

ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

THE HOLY GUARDIAN ANGELS  
MEMORIAL

OCTOBER 2, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“O Worship the King”  
HANOVER



1. O wor - ship the King, all glo - rious a - bove,
2. O tell of his might! O sing of his grace,
3. The earth with its store of won - ders un - told,
4. Thy boun - ti - ful care, what tongue can re - cite?
5. Frail chil - dren of dust, and fee - ble as frail,
6. O meas - ure - less Might, in - ef - fa - ble Love,



1. O grate - ful - ly sing his pow'r and his love;
2. Whose robe is the light, whose can - o - py space;
3. Al - might - y, thy pow'r hath found - ed of old,
4. It breathes in the air, it shines in the light;
5. In thee do we trust, nor find thee to fail;
6. While an - gels de - light to hymn thee a - bove,



1. Our Shield and De - fend - er, the An - cient of Days,
2. His char - iots of wrath the deep thun - der - clouds form,
3. Hath root - ed it fast by a change - less de - cree,
4. It streams from the hills, it des - cends to the plain,
5. Thy mer - cies, how ten - der, how firm to the end!
6. Thy ran - somed cre - a - tion, though fee - ble their lays,



1. Pa - vil - ioned in splen - dor, and gird - ed with praise.
2. And dark is his path on the wings of the storm.
3. And 'round it hath cast, like a man - tle, the sea.
4. And sweet - ly dis - tills, in the dew and the rain.
5. Our Mak - er, De - fend - er, Re - deem - er, and Friend.
6. With true ad - o - ra - tion shall sing to thy praise.

### KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Job 38:1, 12-21; 40:3-5

The LORD addressed Job out of the storm and said:

Have you ever in your lifetime commanded the morning  
and shown the dawn its place  
For taking hold of the ends of the earth,  
till the wicked are shaken from its surface?  
The earth is changed as is clay by the seal,  
and dyed as though it were a garment;  
But from the wicked the light is withheld,  
and the arm of pride is shattered.

Have you entered into the sources of the sea,  
or walked about in the depths of the abyss?  
Have the gates of death been shown to you,  
or have you seen the gates of darkness?  
Have you comprehended the breadth of the earth?  
Tell me, if you know all:  
Which is the way to the dwelling place of light,  
and where is the abode of darkness,  
That you may take them to their boundaries  
and set them on their homeward paths?  
You know, because you were born before them,  
and the number of your years is great!

Then Job answered the LORD and said:

Behold, I am of little account; what can I answer you?  
I put my hand over my mouth.  
Though I have spoken once, I will not do so again;  
though twice, I will do so no more.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 139:1-3, 7-8, 9-10, 13-14ab

℟. **Guide me, Lord, along the everlasting way.**

O LORD, you have probed me and you know me;  
you know when I sit and when I stand;  
you understand my thoughts from afar.  
My journeys and my rest you scrutinize,  
with all my ways you are familiar. ℟.

Where can I go from your spirit?  
From your presence where can I flee?  
If I go up to the heavens, you are there;  
if I sink to the nether world, you are present there. ℟

If I take the wings of the dawn,  
if I settle at the farthest limits of the sea,  
Even there your hand shall guide me,  
and your right hand hold me fast. ℟

Truly you have formed my inmost being;  
you knit me in my mother's womb.  
I give you thanks that I am fearfully, wonderfully made;  
wonderful are your works. ℟

## ACCLAMATION BEFORE THE GOSPEL

Jennifer Pascual



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

© 2005, Jennifer Pascual. All rights reserved.

## GOSPEL

Matthew 18:1-5, 10

The disciples approached Jesus and said,  
“Who is the greatest in the Kingdom of heaven?”  
He called a child over, placed it in their midst, and said,  
“Amen, I say to you, unless you turn and become like children,  
you will not enter the Kingdom of heaven.  
Whoever humbles himself like this child  
is the greatest in the Kingdom of heaven.  
And whoever receives one child such as this in my name receives me.

“See that you do not despise one of these little ones,  
for I say to you that their angels in heaven  
always look upon the face of my heavenly Father.”

The Gospel of the Lord.

