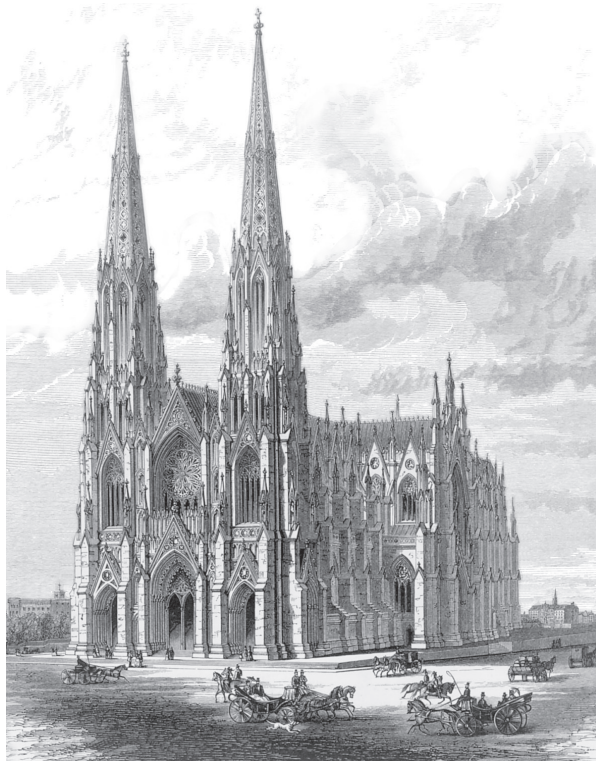


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT THÉRÈSE OF THE CHILD JESUS,
VIRGIN AND DOCTOR OF THE CHURCH

MEMORIAL

OCTOBER 1, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Praise We the Lord this Day”
SWABIA



1. Praise we the Lord this day, This
2. The Proph - et gave the sign For
3. Ask not how this should be, But
4. She meek - ly bowed her head To
5. Bless - ed shall be her name In
6. O Christ, the Vir - gin's Son, We



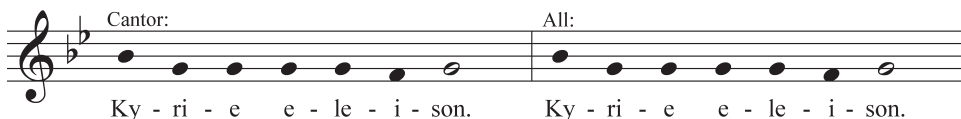
1. day so long fore - told, Whose prom - ise shone with
2. faith - ful men to read: A vir - gin, born of
3. wor - ship and a - dore Like her whom God's own
4. hear the gra - cious word, Ma - ry, the pure and
5. all the Church on earth Through whom that won - drous
6. praise thee and a - dore, Who art with God the



1. cheer - ing ray On wait - ing saints of old.
2. Da - vid's line, Shall bear the prom - ised Seed.
3. maj - es - ty Came down to shad - ow o'er.
4. low - ly maid, The fa - vored of the Lord.
5. mer - cy came, Th'in - car - nate Sav - ior's birth.
6. Fa - ther One and Spir - it ev - er - more.

KYRIE

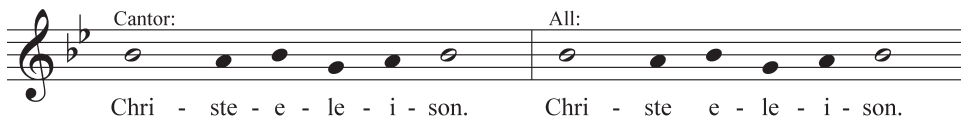
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son.

All:

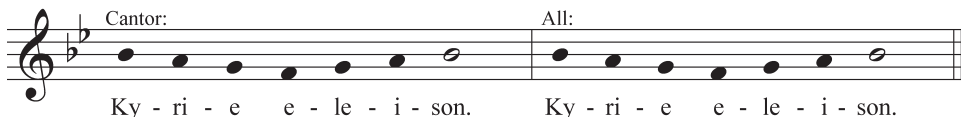
Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son.

All:

Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son.

All:

Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Job 19:21-27

Job said:

Pity me, pity me, O you my friends,
for the hand of God has struck me!
Why do you hound me as though you were divine,
and insatiably prey upon me?

Oh, would that my words were written down!
Would that they were inscribed in a record:
That with an iron chisel and with lead
they were cut in the rock forever!
But as for me, I know that my Vindicator lives,
and that he will at last stand forth upon the dust;
Whom I myself shall see:
my own eyes, not another's, shall behold him,
And from my flesh I shall see God;
my inmost being is consumed with longing.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 88:10bc-11, 12-13, 14-15

℟. I believe that I shall see the good things of the Lord in the land of the living.

Hear, O LORD, the sound of my call;
have pity on me, and answer me.
Of you my heart speaks; you my glance seeks. ℟.

Your presence, O LORD, I seek.
Hide not your face from me;
do not in anger repel your servant.
You are my helper: cast me not off. ℟.

I believe that I shall see the bounty of the LORD
in the land of the living.
Wait for the LORD with courage;
be stouthearted, and wait for the LORD. ℟.

