down.

Those who were in the boat did him homage, saying,

“Truly, you are the Son of God.”

After making the crossing, they came to land at Gennesaret.

When the men of that place recognized him,

they sent word to all the surrounding country.

People brought to him all those who were sick

and begged him that they might touch only the tassel on his cloak,

and as many as touched it were healed.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

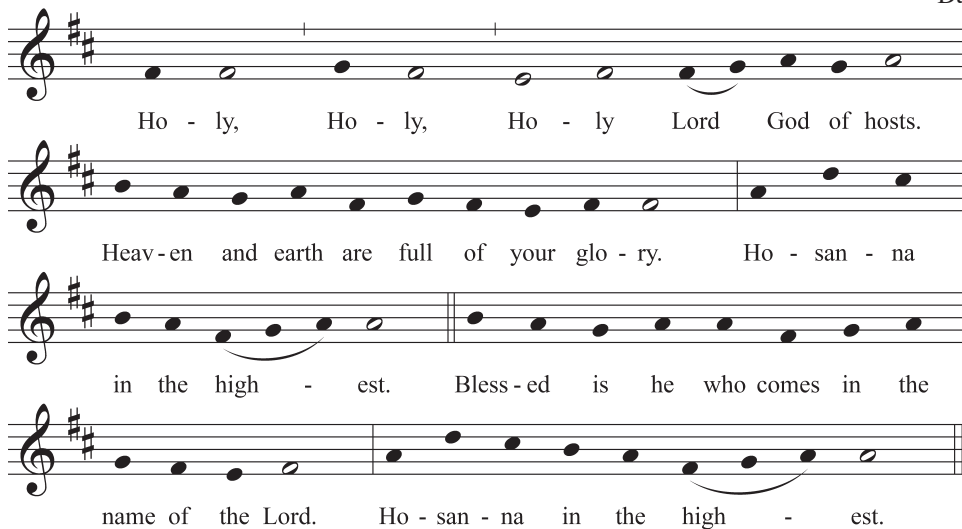
# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*New Plainsong III*

David Hurd



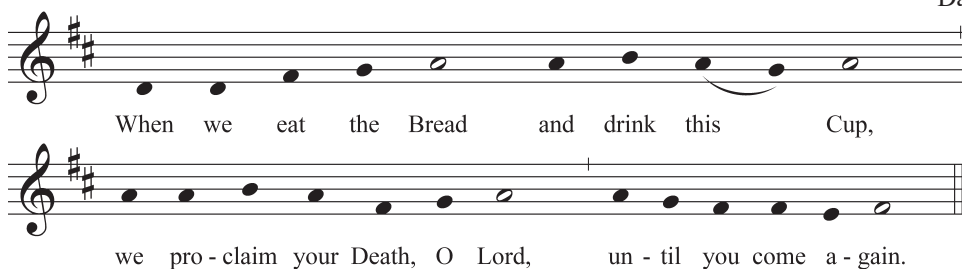
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho - san - na  
in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*New Plainsong III*

David Hurd



When we eat the Bread and drink this Cup,  
we pro-claim your Death, O Lord, un - til you come a - gain.

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## GREAT AMEN

*New Plainsong III*  
David Hurd



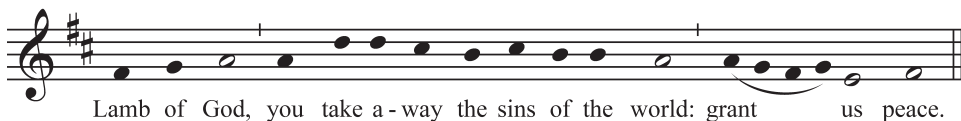
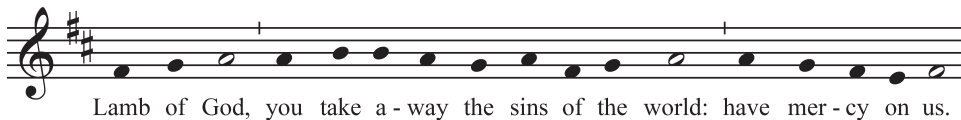
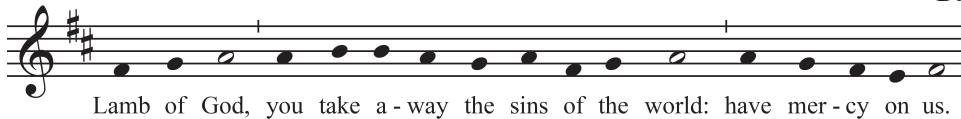
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## THE COMMUNION RITE

### THE LORD'S PRAYER

## AGNUS DEI

*New Plainsong III*  
David Hurd



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## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*



# AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You. Amen.**

## H Y M N

“Soul of My Savior”

ANIMA CHRISTI



1. Soul of my Sav - ior sanc - ti - fy my breast,  
2. Strength and pro - tec - tion may thy Pas - sion be,  
3. Hear me, Lord Je - sus, lis - ten as I pray;



1. Bod - y of Christ, be thou my sav - ing guest;  
2. O bless - ed Je - sus, hear and an - swer me;  
3. "Lead me from night to nev - er end - ing day.



1. Blood of my Sav - ior bathe me in thy tide;  
2. Deep in thy wounds, Lord, hide and shel - ter me;  
3. Fill all the world with love and grace di - vine,



1. Wash me, ye wa - ters flow - ing from his side.  
2. So shall I nev - er, nev - er part from thee.  
3. And glo - ry, laud, and praise be ev - er thine."

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“God’s Blessing Sends Us Forth”

ST. ELIZABETH



1. God's bless - ing sends us forth, Strength - ened for our  
2. God's news in spo - ken word Joy - ful - ly our  
3. We by one liv - ing bread As one bod - y  
4. Grant in this age of space Tri - umph of your



1. task on earth, Re - freshed in soul and re - newed in  
2. hearts have heard; O may the seed of God's love now  
3. have been fed; So we are one in true broth - er -  
4. truth and grace; Lord, you a - lone are un - chang - ing



1. mind. May God with us re - main, Through us his  
2. grow. May we in fruit - ful deeds Glad - ly serve  
3. hood. How gra - cious to be - hold All bréth - ren  
4. truth. Pre - serve and ev - er guide As your fair



1. Spir - it reign, That Christ be known to all man - kind.  
2. oth - ers' needs, That faith in ac - tion we may show.  
3. of one fold, Who ev - er seek each oth - er's good.  
4. spot - less bride, Your an - cient Church in age - less youth.

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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Daniel Brondel, *Associate Director of Music and Organist*

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