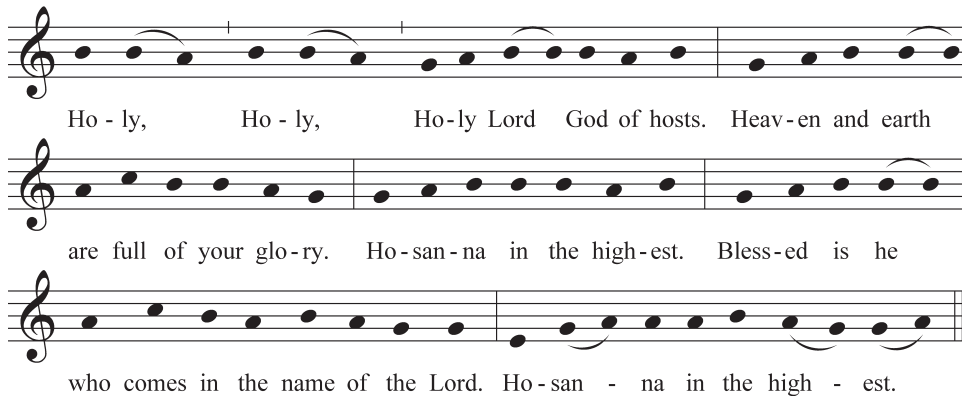
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

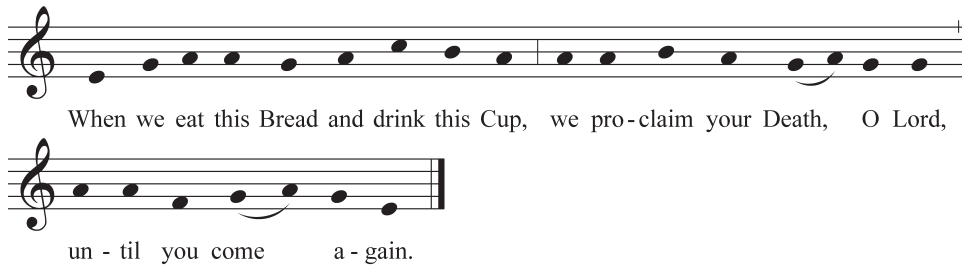


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

Text © 2010, ICEL. All rights reserved.

### MYSTERY OF FAITH

*Roman Missal*



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

Text © 2010, ICEL. All rights reserved.

### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

Text © 2010, ICEL. All rights reserved.

## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Soul of My Savior”

ANIMA CHRISTI



1. Soul of my Sav - ior sanc - ti - fy my breast,  
 2. Strength and pro - tec - tion may thy Pas - sion be,  
 3. Hear me, Lord Je - sus, lis - ten as I pray;



1. Bod - y of Christ, be thou my sav - ing guest;  
 2. O bless - ed Je - sus, hear and an - swer me;  
 3. "Lead me from night to nev - er end - ing day.



1. Blood of my Sav - ior bathe me in thy tide;  
 2. Deep in thy wounds, Lord, hide and shel - ter me;  
 3. Fill all the world with love and grace di - vine,



1. Wash me, ye wa - ters flow - ing from his side.  
 2. So shall I nev - er, nev - er part from thee.  
 3. And glo - ry, laud, and praise be ev - er thine."

# THE CONCLUDING RITES

RECESSIONAL HYMN

“Now Thank We All Our God”

NUN DANKET



1. Now thank we all our God With hearts and  
2. O may this gra - cious God Through all our  
3. All praise and thanks to God The Fa - ther



1. hands and voic - es, Who won - drous things hath done, In  
2. life be near us, With ev - er - joy - ful hearts And  
3. now be giv - en, The Son, and him who reigns With



1. whom his world re - joic - es; Who, from our moth - ers'  
2. bless - ed peace to cheer us; Pre - serve us in his  
3. them in high - est heav - en, E - ter - nal, Tri - une



1. arms, Hath blessed us on our way With count - less  
2. grace, And guide us in dis - tress, And free us  
3. God, Whom earth and heav'n a - dore; For thus it



1. gifts of love, And still is ours to - day.  
2. from all sin, Till heav - en we pos - sess.  
3. was, is now, And shall be ev - er - more.



# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.



# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

---

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*