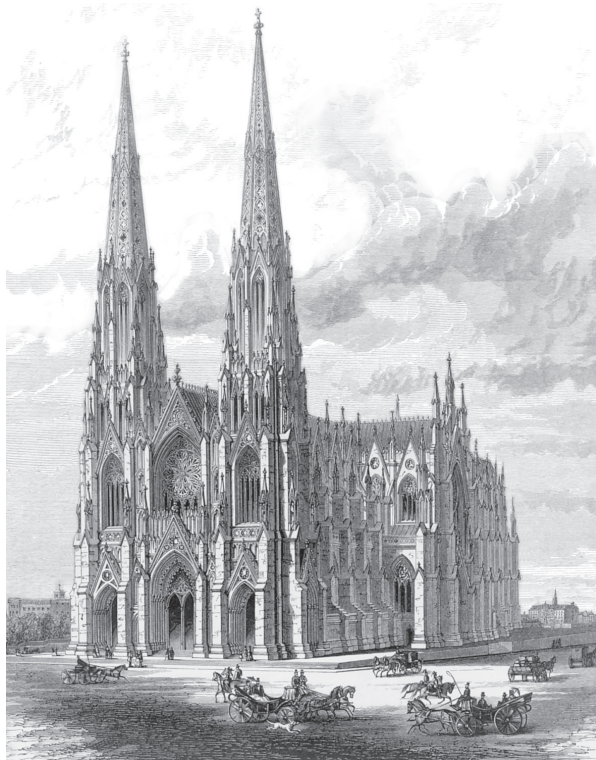


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT GREGORY THE GREAT,  
POPE AND DOCTOR OF THE CHURCH  
MEMORIAL

SEPTEMBER 3, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Come, Christians Join to Sing”  
MADRID



1. Come, Chris - tians, join to sing:  
2. Come, lift your hearts on high: Al - le - lu - ia! A - men!  
3. Praise yet the Lord a - gain:



1. Loud praise to Christ our King:  
2. Let prais - es fill the sky: Al - le - lu - ia! A - men!  
3. Life shall not end the strain:



1. Let all, with heart and voice, Be - fore the throne re - jice;  
2. He is our guide and friend; Our cry he will at - tend;  
3. On heav - en's joy - ful shore His good - ness we'll a - dore,



1. Praise is his gra - cious choice:  
2. His love shall nev - er end: Al - le - lu - ia! A - men!  
3. Sing - ing for - ev - er - more:

### KYRIE

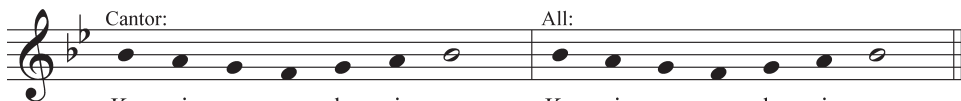
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

1 Corinthians 3:18-23

Brothers and sisters:

Let no one deceive himself.

If anyone among you considers himself wise in this age,  
let him become a fool, so as to become wise.

For the wisdom of this world is foolishness in the eyes of God,  
for it is written: *God catches the wise in their own ruses,*  
and again:

*The Lord knows the thoughts of the wise, that they are vain.*

So let no one boast about human beings, for everything belongs to you,

Paul or Apollos or Cephas,  
or the world or life or death,  
or the present or the future:

all belong to you, and you to Christ, and Christ to God.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalms 24:1bc-2, 3-4ab, 5-6

℟. **To the Lord belongs the earth and all that fills it.**

The LORD's are the earth and its fullness;  
the world and those who dwell in it.

For he founded it upon the seas  
and established it upon the rivers. ℟.

Who can ascend the mountain of the LORD?  
or who may stand in his holy place?

He whose hands are sinless, whose heart is clean,  
who desires not what is vain. ℟.

He shall receive a blessing from the LORD,  
a reward from God his savior.

Such is the race that seeks for him,  
that seeks the face of the God of Jacob. ℟.

# ACCLAMATION BEFORE THE GOSPEL

Chant, Mode VI



# GOSPEL

Luke 5:1-11

While the crowd was pressing in on Jesus and listening to the word of God,  
 he was standing by the Lake of Gennesaret.

He saw two boats there alongside the lake;  
 the fishermen had disembarked and were washing their nets.

Getting into one of the boats, the one belonging to Simon,  
 he asked him to put out a short distance from the shore.

Then he sat down and taught the crowds from the boat.

After he had finished speaking, he said to Simon,  
 "Put out into deep water and lower your nets for a catch."

Simon said in reply,  
 "Master, we have worked hard all night and have caught nothing,  
 but at your command I will lower the nets."

When they had done this, they caught a great number of fish  
 and their nets were tearing.

They signaled to their partners in the other boat  
 to come to help them.

They came and filled both boats  
 so that the boats were in danger of sinking.

