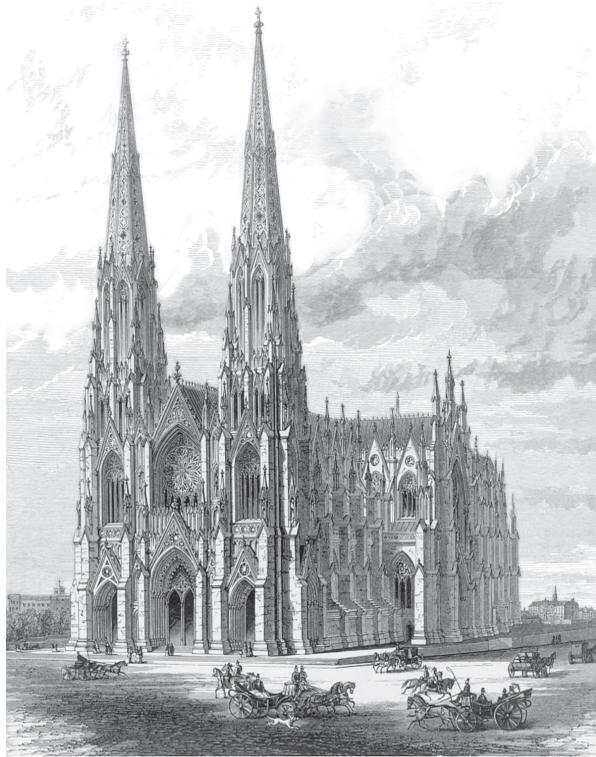


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT AUGUSTINE, BISHOP
AND DOCTOR OF THE CHURCH
MEMORIAL

AUGUST 28, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Come, Christians Join to Sing”
MADRID



1. Come, Chris - tians, join to sing:
2. Come, lift your hearts on high: Al - le - lu - ia! A - men!
3. Praise yet the Lord a - gain:



1. Loud praise to Christ our King:
2. Let prais - es fill the sky: Al - le - lu - ia! A - men!
3. Life shall not end the strain:



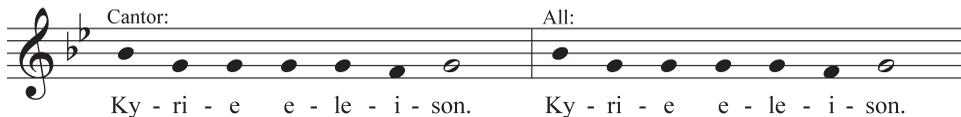
1. Let all, with heart and voice, Be - fore the throne re - joice;
2. He is our guide and friend; Our cry he will at - tend;
3. On heav - en's joy - ful shore His good - ness we'll a - dore,



1. Praise is his gra - cious choice:
2. His love shall nev - er end: Al - le - lu - ia! A - men!
3. Sing - ing for - ev - er - more:

KYRIE

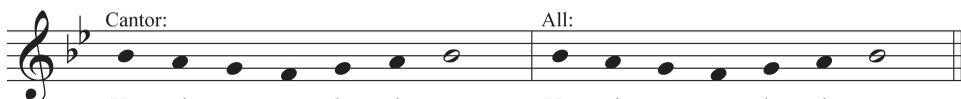
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

1 Corinthians 1:17-25

Brothers and sisters:

Christ did not send me to baptize but to preach the Gospel,
and not with the wisdom of human eloquence,
so that the cross of Christ might not be emptied of its meaning.

The message of the cross is foolishness to those who are perishing,
but to us who are being saved it is the power of God.

For it is written:

*I will destroy the wisdom of the wise,
and the learning of the learned I will set aside.*

Where is the wise one?

Where is the scribe?

Where is the debater of this age?

Has not God made the wisdom of the world foolish?

For since in the wisdom of God

the world did not come to know God through wisdom,
it was the will of God through the foolishness of the proclamation
to save those who have faith.

For Jews demand signs and Greeks look for wisdom,

but we proclaim Christ crucified,
a stumbling block to Jews and foolishness to Gentiles,
but to those who are called, Jews and Greeks alike,

Christ the power of God and the wisdom of God.

For the foolishness of God is wiser than human wisdom,
and the weakness of God is stronger than human strength.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 33:1-2, 4-5, 10-11

Ⲅ **The earth is full of the goodness of the Lord.**

Exult, you just, in the LORD;
praise from the upright is fitting.
Give thanks to the LORD on the harp;
with the ten-stringed lyre chant his praises. Ⲅ

For upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the Lord the earth is full. Ⲅ

The LORD brings to nought the plans of nations;
he foils the designs of peoples.
But the plan of the LORD stands forever;
the design of his heart, through all generations. Ⲅ

ACCLAMATION BEFORE THE GOSPEL

Chant, Mode VI

The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of three phrases: 'Al - le - lu - ia,' (quarter notes: A4, B4, C5, D5, E5, D5, C5, B4, A4), 'al - le - lu - ia,' (quarter notes: A4, B4, C5, D5, E5, D5, C5, B4, A4), and 'al - le - lu - ia.' (quarter notes: A4, B4, C5, D5, E5, D5, C5, B4, A4). The notes are connected by slurs, and the piece ends with a double bar line.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Jesus told his disciples this parable:

“The Kingdom of heaven will be like ten virgins
who took their lamps and went out to meet the bridegroom.

