

ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

MONDAY OF THE TWENTY-SECOND
WEEK IN ORDINARY TIME

AUGUST 31, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“God Is Love, Let Heaven Adore Him”

ABBOT'S LEIGH



1. God is Love, let heav'n a - dore him; God is Love, let
 2. God is Love; his love en - fold - eth, All the world in
 3. God is Love; and though with blind - ness Sin af - flicts all



earth re - joice; Let cre - a - tion sing be - fore him And ex -
 one em - brace: With un - fail - ing grasp God hold - eth, Ev - 'ry
 hu - man life, God's e - ter - nal lov - ing kind - ness Guides us



alt him with one voice. God who laid the earth's foun - da - tion,
 child of ev - 'ry race. And when hu - man hearts are break - ing
 through our earth - ly strife. Sin and death and hell shall nev - er



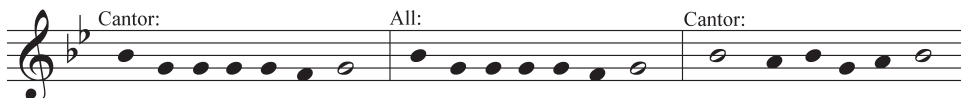
God who spreads the heav'n's a - bove, God who breathes through
 Un - der sor - row's i - ron rod, Then we find that
 O'er us fin - al tri - umph gain; God is Love, so



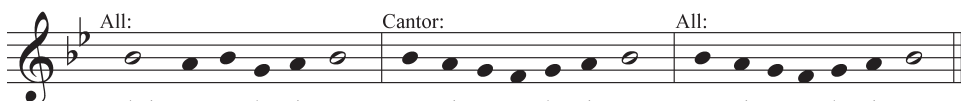
all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing Deep with - in the heart of God.
 Love for ev - er O'er the u - ni - verse must reign.

KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son. Cantor: Chri - ste e - le - i - son.



All: Chri - ste e - le - i - son. Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

1 Corinthians 2:1-5

When I came to you, brothers and sisters,
proclaiming the mystery of God,
I did not come with sublimity of words or of wisdom.
For I resolved to know nothing while I was with you
except Jesus Christ, and him crucified.
I came to you in weakness and fear and much trembling,
and my message and my proclamation
were not with persuasive words of wisdom,
but with a demonstration of spirit and power,
so that your faith might rest not on human wisdom
but on the power of God.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 119:97, 98, 99, 100, 101, 102

℟ Lord, I love your commands.

How I love your law, O LORD!
It is my meditation all the day. ℟

Your command has made me wiser than my enemies,
for it is ever with me. ℟

I have more understanding than all my teachers
when your decrees are my meditation. ℟

I have more discernment than the elders,
because I observe your precepts. ℟

From every evil way I withhold my feet,
that I may keep your words. ℟

From your ordinances I turn not away,
for you have instructed me. ℟

ACCLAMATION BEFORE THE GOSPEL

Chant, Mode VI



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Jesus came to Nazareth, where he had grown up,
and went according to his custom
into the synagogue on the sabbath day.

He stood up to read and was handed a scroll of the prophet Isaiah.
He unrolled the scroll and found the passage where it was written:

*The Spirit of the Lord is upon me,
because he has anointed me
to bring glad tidings to the poor.
He has sent me to proclaim liberty to captives
and recovery of sight to the blind,
to let the oppressed go free,
and to proclaim a year acceptable to the Lord.*

Rolling up the scroll,
he handed it back to the attendant and sat down,
and the eyes of all in the synagogue looked intently at him.

He said to them,
“Today this Scripture passage is fulfilled in your hearing.”

And all spoke highly of him
and were amazed at the gracious words that came from his mouth.

They also asked, “Is this not the son of Joseph?”

He said to them, “Surely you will quote me this proverb,
‘Physician, cure yourself,’ and say, ‘Do here in your native place
the things that we heard were done in Capernaum.’”

And he said,
“Amen, I say to you, no prophet is accepted in his own native place.

Indeed, I tell you,
there were many widows in Israel in the days of Elijah
when the sky was closed for three and a half years
and a severe famine spread over the entire land.

It was to none of these that Elijah was sent,
but only to a widow in Zarephath in the land of Sidon.

Again, there were many lepers in Israel
during the time of Elisha the prophet;
yet not one of them was cleansed, but only Naaman the Syrian.”

When the people in the synagogue heard this,
they were all filled with fury.

They rose up, drove him out of the town,
and led him to the brow of the hill
on which their town had been built, to hurl him down headlong.

