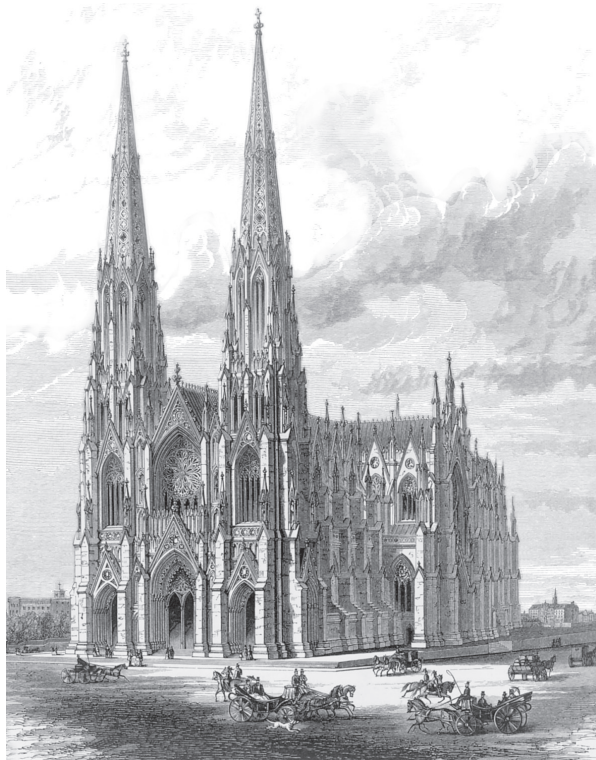


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT JOHN EUDES, PRIEST  
MEMORIAL

AUGUST 19, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“God Is Love, Let Heaven Adore Him”

ABBOT'S LEIGH



1. God is Love, let heav'n a - dore him; God is Love, let  
 2. God is Love; his love en - fold - eth, All the world in  
 3. God is Love; and though with blind - ness Sin af - flicts all



earth re - joice; Let cre - a - tion sing be - fore him And ex -  
 one em - brace: With un - fail - ing grasp God hold - eth, Ev - 'ry  
 hu - man life, God's e - ter - nal lov - ing kind - ness Guides us



alt him with one voice. God who laid the earth's foun - da - tion,  
 child of ev - 'ry race. And when hu - man hearts are break - ing  
 through our earth - ly strife. Sin and death and hell shall nev - er



God who spreads the heav'n's a - bove, God who breathes through  
 Un - der sor - row's i - ron rod, Then we find that  
 O'er us fin - al tri - umph gain; God is Love, so



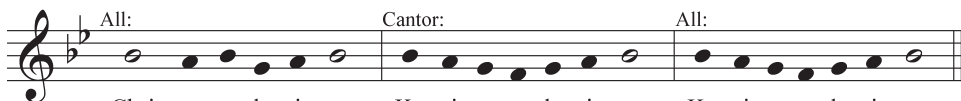
all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing Deep with - in the heart of God.  
 Love for ev - er O'er the u - ni - verse must reign.

### KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son. Cantor: Chri - ste e - le - i - son.



All: Chri - ste e - le - i - son. Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Ezekiel 34:1-11

The word of the Lord came to me:

Son of man, prophesy against the shepherds of Israel,  
in these words prophesy to them to the shepherds:

Thus says the Lord GOD: Woe to the shepherds of Israel  
who have been pasturing themselves!

Should not shepherds, rather, pasture sheep?

You have fed off their milk, worn their wool,  
and slaughtered the fatlings,  
but the sheep you have not pastured.

You did not strengthen the weak nor heal the sick  
nor bind up the injured.

You did not bring back the strayed nor seek the lost,  
but you lorded it over them harshly and brutally.

So they were scattered for the lack of a shepherd,  
and became food for all the wild beasts.

My sheep were scattered  
and wandered over all the mountains and high hills;  
my sheep were scattered over the whole earth,  
with no one to look after them or to search for them.

