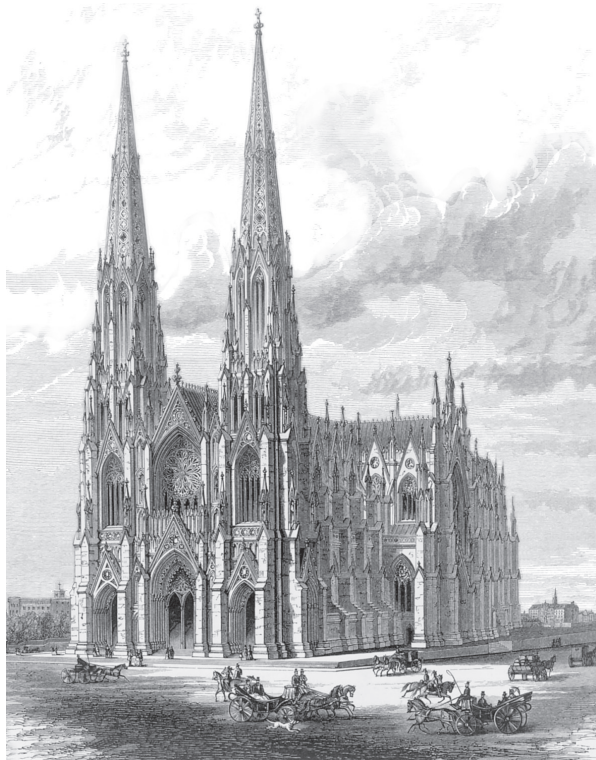


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SATURDAY OF THE TWENTY-SIXTH
WEEK IN ORDINARY TIME

OCTOBER 3, 2020

THE ORDER OF MASS

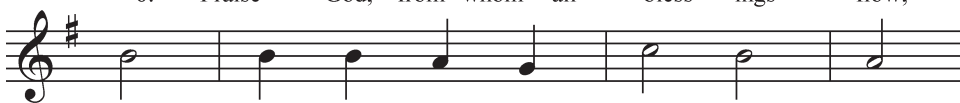
THE INTRODUCTORY RITES

ENTRANCE HYMN

“All People that on Earth Do Dwell”
OLD HUNDRETH



1. All peo - ple that on earth do dwell,
2. Know that the Lord is God in - deed;
3. O en - ter then his gates with praise;
4. For why? The Lord our God is good;
5. To Fa - ther, Son, and Ho - ly Ghost,
6. Praise God, from whom all bless - ings flow;



Sing to the Lord with cheer - ful voice;
With - out our aid he did us make;
Ap - proach with joy his courts un - to;
His mer - cy is for ev - er sure;
The God whom heav'n and earth a - dore,
Praise him, all crea - tures here be - low;



Him serve with mirth, his praise forth tell,
We are his folk, he doth us feed,
Praise, laud, and bless his name al - ways,
His truth at all times firm - ly stood,
From men and from the an - gel - host
Praise him a - bove, ye heav'n - ly host:



Come ye be - fore him and re - joice.
And for his sheep he doth us take.
For it is seem - ly so to do.
And shall from age to age en - dure.
Be praise and glo - ry ev - er more.
Praise Fa - ther, Son, and Ho - ly Ghost.

KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Job 42:1-3, 5-6, 12-17

Job answered the LORD and said:

I know that you can do all things,
and that no purpose of yours can be hindered.
I have dealt with great things that I do not understand;
things too wonderful for me, which I cannot know.
I had heard of you by word of mouth,
but now my eye has seen you.
Therefore I disown what I have said,
and repent in dust and ashes.

Thus the LORD blessed the latter days of Job
more than his earlier ones.
For he had fourteen thousand sheep, six thousand camels,
a thousand yoke of oxen, and a thousand she-asses.
And he had seven sons and three daughters,
of whom he called the first Jemimah,
the second Keziah, and the third Kerenhappuch.
In all the land no other women were as beautiful
as the daughters of Job;
and their father gave them an inheritance
along with their brothers.
After this, Job lived a hundred and forty years;
and he saw his children, his grandchildren,
and even his great-grandchildren.
Then Job died, old and full of years.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 17:1bcd, 6-7, 8b and 15

℣ **Lord, let your face shine on me.**

Teach me wisdom and knowledge,
for in your commands I trust. ℣

It is good for me that I have been afflicted,
that I may learn your statutes. ℣

I know, O LORD, that your ordinances are just,
and in your faithfulness you have afflicted me. ℣

According to your ordinances they still stand firm:
all things serve you. ℣

I am your servant; give me discernment
that I may know your decrees. ℣

The revelation of your words sheds light,
giving understanding to the simple. ℣

ACCLAMATION BEFORE THE GOSPEL

Jennifer Pascual



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

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The seventy-two disciples returned rejoicing and said to Jesus,
“Lord, even the demons are subject to us because of your name.”