When Simon Peter saw this, he fell at the knees of Jesus and said,  
 "Depart from me, Lord, for I am a sinful man."

For astonishment at the catch of fish they had made seized him  
 and all those with him,

and likewise James and John, the sons of Zebedee,  
 who were partners of Simon.

Jesus said to Simon, "Do not be afraid;  
 from now on you will be catching men."

When they brought their boats to the shore,  
 they left everything and followed him.

The Gospel of the Lord.

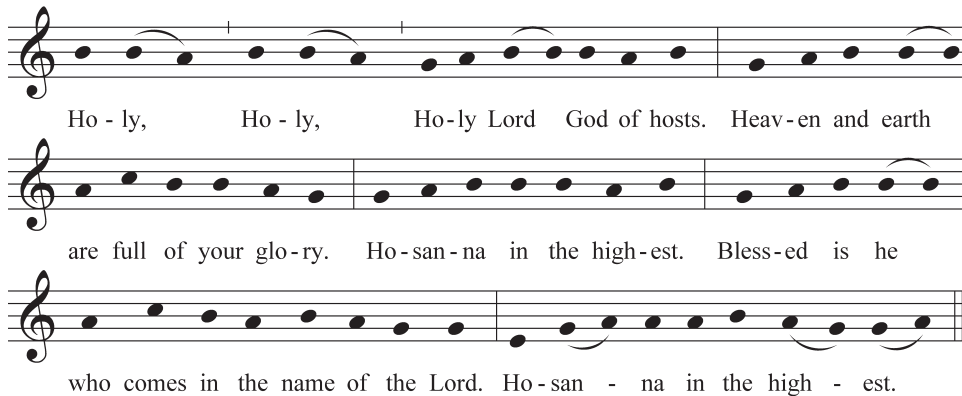
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

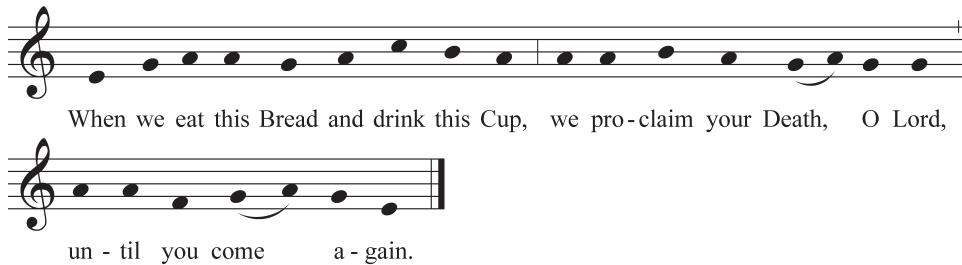


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Lord, You Have Come to the Seashore”

Cesáreo Gabaráin



1. Lord, you have come to the sea shore,  
 2. Lord, see my goods, my pos - ses - sions;  
 3. Lord, take my hands and di - rect them.  
 4. Lord, as I drift on the wa - ters,



1. Nei - ther search - ing for the rich nor the wise,  
 2. In my boat you find no pow - er, no wealth.  
 3. Help me spend my - self in seek - ing the lost,  
 4. Be the rest - ing place of my rest - less heart,



1. De - sir - ing on - ly that I should fol - low,  
 2. Will you ac - cept, then, my nets and la - bor?  
 3. Re - turn - ing love for the love you gave me.  
 4. My life's com - pan - ion, my friend and ref - uge.



O, Lord, with your eyes set up - on me,



gent - ly smil - ing, you have spo - ken my name;



all I longed for I have found by the wa - ter,

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Sing Praise to God Who Reigns Above”

MIT FREUDEN ZART



1. Sing praise to God who reigns a - bove, The  
2. What God's al - might - y pow'r has made, His  
3. Then all my glad - some way a - long, I  
4. Let all who name Christ's ho - ly name Give



1. God of all cre - a - tion, The God of pow'r, the  
2. gra - cious mer - cy keep - ing; By morn - ing glow or  
3. sing a - loud your prais - es, That all may hear the  
4. God all praise and glo - ry; All you who own his



1. God of love, The God of our sal - va - tion; With  
2. eve - ning shade His watch - ful eye ne'er sleep - ing; With -  
3. grate - ful song My voice un - wea - ried rais - es; Be  
4. pow'r pro - claim A - loud the won - drous sto - ry! He



1. heal - ing balm my soul he fills, And ev - 'ry faith - less  
2. in the king - dom of his might, Lo! all is just and  
3. joy - ful in the Lord, my heart, Both soul and bod - y  
4. reigns tri - um - phant on his throne, The Lord is God, and



1. mur - mur stills: To God all praise and glo - ry.  
2. all is right: To God all praise and glo - ry.  
3. sing your part: To God all praise and glo - ry.  
4. he a - lone: To God all praise and glo - ry.



# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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