Therefore, shepherds, hear the word of the LORD:

As I live, says the Lord GOD,  
because my sheep have been given over to pillage,  
and because my sheep have become food for every wild beast,  
for lack of a shepherd;

because my shepherds did not look after my sheep,  
but pastured themselves and did not pasture my sheep;  
because of this, shepherds, hear the word of the LORD:

Thus says the Lord GOD:

I swear I am coming against these shepherds.

I will claim my sheep from them  
and put a stop to their shepherding my sheep  
so that they may no longer pasture themselves.

I will save my sheep,  
that they may no longer be food for their mouths.

For thus says the Lord GOD:

I myself will look after and tend my sheep.

The word of the Lord.

**Thanks be to God.**

R E S P O N S O R I A L P S A L M

Psalm 23:1-3a, 3b-4, 5, 6

℟ The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.  
In verdant pastures he gives me repose;  
Beside restful waters he leads me;  
he refreshes my soul. ℟

He guides me in right paths  
for his name's sake.  
Even though I walk in the dark valley  
I fear no evil; for you are at my side  
With your rod and your staff  
that give me courage. ℟

You spread the table before me  
in the sight of my foes;  
You anoint my head with oil;  
my cup overflows. ℟

Only goodness and kindness will follow me  
all the days of my life;  
And I shall dwell in the house of the LORD  
for years to come. ℟

A C C L A M A T I O N B E F O R E T H E G O S P E L

Chant, Mode VI



Jesus told his disciples this parable:

“The Kingdom of heaven is like a landowner  
who went out at dawn to hire laborers for his vineyard.  
After agreeing with them for the usual daily wage,  
he sent them into his vineyard.

Going out about nine o’clock,  
he saw others standing idle in the marketplace,  
and he said to them, ‘You too go into my vineyard,  
and I will give you what is just.’

So they went off.

And he went out again around noon,  
and around three o’clock, and did likewise.

Going out about five o’clock,  
he found others standing around, and said to them,  
‘Why do you stand here idle all day?’

They answered, ‘Because no one has hired us.’

He said to them, ‘You too go into my vineyard.’

When it was evening the owner of the vineyard said to his foreman,  
‘Summon the laborers and give them their pay,  
beginning with the last and ending with the first.’

When those who had started about five o’clock came,  
each received the usual daily wage.

So when the first came, they thought that they would receive more,  
but each of them also got the usual wage.

And on receiving it they grumbled against the landowner, saying,  
‘These last ones worked only one hour,  
and you have made them equal to us,  
who bore the day’s burden and the heat.’

He said to one of them in reply,  
‘My friend, I am not cheating you.

Did you not agree with me for the usual daily wage?

Take what is yours and go.

What if I wish to give this last one the same as you?

Or am I not free to do as I wish with my own money?

Are you envious because I am generous?’

Thus, the last will be first, and the first will be last.”

The Gospel of the Lord.

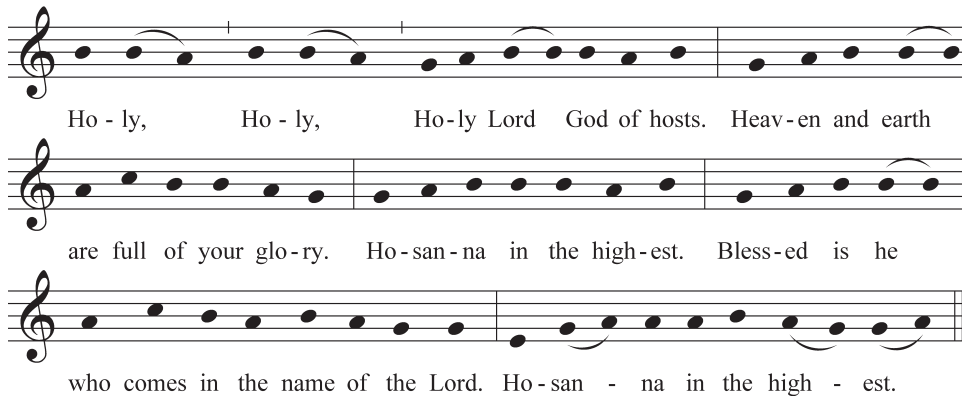
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