But he passed through the midst of them and went away.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

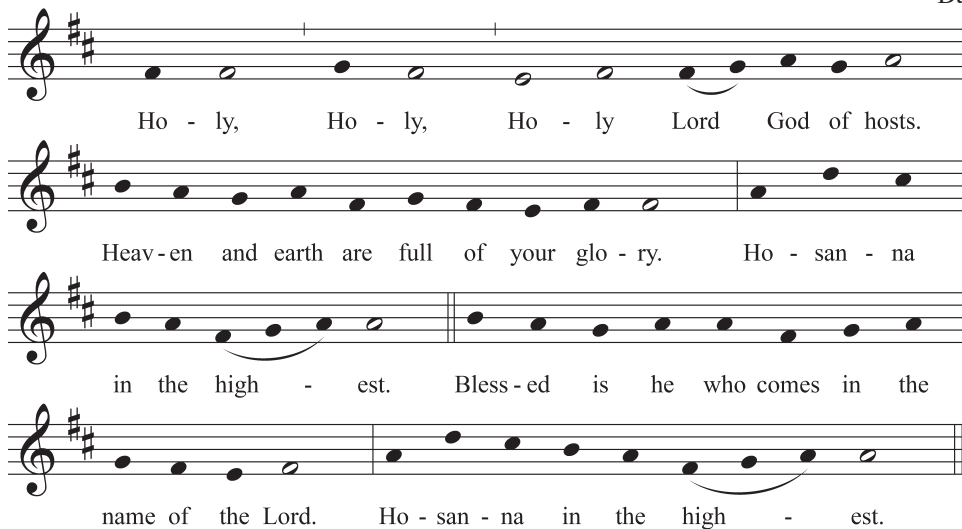
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

New Plainsong III

David Hurd



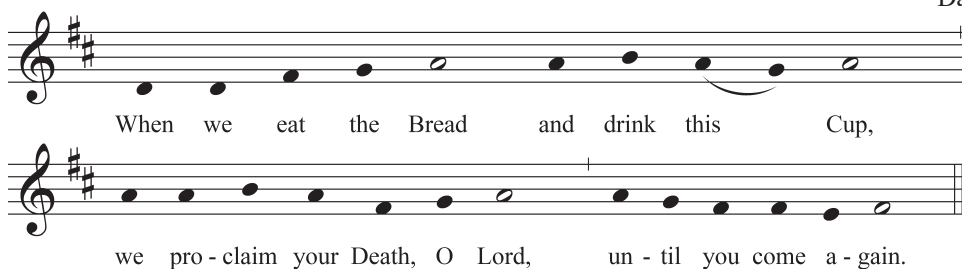
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

New Plainsong III

David Hurd



When we eat the Bread and drink this Cup,
we pro - claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

New Plainsong III
David Hurd



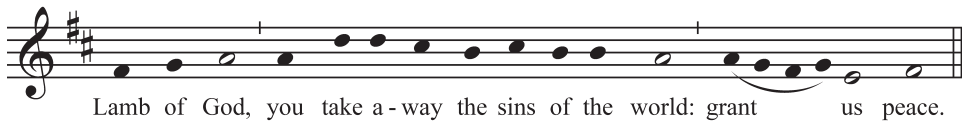
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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

New Plainsong III
David Hurd



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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.**

H Y M N

“Where Charity and Love Prevail”

CHRISTIAN LOVE



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude,



1. There God is ev - er found; Brought here to - geth - er
2. His char - i - ty we learn; Let us with heart and
3. As we our faults con - fess; And let us love each
4. Let all con - ten - tion cease; Be his the glo - ry
5. Dwells God's be - got - ten Son; As mem - bers of his
6. If hon - ored be God's name; Our broth - er - hood em -



1. by Christ's love, By love are we thus bound.
2. mind and soul Now love him in re - turn.
3. oth - er well In Chris - tian ho - li - ness.
4. that we seek, Be ours his ho - ly peace.
5. bod - y joined, We are in him made one.
6. brac - es all Whose Fa - ther is the same.

THE CONCLUDING RITES

RECESSIONAL HYMN

“I Sing the Mighty Power of God”

ELLACOMBE



1. I sing the might - y pow'r of God, That made the
2. I sing the good - ness of the Lord, That filled the
3. There's not a plant or flow'r be - low, But makes thy



1. moun - tains rise; That spread the flow - ing seas a - broad,
2. earth with food; He formed the crea - tures with his word,
3. glo - ries known; And clouds a - rise, and tem - pests blow,



1. And built the loft - y skies. I sing the Wis - dom
2. And then pro - nounced them good. Lord, how thy won - ders
3. By or - der from thy throne; While all that bor - rows



1. that or - dained The sun to rule the day; The moon shines
2. are dis - played, Wher - e'er I turn my eye; If I sur -
3. life from thee Is ev - er in thy care, And ev - 'ry -



1. full at his com - mand, And all the stars o - bey,
2. vey the ground I tread, Or gaze up - on the sky!
3. where that man can be, Thou, God are pres - ent there.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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