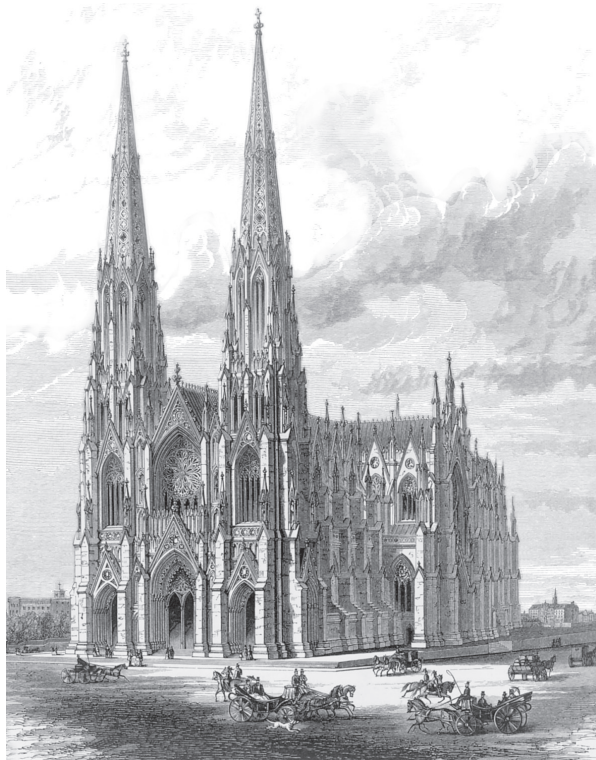


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

TUESDAY OF THE TWENTIETH
WEEK IN ORDINARY TIME

AUGUST 18, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Come, Christians Join to Sing”
MADRID



1. Come, Chris - tians, join to sing:
2. Come, lift your hearts on high: Al - le - lu - ia! A - men!
3. Praise yet the Lord a - gain:



1. Loud praise to Christ our King:
2. Let prais - es fill the sky: Al - le - lu - ia! A - men!
3. Life shall not end the strain:



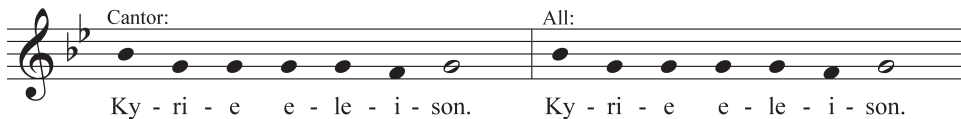
1. Let all, with heart and voice, Be - fore the throne re - joice;
2. He is our guide and friend; Our cry he will at - tend;
3. On heav - en's joy - ful shore His good - ness we'll a - dore,



1. Praise is his gra - cious choice:
2. His love shall nev - er end: Al - le - lu - ia! A - men!
3. Sing - ing for - ev - er - more:

KYRIE

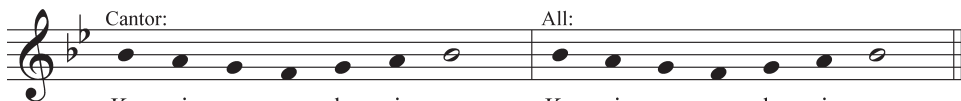
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Ezekiel 28:1-10

The word of the LORD came to me: Son of man,
say to the prince of Tyre:
Thus says the Lord GOD:

Because you are haughty of heart,
you say, "A god am I!
I occupy a godly throne
in the heart of the sea!"—
And yet you are a man, and not a god,
however you may think yourself like a god.
Oh yes, you are wiser than Daniel,
there is no secret that is beyond you.
By your wisdom and your intelligence
you have made riches for yourself;
You have put gold and silver
into your treasuries.
By your great wisdom applied to your trading
you have heaped up your riches;
your heart has grown haughty from your riches—
therefore thus says the Lord GOD:
Because you have thought yourself
to have the mind of a god,
Therefore I will bring against you
foreigners, the most barbarous of nations.
They shall draw their swords
against your beautiful wisdom,
they shall run them through your splendid apparel.
They shall thrust you down to the pit, there to die
a bloodied corpse, in the heart of the sea.
Will you then say, "I am a god!"
when you face your murderers?
No, you are man, not a god,
handed over to those who will slay you.
You shall die the death of the uncircumcised
at the hands of foreigners,
for I have spoken, says the Lord GOD.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Deuteronomy 32:26-27ab, 27cd-28, 30, 35cd-36ab

℟. It is I who deal death and give life.