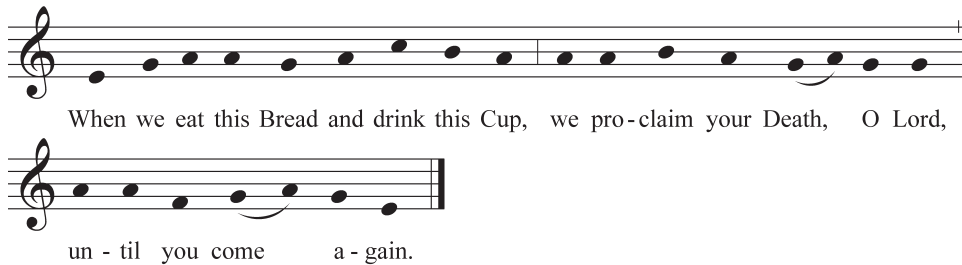


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“The King of Love”

ST. COLUMBA



1. The King of love my shep - herd is,  
 2. Where streams of liv - ing wa - ter flow  
 3. Per - verse and fool - ish oft I strayed,  
 4. In death's dark vale I fear no ill  
 5. Thou spread'st a ta - ble in my sight,  
 6. And so through all the length of days



1. Whose good - ness fail - eth<sup>3</sup> nev - er;  
 2. My ran - somed soul he lead - eth;  
 3. But yet in love he sought me,  
 4. With thee, dear Lord, be - side me;  
 5. Thy grace so rich be - stow - ing;  
 6. Thy good - ness fail - eth nev - er,



1. I noth - ing lack if I am his,  
 2. And where the ver - dant pas - tures grow  
 3. And on his shoul - der gent - ly laid,  
 4. Thy rod and staff my com - fort still,  
 5. And oh, what trans - port of de - light  
 6. Good Shep - herd, may I sing thy praise



1. And he is mine for - ev - er.  
 2. With food ce - les - tial feed - eth.  
 3. And home, re - joic - ing, brought me.  
 4. Thy cross be - fore to guide me.  
 5. From thy pure cup is flow - ing!  
 6. With - in thy house for - ev - er.



# THE CONCLUDING RITES

RECESSIONAL HYMN

“Sing Praise to God Who Reigns Above”

MIT FREUDEN ZART



1. Sing praise to God who reigns a - bove, The  
2. What God's al - might - y pow'r has made, His  
3. Then all my glad - some way a - long, I  
4. Let all who name Christ's ho - ly name Give



1. God of all cre - a - tion, The God of pow'r, the  
2. gra - cious mer - cy keep - ing; By morn - ing glow or  
3. sing a - loud your prais - es, That all may hear the  
4. God all praise and glo - ry; All you who own his



1. God of love, The God of our sal - va - tion; With  
2. eve - ning shade His watch - ful eye ne'er sleep - ing; With -  
3. grate - ful song My voice un - wea - ried rais - es; Be  
4. pow'r pro - claim A - loud the won - drous sto - ry! He



1. heal - ing balm my soul he fills, And ev - 'ry faith - less  
2. in the king - dom of his might, Lo! all is just and  
3. joy - ful in the Lord, my heart, Both soul and bod - y  
4. reigns tri - um - phant on his throne, The Lord is God, and



1. mur - mur stills: To God all praise and glo - ry.  
2. all is right: To God all praise and glo - ry.  
3. sing your part: To God all praise and glo - ry.  
4. he a - lone: To God all praise and glo - ry.

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*