ACCLAMATION BEFORE THE GOSPEL

Jennifer Pascual



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

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GOSPEL

Luke 10:1-12

Jesus appointed seventy-two other disciples
whom he sent ahead of him in pairs
to every town and place he intended to visit.
He said to them,
“The harvest is abundant but the laborers are few;
so ask the master of the harvest
to send out laborers for his harvest.
Go on your way;
behold, I am sending you like lambs among wolves.
Carry no money bag, no sack, no sandals;
and greet no one along the way.
Into whatever house you enter, first say,
‘Peace to this household.’
If a peaceful person lives there,
your peace will rest on him;
but if not, it will return to you.
Stay in the same house and eat and drink what is offered to you,
for the laborer deserves his payment.
Do not move about from one house to another.
Whatever town you enter and they welcome you,
eat what is set before you,
cure the sick in it and say to them,
‘The Kingdom of God is at hand for you.’
Whatever town you enter and they do not receive you,
go out into the streets and say,
‘The dust of your town that clings to our feet,
even that we shake off against you.’
Yet know this: the Kingdom of God is at hand.
I tell you,
it will be more tolerable for Sodom on that day
than for that town.”

The Gospel of the Lord.

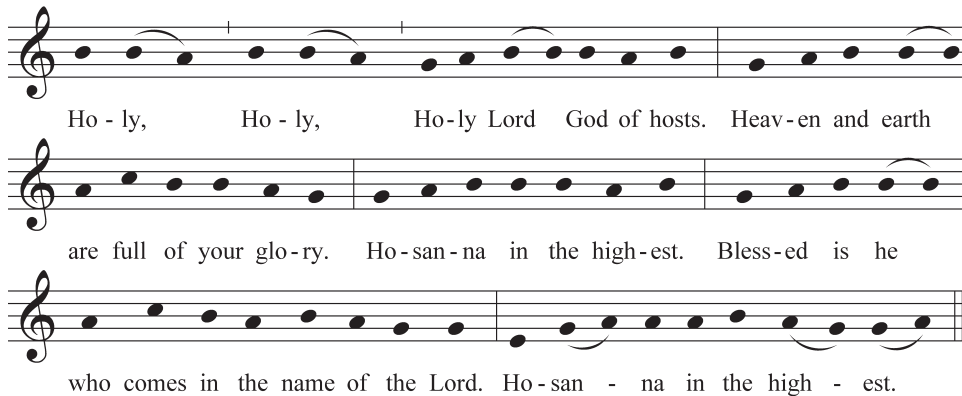
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

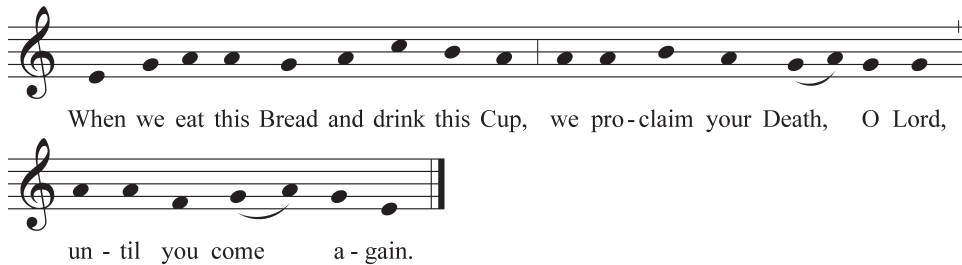


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“O Lord, I Am Not Worthy”

NON DIGNUS



1., 5. O Lord, I am not wor - thy That
 2. And hum - bly I'll re - ceive thee, The
 3. E - ter - nal Ho - ly Spir - it Un -
 4. In - crease my faith, dear Je - sus, In



1., 5. thou should'st come to me; But speak the words of
 2. bride - groom of my soul, No more by sin to
 3. wor - thy though I be, Pre - pare me to re -
 4. thy real pres - ence here, And make me feel most



1., 5. com - fort, My spir - it healed shall be.
 2. grieve thee, Or fly thy sweet con - trol.
 3. ceive him, And trust the Word to me.
 4. deep - ly, That thou to me art near.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Joyful, Joyful, We Adore Thee”

HYMN TO JOY



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,
2. All thy works with joy sur - round thee, Earth and heav'n re -
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing,
4. Mor - tals, join the might - y cho - rus Which the morn - ing



Lord of love; Hearts un - fold like flow'rs be - fore thee,
flect thy rays, Stars and an - gels sing a - round thee,
ev - er blest, Well - spring of the joy of liv - ing,
stars be - gan; Fa - ther love is reign - ing o'er us,



O - p'ning to the sun a - bove. Melt the clouds of sin and
Cen - ter of un - bro - ken praise; Field and for - est, vale and
O - cean - depth of hap - py rest! Thou our Fa - ther, Christ our
Broth - er love binds man to man. Ev - er sing - ing, march we



sad - ness; Drive the dark of doubt a - way; Giv - er
moun - tain, Flow - ry mead - ow flash - ing sea, Chant - ing
broth - er, All who live in love are thine; Teach us
on - ward, Vic - tors in the midst of strife; Joy - ful



of im - mor - tal glad - ness, Fill us with the light of day!
bird and flow - ing foun - tain, Call us to re - joice in thee.
how to love each oth - er, Lift us to the joy di - vine.
mu - sic leads us sun - ward In the tri - umph song of life.

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

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