“I would have said, ‘I will make an end of them
and blot out their name from men’s memories,’
Had I not feared the insolence of their enemies,
feared that these foes would mistakenly boast.” ℟.

“Our own hand won the victory;
the LORD had nothing to do with it.”
For they are a people devoid of reason,
having no understanding. ℟.

“How could one man rout a thousand,
or two men put ten thousand to flight,
Unless it was because their Rock sold them
and the LORD delivered them up?” ℟.

Close at hand is the day of their disaster,
and their doom is rushing upon them!
Surely, the LORD shall do justice for his people;
on his servants he shall have pity. ℟.

ACCLAMATION BEFORE THE GOSPEL

Chant, Mode VI

The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of three phrases: 'Al - le - lu - ia,' 'al - le - lu - ia,' and 'al - le - lu - ia.' The notes are primarily quarter and eighth notes, with some slurs and ties. The first phrase ends with a fermata over the final note. The second phrase ends with a fermata over the final note. The third phrase ends with a fermata over the final note. The text 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' is written below the staff.

Jesus said to his disciples:

“Amen, I say to you, it will be hard for one who is rich to enter the Kingdom of heaven.

Again I say to you,

it is easier for a camel to pass through the eye of a needle than for one who is rich to enter the Kingdom of God.”

When the disciples heard this, they were greatly astonished and said,

“Who then can be saved?”

Jesus looked at them and said,

“For men this is impossible, but for God all things are possible.”

Then Peter said to him in reply,

“We have given up everything and followed you.

What will there be for us?”

Jesus said to them, “Amen, I say to you

that you who have followed me, in the new age, when the Son of Man is seated on his throne of glory, will yourselves sit on twelve thrones, judging the twelve tribes of Israel.

And everyone who has given up houses or brothers or sisters

or father or mother or children or lands

for the sake of my name will receive a hundred times more, and will inherit eternal life.

But many who are first will be last, and the last will be first.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

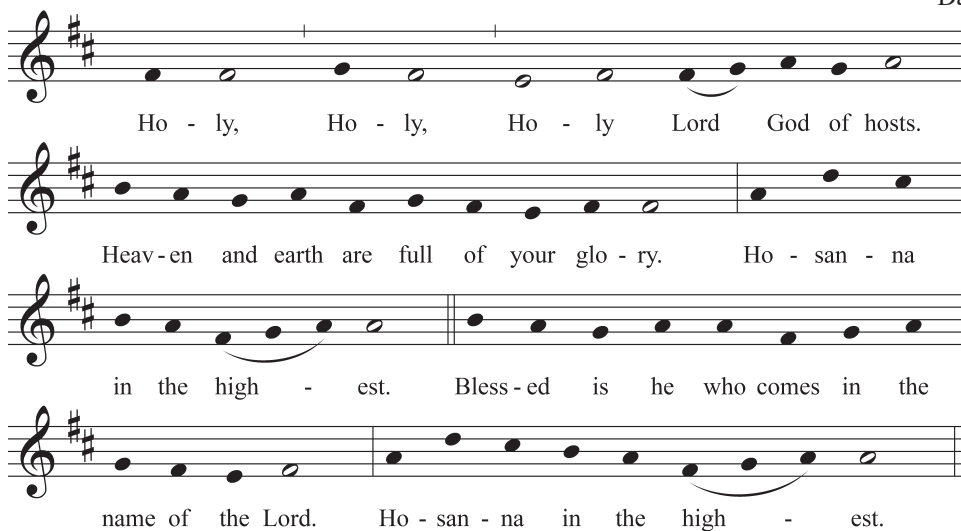
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