Jesus said,

“I have observed Satan fall like lightning from the sky.

Behold, I have given you the power

‘to tread upon serpents’ and scorpions

and upon the full force of the enemy

and nothing will harm you.

Nevertheless, do not rejoice because the spirits are subject to you,
but rejoice because your names are written in heaven.

“At that very moment he rejoiced in the Holy Spirit and said,

“I give you praise, Father, Lord of heaven and earth,

for although you have hidden these things

from the wise and the learned

you have revealed them to the childlike.

Yes, Father, such has been your gracious will.

All things have been handed over to me by my Father.

No one knows who the Son is except the Father,

and who the Father is except the Son

and anyone to whom the Son wishes to reveal him.”

Turning to the disciples in private he said,

“Blessed are the eyes that see what you see.

For I say to you,

many prophets and kings desired to see what you see,

but did not see it,

and to hear what you hear, but did not hear it.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Missa de Angelis

ed. Vat. VIII

San - - - ctus, san - ctus, san - - - ctus

Dó - mi - nus De-us Sá - - - - ba - oth.

Ple-ni sunt cae - li et ter - ra gló-ri - a tu - a.

Ho-sán - na in ex - céel - - - sis.

Be-ne - dí - ctus qui ve - nit in nó-mi-ne Dó - mi-ni.

Ho-sán - na in ex - céel - - - sis.

MYSTERY OF FAITH

Cantus Missae

Mor-tem tu - am an-nun-ti - á-mus, Dó - mi-ne, et tu - am

re-sur-re-cti-ó-nem con-fi - té - mur, do - nec vé-ni - as.

GREAT AMEN

Missa de Angelis
ed. Vat. VIII



A - - - men, A - men, A - - - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Missa de Angelis
ed. Vat. VIII



A - gnus De - i, qui tol - lis pec - cá - ta mun - di:
mi - se - ré - re no - bis. A - gnus De - i,
qui tol - lis pec - cá - ta mun - di: mi - se - ré - re
no - bis. A - gnus De - i, qui tol - lis pec -
cá - ta mun - di: do - na no - bis pa - cem.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.**

H Y M N

“O Living Bread from Heaven”

AURELIA



1. O liv - ing bread from heav - en, How well you fed your guest!
2. Lord Je - sus, here you led me With - in your ho - liest place,
3. You gave me all I want - ed, This food can death de - stroy;
4. Lord, grant me that, thus strength - ened With heav'n - ly food, while here



1. The gifts that you have giv - en Have filled my heart with rest.
2. And here your - self have fed me With treas - ures of your grace;
3. And you have free - ly grant - ed The fa - vor you have shown,
4. My course on earth is length - ened, I serve with ho - ly fear,



1. O won - drous food of bless - ing, O cup that heals our woes,
2. And you have free - ly giv - en What earth could nev - er buy,
3. O Lord, I do not mer - it The fa - vor you have shown,
4. And when you call my spir - it To leave this world be - low,



1. My heart, this gift pos - sess - ing, With prais - es o - ver - flows!
2. The bread of life from heav - en, That I may nev - er die.
3. And all my soul and spir - it Bow down be - fore your throne.
4. I en - ter through your mer - it, Where joys un - min - gled flow.

THE CONCLUDING RITES

RECESSIONAL HYMN

“I Sing the Mighty Power of God”

ELLACOMBE



1. I sing the might - y pow'r of God, That made the
2. I sing the good - ness of the Lord, That filled the
3. There's not a plant or flow'r be - low, But makes thy



1. moun - tains rise; That spread the flow - ing seas a - broad,
2. earth with food; He formed the crea - tures with his word,
3. glo - ries known; And clouds a - rise, and tem - pests blow,



1. And built the loft - y skies. I sing the Wis - dom
2. And then pro - nounced them good. Lord, how thy won - ders
3. By or - der from thy throne; While all that bor - rows



1. that or - dained The sun to rule the day; The moon shines
2. are dis - played, Wher - e'er I turn my eye; If I sur -
3. life from thee Is ev - er in thy care, And ev - 'ry -



1. full at his com - mand, And all the stars o - bey,
2. vey the ground I tread, Or gaze up - on the sky!
3. where that man can be, Thou, God are pres - ent there.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

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