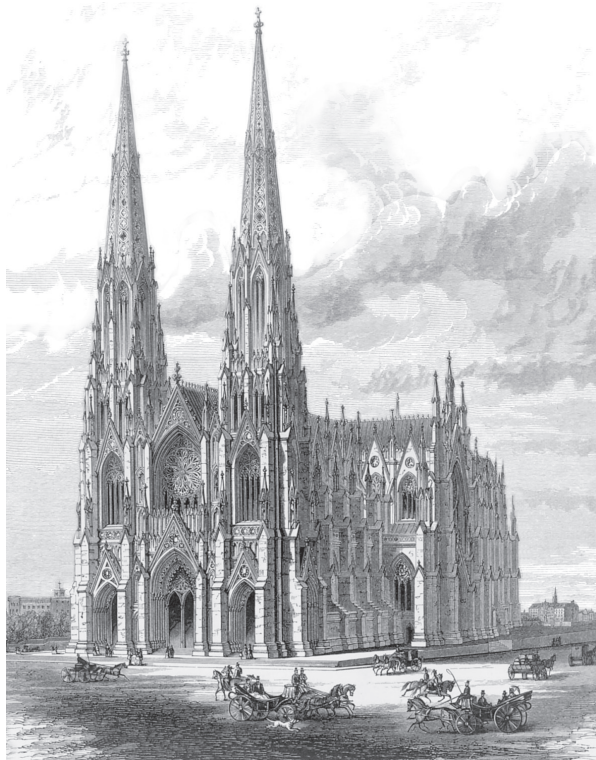


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT SIXTUS II, POPE AND MARTYR,
AND HIS COMPANIONS, MARTYRS
SAINT CAJETAN, PRIEST
MEMORIALS

AUGUST 7, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Take Up Thy Cross”
BRESLAU



1. Take up thy cross, the Sav - ior said, If you wouldst
 2. Take up thy cross, let not its weight Fill thy weak
 3. Take up thy cross, heed not the shame, And let thy
 4. Take up thy cross, then, in his strength, And calm - ly
 5. Take up thy cross, and fol - low Christ, Nor think till



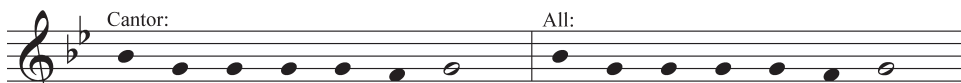
1. my dis - ci - ple be; Take up thy cross with will - ing
 2. spir - it with a - larm; His strength shall bear thy spir - it
 3. fool - ish heart be still; The Lord for thee ac - cept - ed
 4. ev - 'ry dan - ger brave: It guides thee to a bet - ter
 5. death to lay it down; For on - ly those who bear the



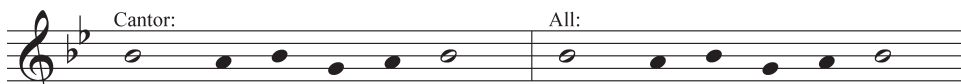
1. heart, And hum - bly fol - low af - ter me.
 2. up, And brace thy heart, and nerve thine arm.
 3. death Up - on a cross, on Cal - v'ry's hill.
 4. home And leads to vic - t'ry o'er the grave.
 5. cross May hope to wear the glo - rious crown.

KYRIE

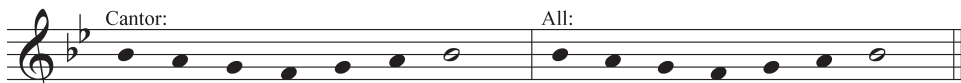
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Nahum 2:1, 3; 3:1-3, 6-7

See, upon the mountains there advances
the bearer of good news,
announcing peace!
Celebrate your feasts, O Judah,
fulfill your vows!
For nevermore shall you be invaded
by the scoundrel; he is completely destroyed.
The LORD will restore the vine of Jacob,
the pride of Israel,
Though ravagers have ravaged them
and ruined the tendrils.
Woe to the bloody city, all lies,
full of plunder, whose looting never stops!
The crack of the whip, the rumbling sounds of wheels;
horses a-gallop, chariots bounding,
Cavalry charging, the flame of the sword, the flash of the spear,
the many slain, the heaping corpses,
the endless bodies to stumble upon!
I will cast filth upon you,
disgrace you and put you to shame;
Till everyone who sees you runs from you, saying,
“Nineveh is destroyed; who can pity her?
Where can one find any to console her?”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Deuteronomy 32:35cd-36ab, 39abcd, 41

℟ It is I who deal death and give life.

Close at hand is the day of their disaster,
and their doom is rushing upon them!
Surely, the LORD shall do justice for his people;
on his servants he shall have pity. ℟

“Learn then that I, I alone, am God,
and there is no god besides me.
It is I who bring both death and life,
I who inflict wounds and heal them.” ℟

I will sharpen my flashing sword,
and my hand shall lay hold of my quiver,
“With vengeance I will repay my foes
and requite those who hate me.” ℟

ACCLAMATION BEFORE THE GOSPEL

Chant, Mode VI



GOSPEL

Matthew 16:24-28

Jesus said to his disciples,
“Whoever wishes to come after me must deny himself,
take up his cross, and follow me.
For whoever wishes to save his life will lose it,
but whoever loses his life for my sake will find it.
What profit would there be for one to gain the whole world
and forfeit his life?
Or what can one give in exchange for his life?
For the Son of Man will come with his angels in his Father’s glory,
and then he will repay each according to his conduct.
Amen, I say to you, there are some standing here
who will not taste death
until they see the Son of Man coming in his Kingdom.”