New Plainsong III

David Hurd



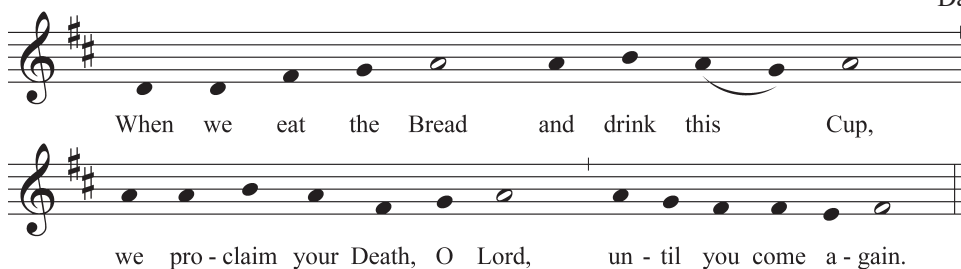
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

New Plainsong III

David Hurd



When we eat the Bread and drink this Cup,
we pro - claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

New Plainsong III
David Hurd



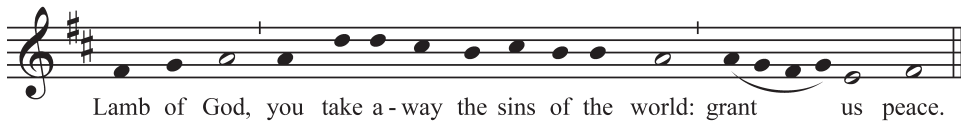
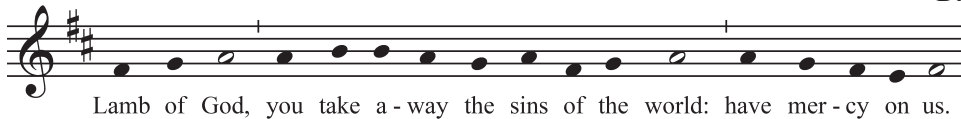
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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

New Plainsong III
David Hurd



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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.**

H Y M N

“Draw Near and Take the Body of Thy Lord”

COENA DOMINI



1. Draw near and take the bod - y of thy Lord,
2. Saved by his Bod - y hal - lowed by his Blood,
3. Sal - va - tion's giv - er, Christ, the on - ly Son,
4. With heav'n - ly bread he makes the hun - gry whole,
5. Be - fore thy pres - ence, Lord, all peo - ple bow.



1. And drink with faith the blood for thee out - poured.
2. With souls re - freshed we give our thanks to God.
3. By his dear cross and blood the vic - t'ry won.
4. Give liv - ing wa - ters to the thirst - ing soul.
5. In this thy feast of love be with us now.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Let All Things Now Living”

ASH GROVE

1. Let all things now liv - ing A song of thanks - giv - ing
2. His law he en - for - ces, The stars in their cour - ses,

To God our Cre - a - tor tri - um - phant - ly raise;
The sun in its or - bit o - be - dient - ly shine.

Who fash - ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun - tains, The riv - ers and foun - tains,

By guid - ing us on to the end of our days.
The depths of the o - cean pro - claim him di - vine.

His ban - ners are o'er us, His light goes be - fore us,
We, too, should be voic - ing Our love and re - joic - ing,

A pil - lar of fire shin - ing forth in the night;
With glad a - do - ra - tion a song let us raise,

Till sha - dows have van - ished And dark - ness is ban - ished,
Till all things now liv - ing U - nite in thanks - giv - ing

As for - ward we trav - el from light in - to light.
To God in the high - est, ho - san - na and praise.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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(212) 753-2261

www.saintpatrickscathedral.org

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Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

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