Five of them were foolish and five were wise.

The foolish ones, when taking their lamps,
brought no oil with them,
but the wise brought flasks of oil with their lamps.

Since the bridegroom was long delayed,
they all became drowsy and fell asleep.

At midnight, there was a cry,
‘Behold, the bridegroom! Come out to meet him!’

Then all those virgins got up and trimmed their lamps.

The foolish ones said to the wise,
‘Give us some of your oil,
for our lamps are going out.’

But the wise ones replied,
‘No, for there may not be enough for us and you.

Go instead to the merchants and buy some for yourselves.’

While they went off to buy it,
the bridegroom came
and those who were ready went into the wedding feast with him.

Then the door was locked.

Afterwards the other virgins came and said,
‘Lord, Lord, open the door for us!’

But he said in reply,
‘Amen, I say to you, I do not know you.’

Therefore, stay awake,
for you know neither the day nor the hour.”

The Gospel of the Lord.

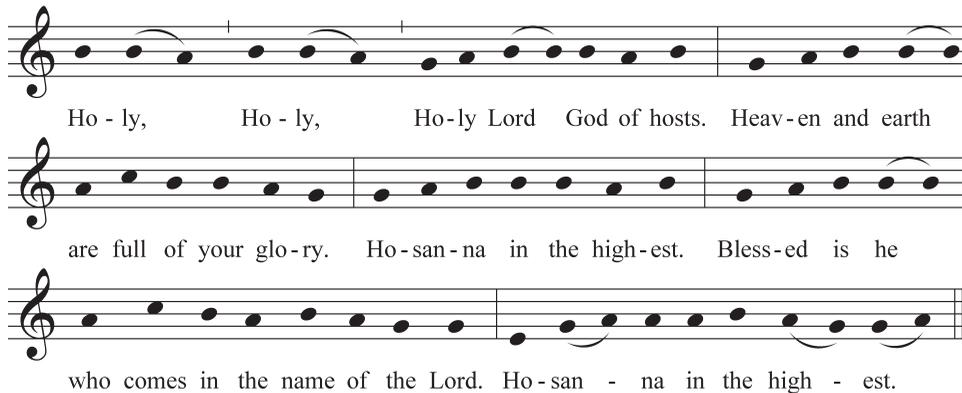
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

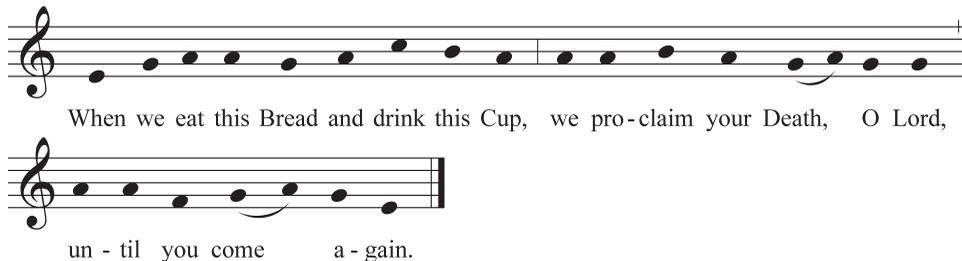


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal

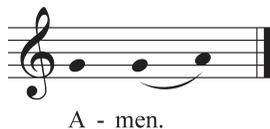


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“O Lord, I Am Not Worthy”

NON DIGNUS



1., 5. O Lord, I am not wor - thy That
 2. And hum - bly I'll re - ceive thee, The
 3. E - ter - nal Ho - ly Spir - it Un -
 4. In - crease my faith, dear Je - sus, In -



1., 5. thou should'st come to me; But speak the words of
 2. bride - groom of my soul, No more by sin to re -
 3. wor - thy though I be, Pre - pare me to re -
 4. thy real pres - ence here, And make me feel most



1., 5. com - fort, My spir - it healed shall be.
 2. grieve thee, Or fly thy sweet con - trol.
 3. ceive him, And trust the Word to me.
 4. deep - ly, That thou to me art near.

THE CONCLUDING RITES

RECESSIONAL HYMN

“God of Grace and God of Glory”

CWM RHONDDA



1. God of grace and God of glo - ry, On thy
2. Lo! The hosts of e - vil round us Scorn thy
3. Cure thy chil - dren's war - ring mad - ness, Bend our



1. peo - ple - pour thy pow'r; Crown thine an - cient
2. Christ, as - sail his ways! From the fears that
3. pride, to thy con - trol; Shame our wan - ton,



1. Church - 's sto - ry; Bring her bud to glo - rious flow'r.
2. long have bound us Free our hearts to faith and praise:
3. self - ish glad - nes, Rich in things and poor in soul.



1. Grant us wis - dom, grant us cour - age, For the fac - ing
2. Grant us wis - dom, grant us cour - age, For the liv - ing
3. Grant us wis - dom, grant us cour - age, Lest we miss thy



1. of this hour, For the fac - ing of this hour.
2. of these days, For the liv - ing of these days.
3. king - dom's goal, Lest we miss thy king - dom's goal.

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

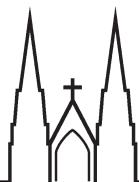
FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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www.saintpatrickscathedral.org

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

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