The Gospel of the Lord.

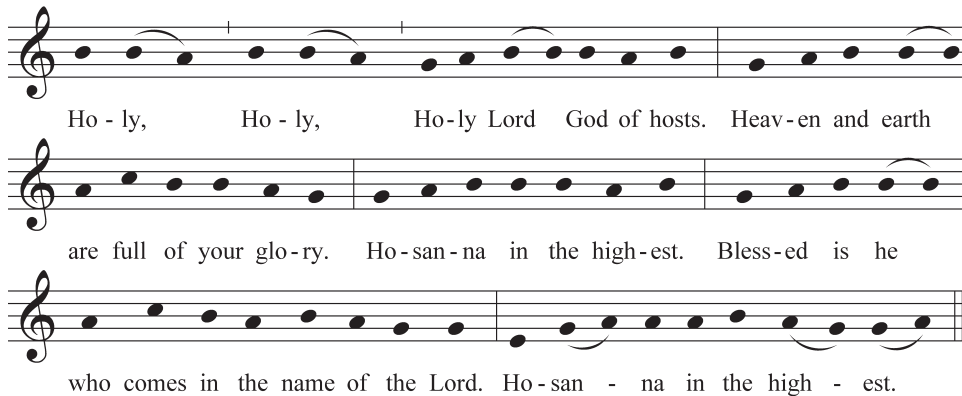
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

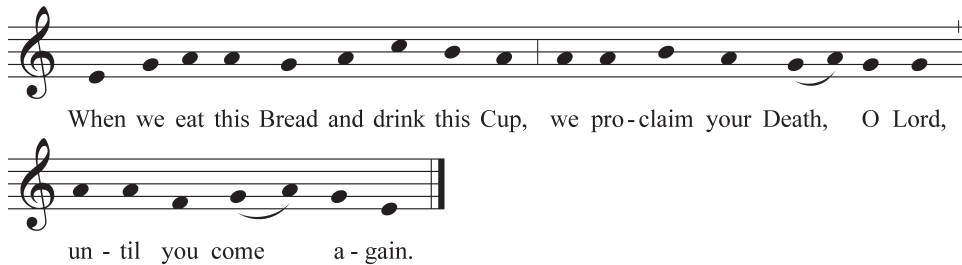


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Humbly We Adore Thee”

ADORO TE DEVOTE



1. Hum - bly we a - dore thee, Christ, Re - deem - er King;
 2. Je - sus, Lord, we thank thee for this won - drous bread;
 3. Thou who died to save us liv - est as our light;
 4. Christ, our God and broth - er, hear our hum - ble plea;
 5. Hail, thou Word in - car - nate, born from Ma - ry's womb;
 6. Faith a - lone re - veals here bread of Par - a - dise;
 7. Christ, at his last sup - per, break - ing bread, de - creed:
 8. Now with glad thanks - giv - ing, praise Christ glo - ri - fied;



1. Thou art Lord of heav - en, thou to whom we sing.
 2. In our land thou dwell - est, by thee we are fed.
 3. Though our eyes are blind - ed, yet our faith gives sight.
 4. By this ho - ly ban - quet keep us joined to thee.
 5. Hail, thou Strength im - mor - tal, ris - en from the tomb.
 6. Faith a - lone may wit - nes Je - sus' sac - ri - fice.
 7. "This, my bod - y, take and eat," heav'n - ly food in - deed!
 8. He in us is pres - ent; we in him a - bide.



1. God, the Might - y, thou hast come, bear - ing gifts of grace;
 2. We who share this mys - ter - y in thee are made one;
 3. Christ, do thou be mer - ci - ful, Lamb for sin - ners slain,
 4. Make us one in lov - ing thee, one in mind and heart,
 5. Share with us thy vic - to - ry, Sav - ior ev - er blest;
 6. There - fore, Lord, as once of old Thom - as gained his sight,
 7. Then he blessed the cup of wine; "Take ye this," he said:
 8. Mem - bers of the bod - y, we in him are one;



1. Son of Ad - am still thou art, Sav - ior to our race.
 2. Ev - 'ry act we of - fer thee in thy name is done.
 3. We in grief con - fess our guilt; cleanse our souls of stain.
 4. Till in heav - en we are thine, nev - er - more to part.
 5. Live more ful - ly in our hearts; be our con - stant guest.
 6. Now in - crease our fee - ble faith; shed thy heal - ing light.
 7. "Drink the chal - ice of my blood, soon for sin - ners shed."
 8. Hail this sa - cred un - ion, heav'n on earth be - gun!

THE CONCLUDING RITES

RECESSIONAL HYMN

“God of Grace and God of Glory”

CWM RHONDDA



1. God of grace and God of glo - ry, On thy
2. Lo! The hosts of e - vil round us Scorn thy
3. Cure thy chil - dren's war - ring mad - ness, Bend our



1. peo - ple - pour thy pow'r; Crown thine an - cient
2. Christ, as - sail his ways! From the fears that
3. pride, to thy con - trol; Shame our wan - ton,



1. Church - 's sto - ry; Bring her bud to glo - rious flow'r.
2. long have bound us Free our hearts to faith and praise:
3. self - ish glad - nes, Rich in things and poor in soul.



1. Grant us wis - dom, grant us cour - age, For the fac - ing
2. Grant us wis - dom, grant us cour - age, For the liv - ing
3. Grant us wis - dom, grant us cour - age, Lest we miss thy



1. of this hour, For the fac - ing of this hour.
2. of these days, For the liv - ing of these days.
3. king - dom's goal, Lest we miss thy king - dom's goal.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

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